

 **ST BARNABAS**
 APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



Parable of the Workers in the Vineyard,
 Johann Christian Brand (1722-1795)

Sixteenth Sunday after Trinity

24 September 2023

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Sonata No. 4 in B-flat major (Op. 65)

III. Allegretto

Felix Mendelssohn (1809-1847)

Mass Setting

The Mass of St. Thomas

Robert Fleming (1921-1976)

Gloria and Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Opening Hymn with Asperges

516 *God moves in a mysterious way*

London New

Introit Proper

Have mercy upon me, O Lord, for I have called daily upon thee : for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. *Ps.* Bow down thine ear, O Lord, and hear me : for I am poor and in misery. Glory be ... Have mercy upon me ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Exodus 16:2-15

Pew Bible, p.58

The whole congregation of the people of Israel grumbled against Moses

and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?” And Moses said, “When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him – what are we? Your grumbling is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. And the Lord said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’”

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat.”

The Word of the Lord
Thanks be to God.

Psalm 105

Confitemini Domino.

O GIVE thanks unto the LORD, and call upon his Name; / tell the

peoples what things he hath done.
² O let your songs be of him and praise him; / and let your talking be of all his wondrous works.
³ Rejoice in his holy Name: / let the heart of them rejoice that seek the LORD.
⁴ Seek the LORD and his strength: / seek his face evermore.
⁵ Remember the marvellous works that he hath done, / his wonders, and the judgements of his mouth;
⁶ O ye seed of Abraham his servant, / ye children of Jacob, his chosen.
³⁷ But he brought forth his own people with silver and gold; / and there was not one feeble person among their tribes.
³⁸ Egypt was glad at their departing, / for they were afraid of them.
³⁹ HE spread out a cloud to be a covering, / and fire to give light in the night-season.
⁴⁰ At their desire he brought quails, / and filled them with the bread of heaven.
⁴¹ He opened the rock of stone, and the waters flowed out, / so that rivers ran in the dry places.
⁴² For why? he remembered his holy promise, / and Abraham his servant.
⁴³ And he brought forth his people with joy, / and his chosen with gladness;
⁴⁴ And gave them the lands of the nations, / and they took the labours of the peoples in possession;
⁴⁵ That they might keep his statutes, / and observe his laws.

Second Reading

Philippians 1:21-30

Pew Bible, p.980

For to me to live is Christ, and to die is gain. If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. But to remain in the flesh is more necessary on your account. Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents.

This is a clear sign to them of their destruction, but of your salvation, and that from God. For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, engaged in the same conflict that you saw I had and now hear that I still have.

The Word of the Lord
Thanks be to God.

Gradual Hymn

429 O God of Bethel, by whose hand

Martyrdom

Gradual Proper

The heathen shall fear thy Name, O Lord : and all the kings of the earth thy majesty. *℟.* When the Lord shall build up Syon : and when his glory shall appear. Alleluia. Alleluia. *℣.* Ye that fear the Lord, put your trust in the Lord : he is their helper, and defender. Alleluia.

Gospel

Matthew 20:1-16

Pew Bible, p.825

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twentieth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the first verse.

Glory be to thee, O Lord.

Jesus said, "For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the marketplace, and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came, each

The Lord's Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

Communion Proper

O Lord, I will make mention of thy righteousness only; thou, God, hast taught me from my youth up until now : forsake me not, O God, in my old age, when I am gray-headed.

Music at Communion

Blessed Jesu, Mary's Son

Liebster Jesu

Ablutions Motet

Glory, love, and praise

arr. W.H. Harris (1883-1973)

Prayer after Communion

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

618 *Glorious things of thee are spoken*

Austria

The Angelus

p.19

Organ Postlude

Finale Maestoso, Alla Rondo

Philip Tomblings (1902-1986)

Cantor: Estelle Duez

DEDICATIONS

The flowers on the High Altar are given to the Glory of God and in loving memory of John Fallows by his beloved wife Gerri Fallows.

The flowers at the Lady Altar are given to the glory of God and in loving memory of Amy Arthur by her daughter Gerda and family.

NOTES AND NOTICES

Please join us for Solemn Evensong and Benediction on October 15 at 7pm.

UPCOMING SERVICES

Tuesday, September 26

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, September 28

9:00 am: Morning Prayer • 12:15 pm: Mass, Book of Common Prayer

Friday, September 29

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Genesis 28:10-17 • Psalm 103 • Revelation 12:7-12 • John 1:47-51

CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

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OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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