

Welcome.

We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 134 years of
worship and service: 1889-2023.

Please use this bulletin
with:



Mass Booklet Hymn Book



Simeon and Anna Recognize the Lord in Jesus,
Rembrandt van Rijn (1606-1669)

Christmas I

31 December 2023

Sung Mass

Our Church stands on the unceded traditional territory of the Anishinabe
Algonquin Nation.

Organ Prelude

Chorale Prelude on “In dulci jubilo” Marcel Dupré (1886-1971)

Mass Setting

Missa de Angelis

Plainsong

THE GATHERING OF THE COMMUNITY

Opening Hymn

81 *Angels, from the realms of glory* Regent Square

Introit Proper

Whenas all the world was in profoundest quietness, and night was in the midst of her swift course : thine almighty word, O Lord, leaped down from heaven out of thy royal throne. *Ps.* The Lord is King, and hath put on glorious apparel : The Lord hath put on his apparel, and girded himself with strength. Glory be ... Whenas all the world ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, you have shed upon us the new light of your incarnate Word. May this light, enkindled in our hearts, shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Isaiah 61:10-62:3

I will greatly rejoice in the Lord; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a

priest with a beautiful headdress, and as a bride adorns herself with her jewels. For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord God will cause righteousness and praise to sprout up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

The Word of the Lord
Thanks be to God.

Psalm 148

Laudate Dominum.

0 PRAISE the LORD from the heavens: / praise him in the heights.

² Praise him, all ye angels of his: / praise him, all his host.

³ Praise him, sun and moon: / praise him, all ye stars of light.

⁴ Praise him, all ye heavens, / and ye waters that are above the heavens.

⁵ Let them praise the Name of the LORD; / for he commanded and they were created.

⁶ He hath made them fast for ever and ever: / he hath given them a law which shall not be broken.

⁷ PRAISE the LORD from the earth, / ye dragons and all deeps;

⁸ Fire and hail, snow and vapour, / wind and storm, fulfilling his word;

⁹ Mountains and all hills; / fruitful trees and all cedars;

¹⁰ Beasts and all cattle; / creeping things and feathered fowls;

¹¹ Kings of the earth, and all peoples; / princes and all judges of the world;

¹² Young men and maidens together; / old men and children;

¹³ Let them praise the Name of the LORD; / for his Name only is excellent, and his glory above heaven and earth.

¹⁴ He shall exalt the horn of his people; all his saints shall praise him: / even the children of Israel, even the people that serveth him.

Second Reading

Galatians 4:4-7

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave, but a son, and if a son, then an heir through God.

The Word of the Lord

Thanks be to God.

Gradual Hymn

734 *Away in a manger, no crib for a bed*

Cradle Song

Gradual Proper

Thou art fairer than the children of men : full of grace are thy lips.
℣. My heart is inditing of a good matter; I speak of the things which I have made unto the King : my tongue is the pen of a ready writer.
Alleluia. Alleluia. ℣. The Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength. Alleluia.

Gospel

Luke 2:22-40

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the second chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the twenty-second verse.

Glory be to thee, O Lord.

And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of

turtledoves, or two young pigeons.” Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said, “Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel.”

And his father and his mother marveled at what was said about him. And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

Offertory Proper

God hath made the round world so sure that it cannot be moved :
ever since the world began hath thy seat, O God, been prepared;
thou art from everlasting.

Offertory Hymn

738 *Unto us a boy is born!*

Puer nobis nascitur

Prayer over the Gifts

God of light, in the birth of your Son we see your glory. May we who
share in this mystery grow daily in your love. This we ask in the name
of Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Proper Preface

p.11

Because thou didst give Jesus Christ thine only Son to be born for
us; who, by the operation of the Holy Spirit, was made very man of
the substance of the Virgin Mary his mother; and that without spot of
sin, to make us clean from all sin.

Sanctus and Benedictus

p.12

Eucharistic Prayer

pp.12-13

The Lord's Prayer

p.14

Prayer of Humble Access

p.14

Agnus Dei

p.15

Communion Proper

Take the young Child and his mother, and go into the land of Israel :
for they are dead which sought the young Child's life.

Music at Communion

I wonder as I wander

Appalachian Carol

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