

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet    Hymn Book



*Abraham, Sarah, and the Angel, Jan Provost (c.1465-1529)*

## *Second Sunday in Lent*

25 February 2024

Solemn High Mass

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Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Choral Dorian

Jehan Alain (1911-1940)

Mass Setting

Missa 'Orbis factor'

Plainsong

Creed: Merbecke

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THE GATHERING OF THE COMMUNITY

Opening Hymn

**Asperges Me**

**Mass Booklet, p.22**

Introit Proper

Call to remembrance thy tender compassion and mercy, O Lord, and thy loving-kindness towards us, which have been ever of old : neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble. *Ps.* Unto thee, O Lord, do I lift up my soul : my God, in thee have I trusted, let me not be confounded. Glory be ... Call to remembrance ...

Salutation p.2

Kyrie p.2

Collect

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

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## THE LITURGY OF THE WORD

### First Reading

Genesis 17:1-7, 15-16

Pew Bible, p.11

When Abram was ninety-nine years old the Lord appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, that I may make my covenant between me and you, and may multiply you greatly." Then Abram fell on his face. And God said to him, "Behold, my covenant is with you, and you shall be the father of a multitude of nations. No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

The Word of the Lord

**Thanks be to God.**

### Psalm 22

*Deus, Deus meus.*

<sup>23</sup> O praise the LORD, ye that fear him: / magnify him, all ye of the seed of Jacob, and stand in awe of him, all ye seed of Israel.

<sup>24</sup> For he hath not despised nor abhorred the low estate of the poor; / he hath not hid his face from him; but when he called unto him he heard him.

<sup>25</sup> Of thee cometh my praise in the great congregation; / my vows will I perform in the sight of them that fear him.

<sup>26</sup> The poor shall eat and be satisfied; they that seek after the LORD shall praise him; / may your heart live for ever.

<sup>27</sup> ALL the ends of the world shall remember, and be turned unto the LORD; / and all the kindreds of the nations shall worship before him.

- <sup>28</sup> For the kingdom is the LORD'S / and he is the Governor among the nations.
- <sup>29</sup> Surely to him shall all the proud of the earth bow down; / and before him shall kneel all that go down into the dust, and he that cannot keep his soul alive.
- <sup>30</sup> Their posterity shall serve him; / it shall be told of the Lord unto a generation yet to come.
- <sup>31</sup> And men shall declare his righteousness/ unto a people that shall be born, that he hath done it.

## Second Reading

Romans 4:13-25

Pew Bible, p.941

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring – not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations” – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “counted to him as righteousness.” But the words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

The Word of the Lord  
**Thanks be to God.**

Gradual Hymn

407 *Lead us, heavenly Father, lead us*

Mannheim

Gradual Proper

The sorrows of my heart are enlarged : O bring thou me out of my troubles, O Lord. *℟*. Look upon my adversity and misery : and forgive me all my sin.

Tract

The Lord said unto the woman of Canaan : It is not meet to take the children's bread, and cast it to the dogs. *℟*. And she said, Truth Lord : yet the dogs eat of the crumbs which fall from their master's table. *℟*. Jesus said unto her, Woman, great is thy faith : be it unto thee even as thou wilt.

Gospel

Mark 8:31-38

Pew Bible, p.844

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the eighth chapter of the Gospel of our Lord Jesus Christ according to St Mark, beginning at the thirty-first verse.

**Glory be to thee, O Lord.**

And Jesus began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. And he said this plainly. And Peter took him aside and began to rebuke him. But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is

ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

**Praise be to thee, O Christ.**

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

My delight shall be in thy commandments, which I have loved : my hands also will I lift up unto thy commandments, which I have loved.

Offertory Hymn

**589** *Take up thy cross, the Saviour said*

**Breslau**

Prayer over the Gifts

God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen.**

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THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

## Communion Proper

Consider my meditation; O hearken thou unto the voice of my calling, my King and my God : for unto thee will I make my prayer.

## Music at Communion

Lent Prose (*Attende Domine*) Plainsong  
(Catherine Schwartz and Bruce Patterson, soloists)

## Ablutions Motet

O kind Creator, bow thine ear Plainsong  
(Catherine Schwartz and Bruce Patterson, soloists)

## Prayer after Communion

Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. **Amen.**

Blessing and Dismissal pp.17-18

## Post-Communion Hymn

**428**    *Lead on, O King Eternal* **Lancashire**

The Angelus p.19

## Organ Postlude

Canzona in D minor (BWV 588) J. S. Bach (1685-1750)

Cantor: Suzane Thomas

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## NOTES AND NOTICES

Join us this coming Saturday March 2 from 9am to 3pm for a Lenten Quiet Day “Seen, Known, & Loved: God’s Redemptive Modus Operandi in Confession, Mass, & the Sacramental Life” with Fr Nathan Humphrey of St Thomas Huron St. Toronto. Bring a bag lunch and soup will be provided.

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## UPCOMING SERVICES

Tuesday, February 27

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, February 29

12:15 pm: Mass, Book of Common Prayer

Friday, March 1

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer •

7:00 pm: Stations of the Cross

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## READINGS FOR NEXT SUNDAY

Exodus 20:1-17 • Psalm 19 • 1 Corinthians 1:18-25 • John 2:13-22

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This service is being live-streamed on YouTube.

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