

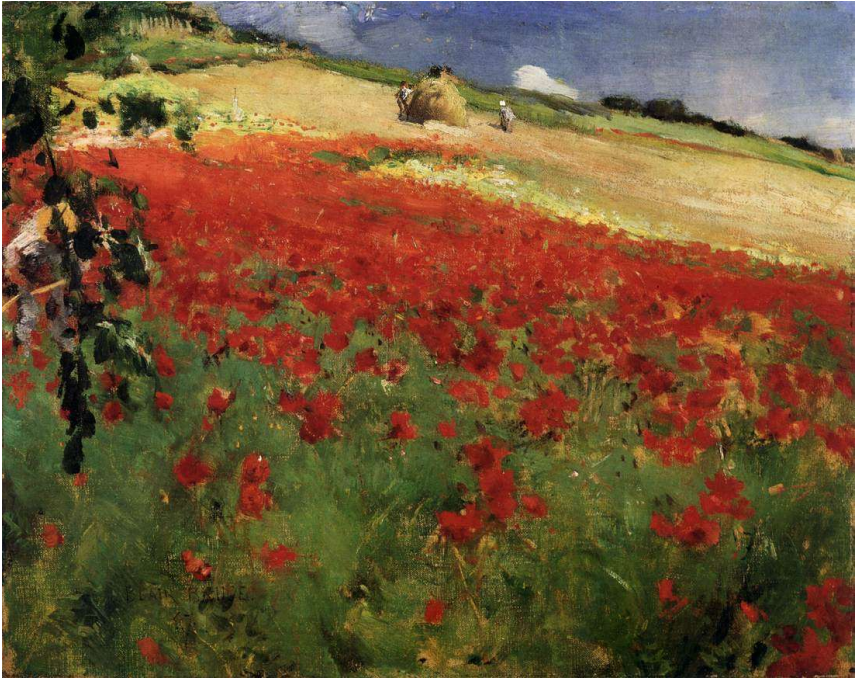
Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



Landscape with Poppies, William Blair Bruce (1859-1906)

Twenty-Third Sunday after Trinity

12 November 2023

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Elegy

George Thalben-Ball (1896-1987)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

Asperges Me

Mass Booklet, p.22

Introit Proper

Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace and not of affliction : ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. *Ps.* Lord, thou art become gracious unto thy land : thou hast turned away the captivity of Jacob. Glory be ... Thus saith the Lord ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Joshua 24:1-3, 14-25

Pew Bible, p.198

Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel. And they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel, 'Long ago, your fathers lived beyond the Euphrates, Terah, the father of Abraham and of Nahor; and they served other gods.

Then I took your father Abraham from beyond the River and led him through all the land of Canaan, and made his offspring many.

“Now therefore fear the Lord and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the Lord. And if it is evil in your eyes to serve the Lord, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the Lord.”

Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods, for it is the Lord our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed. And the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.”

But Joshua said to the people, “You are not able to serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm and consume you, after having done you good.” And the people said to Joshua, “No, but we will serve the Lord.” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your heart to the Lord, the God of Israel.” And the people said to Joshua, “The Lord our God we will serve, and his voice we will obey.” So Joshua made a covenant with the people that day, and put in place statutes and rules for them at Shechem.

The Word of the Lord
Thanks be to God.

Psalm 78

Attendite, popule.

HEAR my teaching, O my people: / incline your ears unto the words of my mouth.

² I will open my mouth in a parable; / I will utter dark sayings from of old;

³ Which we have heard and known, / and such as our fathers have told us.

⁴ We will not hide them from their children, but tell them to the generation to come, / even the praises of the LORD, and his might, and his wonderful works that he hath done.

⁵ HE made a covenant with Jacob, and gave Israel a law, / which he

- commanded our forefathers to teach their children;
6 That the next generation might know it, / and the children which were yet unborn;
7 To the intent that when they rose up, / they might show their children the same;
8 That they might put their trust in God, / and not forget the works of God, but keep his commandments.

