

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet Hymn Book



The Infant Samuel, Sir Joshua Reynolds (1723-1792)

Second Sunday after Epiphany

14 January 2024

High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Chorale Prelude on “Est ist das Heil uns kommen her”

Anon.

Mass Setting

Missa Brevis

Antonio Lotti (1667-1740)

Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

Opening Hymn

Asperges Me

Mass Booklet, p.22

Introit Proper

On a throne exalted I beheld, and lo, a man sitting, whom a legion of angels worship, singing together : behold, his rule and governance endureth to all ages. *Ps.* O be joyful in God, all ye lands : serve the Lord with gladness. Glory be ... On a throne ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

First Reading

1 Samuel 3:1-10

Pew Bible, p.227

Now the boy Samuel was ministering to the Lord in the presence of Eli. And the word of the Lord was rare in those days; there was no frequent vision.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was.

Then the Lord called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

And the Lord called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

And the Lord called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, Lord, for your servant hears.'" So Samuel went and lay down in his place.

And the Lord came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

The Word of the Lord

Thanks be to God.

Psalm 139

Domine, probasti.

O Lord, thou hast searched me out and known me: / thou knowest
my down-sitting and mine up-rising; thou understandest my

thoughts from afar.

² Thou art about my path and about my bed, / and art acquainted
with all my ways.

³ For lo, there is not a word in my tongue, / but thou, O Lord, knowest
it altogether.

⁴ Thou hast beset me behind and before, / and laid thine hand upon
me.

⁵ Such knowledge is too wonderful and excellent for me: / I cannot
attain unto it.

¹² For thou didst form my inward parts: / thou didst knit me together
in my mother's womb.

¹³ I will give thanks unto thee, for I am fearfully and wonderfully
made: / marvellous are thy works, and that my soul knoweth right
well.

¹⁴ My frame was not hid from thee, / when I was made secretly, and
fashioned beneath in the earth.

¹⁵ Thine eyes did see my substance, yet being imperfect; / and in thy
book were all of them written,

¹⁶ Even the days that were planned for me, / when as yet there was
none of them.

¹⁷ How dear are thy counsels unto me, O God! / O how great is the
sum of them!

Second Reading

1 Corinthians 6:12-20

Pew Bible, p.995

“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food” – and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit

within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

The Word of the Lord
Thanks be to God.

Gradual Hymn

5 *Christ, whose glory fills the skies* **Heathlands**

Gradual Proper

Blessed be the Lord, even the God of Israel : which only doeth wondrous things. *℟.* The mountains also shall bring peace : and the little hills righteousness unto the people. Alleluia. Alleluia. *℟.* O be joyful in the Lord, all ye lands : serve the Lord with gladness. Alleluia.

Gospel

John 1:43-51

Pew Bible, p.886

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the first chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the forty-third verse.

Glory be to thee, O Lord.

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending

and descending on the Son of Man.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

O be joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song : be ye sure that the Lord he is God.

Offertory Hymn

96 *Songs of thankfulness and praise*

St George

Prayer over the Gifts

Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

Communion Proper

Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing : And he said unto them, How is it that ye sought me? Wist ye not that I must be about my Father's business?

Music at Communion

238 O God, unseen, yet ever near St Flavian

Ablutions Motet

Almighty and everlasting God Orlando Gibbons (1583-1625)

Prayer after Communion

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

572 *O Jesus, I have promised* Thornbury

The Angelus p.19

Organ Postlude

Toccata and Fugue in F major (BuxWV 157)

Dietrich Buxtehude (1637-1707)

Cantor: Bruce Patterson

DEDICATIONS

Flowers at the High Altar, the Lady Altar and the Lady Shrine, as well as the Memorial Candle before the Blessed Sacrament may be offered in memory of loved ones, in celebration of birthdays or anniversaries, or in general thanksgiving. If you are interested in making such an offering, please speak with the Rector.

NOTES AND NOTICES

Mark your calendars for the next Solemn Evensong and Benediction which will be held on February 11 (Quinquagesima) at 7pm.

UPCOMING SERVICES

Tuesday, January 16

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, January 18

9:00 am: Morning Prayer • 12:15 pm: Mass, Book of Common Prayer

Friday, January 19

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Jonah 3:1-5, 10 • Psalm 62 • 1 Corinthians 7:29-31 • Mark 1:14-20

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