

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

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Mass Booklet Hymn Book



Jael, Deborah and Barak, Salomon de Bray (1597-1664)

Twenty-Fourth Sunday after Trinity

19 November 2023

Solemn High Mass and Baptism

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

And the people of Israel again did what was evil in the sight of the Lord after Ehud died. And the Lord sold them into the hand of Jabin king of Canaan, who reigned in Hazor. The commander of his army was Sisera, who lived in Harosheth-hagoyim. Then the people of Israel cried out to the Lord for help, for he had 900 chariots of iron and he oppressed the people of Israel cruelly for twenty years.

Now Deborah, a prophetess, the wife of Lappidoth, was judging Israel at that time. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the people of Israel came up to her for judgment. She sent and summoned Barak the son of Abinoam from Kedesh-naphtali and said to him, "Has not the Lord, the God of Israel, commanded you, 'Go, gather your men at Mount Tabor, taking 10,000 from the people of Naphtali and the people of Zebulun. And I will draw out Sisera, the general of Jabin's army, to meet you by the river Kishon with his chariots and his troops, and I will give him into your hand?'"

The Word of the Lord

Thanks be to God.

Psalm 123

Ad te levavi oculos meos.

UNTO thee lift I up mine eyes, / O thou that dwellest in the heavens.

² Behold, even as the eyes of servants look unto the hand of their masters, / and as the eyes of a maiden unto the hand of her mistress,

³ Even so our eyes wait upon the LORD our God, / until he have mercy upon us.

⁴ HAVE mercy upon us, O LORD, have mercy upon us; / for we are utterly despised.

⁵ Our soul is filled with the scornful reproof of the wealthy, / and with the despitefulness of the proud.

Second Reading

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night.

While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

The Word of the Lord
Thanks be to God.

Gradual Hymn

61 *Jesus came – the heavens adoring*

St Thomas

Gradual Proper

It is thou, O Lord, that savest us from our enemies : and putttest them to confusion that hate us. *℟.* We make our boast in God all day long : and will praise thy Name for ever. Alleluia. Alleluia. He maketh peace in thy borders : and filleth thee with the flour of wheat. Alleluia.

Gospel

Matthew 25:14-30

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twenty-fifth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the fourteenth verse.

Glory be to thee, O Lord.

Jesus said, “For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his

ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here, I have made five talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

HOLY BAPTISM

The Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Presentation and Examination of the Candidate

The candidate for Holy Baptism will now be presented.

(Parents and Sponsors) We present Amelia Yue-Ying Sienkiewicz and Julia Min-Ying Sienkiewicz to receive the sacrament of baptism.

Will you be responsible for seeing that Amelia and Julia who you present are nurtured in the faith and life of the Christian community?
I will, with God's help.

Will you by your prayers and witness help Amelia and Julia to grow into the full stature of Christ?
I will, with God's help.

Do you renounce all the spiritual forces of wickedness that rebel against God?
I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
I renounce them.

Do you renounce all sinful desires that draw you from the love of God?
I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?
I do.

Do you put your whole trust in his grace and love?
I do.

Do you promise to obey him as your Lord?
I do.

Will you who witness these vows do all in your power to support Amelia and Julia and their family in their life in Christ?
We will.

Prayers for the Candidate

Let us now pray for Amelia and Julia as they receive the sacrament

of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their heart to your grace and truth.

Lord, hear our prayer.

Fill Amelia and Julia with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring Amelia and Julia to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things.

Blessed be God for ever.

We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in the promised land.

Blessed be God for ever.

We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own

death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life.

Blessed be God for ever.

We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood.

Blessed be God for ever.

We give you thanks for you have called Amelia and Julia to new life through the waters of baptism. Now sanctify this water, that your servants Amelia and Julia who are washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint them with your Holy Spirit and bring them to new birth in the family of your Church, that they may become an inheritor of your glorious kingdom. We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

Blessed are you, our strength and song, and our salvation.

Let us join with Amelia and Julia and their family who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, The Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the

Mass, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

The Baptism

Amelia Yue-Ying, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Julia Min-Ying, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

I sign you with the cross, and mark you as Christ's own for ever.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain Amelia and Julia, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

Amelia and Julia, receive the light of Christ, to show that you have passed from darkness to light.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

p.9

Offertory Proper

Out of the deep have I called unto thee, O Lord : Lord, hear my voice.

Offertory Hymn

393 *Praise to the Lord, the Almighty, the King of creation*
Lobe den Herren

Prayer over the Gifts

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord.

Amen.

THE CANON OF THE MASS

Sanctus and Benedictus

p.12

Eucharistic Prayer

pp.12-13

The Lord's Prayer

p.14

Prayer of Humble Access

p.14

Agnus Dei

p.15

Communion Proper

Verily I say unto you, what things soever ye desire, when ye pray : believe that ye receive them, and it shall be done unto you.

Music at Communion

Giver of the perfect gift

Gibbons

Ablutions Motet

Cantate Domino Giuseppe Pitoni (1657-1743)
“O sing unto the Lord a new song: let the congregation of
saints praise him. Let Israel rejoice in him that made him:
and let the children of Zion be joyful in their King.”
(Ps. 149: 1-2)

Prayer after Communion

Gracious God, in this sacrament we have shared the body and blood
of Christ. May we who have been nourished by holy things bear
witness to his light, and share in his eternal priesthood; for he is Lord
for ever and ever. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

606 *Jesus lives! thy terrors now* **St Albinus**

The Angelus p.19

Organ Postlude

Prelude, Fugue and Chaconne in C major (BuxWV 137)
Dietrich Buxtehude (1637-1707)

Cantor: Bruce Patterson

NOTES AND NOTICES

Members of the St Barnabas choir are participating in a concert in
support of Cornerstone Housing for Women, to be held at St
Barnabas this afternoon at 4pm.

Volunteers urgently needed to assist with the Parish Bazaar this
week! If you are able to help, please sign up in the Narthex.

Peter Scotchmer will lead a discussion of Christian Poetry
throughout the season of Advent, from 9:45 to 10:20 each Sunday in
the library. Those who are interested in attending are asked to sign
up ahead of time. The first session to be held on December 3 is
“Doubt and Faith in Popular Modern Christian Poetry.”

Mark your calendars for the annual Advent Procession with Carols which will be held on Sunday, December 10 at 7pm.

The 2024 Anglican Church Calendar sponsored by the PBSC is now available from Wesley Warren at a cost of \$10 per copy.

UPCOMING SERVICES

Tuesday, November 21

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, November 23

12:15 pm: Mass, Book of Common Prayer

Friday, November 24

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Ezekiel 34:11-16, 20-24 • Psalm 100 • Ephesians 1:15-23 • Matthew 25:31-46

CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

70 James Street, Ottawa ON K1R 5M3

Phone: 613-232-6992

e-mail: parishoffice@primus.ca

www.stbarnabasottawa.com

OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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RECTOR

The Rev. Canon Stewart Murray
613-668-6992

ORGANIST AND CHOIRMASTER

Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

WARDENS

William Hallett (613-745-1890)
Diane Roussel (613-745-7302)
Andrew Halpenny (613-834-3049)

TREASURER

Christopher Bowers (613-371-9857)
treasurer@stbarnabasottawa.com