Second Reading

1 Thessalonians 4:13-18

Pew Bible, p.987

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

The Word of the Lord

Thanks be to God.

Gradual Hymn

379 *O God, our help in ages past*

St Anne

Gradual Proper

It is thou, O Lord, that savest us from our enemies : and puttest them to confusion that hate us. *∞*. We make our boast in God all day long : and will praise thy Name for ever. Alleluia. Alleluia. He maketh peace in thy borders : and filleth thee with the flour of wheat. Alleluia.

Gospel

Matthew 25:1-13

Pew Bible, p.830

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twenty-fifth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the first verse.

Glory be to thee, O Lord.

Jesus said, “Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ But he answered, ‘Truly, I say to you, I do not know you.’ Watch therefore, for you know neither the day nor the hour.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

TIME FOR REMEMBRANCE

Royal Anthem

God save our gracious King,
Long live our noble King:
God save the King.
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.

Prayers

We come before you this day, O Lord, in grateful remembrance of all those

who have known the pain and hardship of war that we might know the joy of peace, for all who have suffered imprisonment that we might know freedom, for all who have died that we might live. Turn our gratitude into determination and into deeds, that as those whom we remember died for peace, we may live for peace, for the sake of the Prince of Peace, even Jesus Christ our Lord. **Amen.**

Almighty God, we commend to thy gracious care and keeping all the men and women of His Majesty's Canadian Forces at home and abroad. Defend them day by day with thy heavenly courage to face the perils that beset them, and grant them the knowledge of thine abiding presence wherever they may be, through Jesus Christ our Lord. **Amen.**

O Almighty God, we give thee thanks for all those who laid down their lives for our sakes, and who now are at rest; fulfil in them, we beseech thee, the purpose of thy love, that the good work which thou didst begin in them may be perfected unto the day of Christ's appearing. Let the memory of their devotion ever be an example to us, that we, being faithful unto death, may with them at the last receive the crown of life; through Jesus Christ our Lord. **Amen.**

The Act of Remembrance

They shall grow not old, as we that are left grow old;
Age shall not weary them, nor the years condemn.
At the going down of the sun, and in the morning
We will remember them.
We will remember them.

Last Post

Reveille

National Anthem

Offertory Proper

Out of the deep have I called unto thee, O Lord : Lord, hear my voice.

Offertory Hymn

353 *Praise, my soul, the King of heaven*

Praise, my soul

Prayer over the Gifts

Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus

Christ, your living Word. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

Communion Proper

Verily I say unto you, what things soever ye desire, when ye pray : believe that ye receive them, and it shall be done unto you.

Music at Communion

O how sweet, O Lord Healey Willan (1880-1968)

Ablutions Motet

God be in my head Henry Walford Davies (1869-1941)

Prayer after Communion

Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

613 *O what their joy and their glory must be* **O Quanta Qualia**

The Angelus p.19

Organ Postlude

Chorale and Fugue (from 'A Fugal Trilogy') Healey Willan

Cantor: Chris Yordy

NOTES AND NOTICES

We thank Renée Lavoie for playing the trumpet this morning at our Remembrance Ceremony.

Please join us for Solemn Evensong and Benediction this evening at 7pm.

Members of the St Barnabas choir are participating in a concert in support of Cornerstone Housing for Women, to be held at St Barnabas next Sunday, November 19 at 4pm.

Volunteers needed to assist with the Parish Bazaar! If you are able to help, please sign up in the Narthex.

Peter Scotchmer will lead a discussion of Christian Poetry throughout the season of Advent, from 9:45 to 10:20 each Sunday in the library. Those who are interested in attending are asked to sign up ahead of time. The first session to be held on December 3 is “Doubt and Faith in Popular Modern Christian Poetry.”

The 2024 Anglican Church Calendar sponsored by the PBSC is now available from Wesley Warren at a cost of \$10 per copy.

CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

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Tuesday & Thursday mornings
from 9 am to 12 noon

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