

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



Moses's Testament and Death,
Luca Signorelli (c.1450-1523)

Twenty-First Sunday after Trinity

29 October 2023

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Deuteronomy 34:1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the Lord showed him all the land, Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. And the Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord, and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the Lord had commanded Moses. And there has not arisen a prophet since in Israel like Moses, whom the Lord knew face to face, none like him for all the signs and the wonders that the Lord sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

The Word of the Lord
Thanks be to God.

Psalm 90

Domine, refugium.

LORD, thou hast been our refuge, / from one generation to another.

² Before the mountains were brought forth, or ever the earth and the world were made, / thou art God from everlasting, and world without end.

³ Thou turnest man back to the dust, / and thou sayest, 'Return, ye children of men.'

⁴ For a thousand years in thy sight are but as yesterday when it is past, / and as a watch in the night.

- ⁵ Thou carriest them away as with a flood, and they are even as a sleep; / in the morning they are like grass that groweth up.
- ⁶ In the morning it is green and groweth up, / but in the evening it is cut down and withered.
- ¹⁴ TURN thee again, O LORD, at the last, / and be gracious unto thy servants.
- ¹⁵ O satisfy us with thy mercy, and that soon: / so shall we rejoice and be glad all the days of our life.
- ¹⁶ Comfort us again according to the time that thou hast afflicted us, / and for the years wherein we have suffered adversity.
- ¹⁷ Show thy servants thy work, / and their children thy glory.
- ¹⁸ And let the glorious majesty of the Lord our God be upon us: / prosper thou the work of our hands upon us, O prosper thou our handy-work.

Second Reading

1 Thessalonians 2:1-8

For you yourselves know, brothers, that our coming to you was not in vain. But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict. For our appeal does not spring from error or impurity or any attempt to deceive, but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. For we never came with words of flattery, as you know, nor with a pretext for greed – God is witness. Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of Christ. But we were gentle among you, like a nursing mother taking care of her own children. So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

The Word of the Lord

Thanks be to God.

Gradual Hymn

396 *Hail to the Lord's Anointed*

Crüger

Gradual Proper

Lord, thou hast been our refuge : from one generation to another.
℟. Before the mountains were brought forth, or ever the earth and
the world were made : thou art God from everlasting, and world
without end. Alleluia. Alleluia. ℟. Praise the Lord, O my soul, while I
live will I praise the Lord : yea, as long as I have any being, I will sing
praises unto my God. Alleluia.

Gospel

Matthew 22:34-46

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twenty-second chapter of the
Gospel of our Lord Jesus Christ according to St Matthew, beginning
at the thirty-fourth verse.

Glory be to thee, O Lord.

But when the Pharisees heard that Jesus had silenced the
Sadducees, they gathered together. And one of them, a lawyer,
asked him a question to test him. "Teacher, which is the great
commandment in the Law?" And he said to him, "You shall love the
Lord your God with all your heart and with all your soul and with all
your mind. This is the great and first commandment. And a second is
like it: You shall love your neighbor as yourself. On these two
commandments depend all the Law and the Prophets."

Now while the Pharisees were gathered together, Jesus asked them
a question, saying, "What do you think about the Christ? Whose son
is he?" They said to him, "The son of David." He said to them, "How
is it then that David, in the Spirit, calls him Lord, saying, 'The Lord
said to my Lord, "Sit at my right hand, until I put your enemies under
your feet"'? If then David calls him Lord, how is he his son?" And no
one was able to answer him a word, nor from that day did anyone
dare to ask him any more questions.

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Music at Communion

Bread of the world

Rendez à Dieu

Ablutions Motet

Teach me, O Lord

Thomas Attwood (1765-1838)

Prayer after Communion

God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. **Amen.**

Blessing and Dismissal

pp.17-18

Post-Communion Hymn

406 *Guide me, O thou great Jehovah*

Cwm Rhondda

The Angelus

p.19

Organ Postlude

Postlude in D minor, Op. 105, No. 6

C.V. Stanford (1852-1924)

Cantor: Nicolai Cronin

NOTES AND NOTICES

Please join us for Solemn Evensong and Benediction on November 12 at 7pm.

Members of the St Barnabas choir are participating in a concert in support of Cornerstone Housing for Women, to be held at St Barnabas on November 19 at 4pm.

UPCOMING SERVICES

Tuesday, October 31

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, November 2

12:15 pm: Mass, Book of Common Prayer

Friday, November 3

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Revelation 7:9-17 • Psalm 34 • 1 John 3:1-3 • Matthew 5:1-12

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OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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