

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



*Crossing of the Red Sea,*  
Cosimo Rosselli (1439-1507)

## *Fifteenth Sunday after Trinity*

17 September 2023

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Master Tallis's Testament

Herbert Howells (1892-1983)

Mass Setting

Missa Brevis (based on Orlando di Lasso) Walter MacNutt (1910-1996)

Gloria and Creed: Merbecke

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THE GATHERING OF THE COMMUNITY

Opening Hymn

**Asperges Me**

**Mass Booklet, p.22**

Introit Proper

Bow down, O Lord, thine ear to me, and hear me : O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee. *Ps.* Comfort the soul of thy servant : for unto thee, O Lord do I lift up my soul. Glory be ... Bow down, O Lord ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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THE LITURGY OF THE WORD

First Reading

Exodus 14:19-31

Pew Bible, p.56

Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, coming between the host of Egypt and the host

of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

Then Moses stretched out his hand over the sea, and the Lord drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. And in the morning watch the Lord in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the Lord fights for them against the Egyptians."

Then the Lord said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen." So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the Lord threw the Egyptians into the midst of the sea. The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

Thus the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. Israel saw the great power that the Lord used against the Egyptians, so the people feared the Lord, and they believed in the Lord and in his servant Moses.

The Word of the Lord  
**Thanks be to God.**

### Psalm 114

*In exitu Israel.*

WHEN Israel came out of Egypt, / and the house of Jacob from among  
the strange people,

<sup>2</sup> Judah was his sanctuary, / and Israel his dominion.

<sup>3</sup> THE sea saw that, and fled; / Jordan was driven back.

<sup>4</sup> The mountains skipped like rams, / and the little hills like young sheep.

<sup>5</sup> WHAT aileth thee, O thou sea, that thou fleddest, / and thou Jordan,

that thou wast driven back?

<sup>6</sup> Ye mountains, that ye skipped like rams, / and ye little hills, like young sheep?

<sup>7</sup> TREMBLE, thou earth, at the presence of the Lord: / at the presence of the God of Jacob;

<sup>8</sup> Who turned the hard rock into a standing water, / and the flint-stone into a springing well.

## Second Reading

Romans 14:1-12

Pew Bible, p.949

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. One person believes he may eat anything, while the weak person eats only vegetables. Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." So then each of us will give an account of himself to God.

The Word of the Lord  
**Thanks be to God.**

## Gradual Hymn

**485**     *Breathe on me, Breath of God*

**Trentham**

## Gradual Proper

It is better to trust in the Lord : than to put any confidence in man. *℟.* It is better to trust in the Lord : than to put any confidence in princes. Alleluia. Alleluia. *℣.* My heart is ready, O God, my heart is ready : I will sing, yea, I will praise thee with the best member that I have. Alleluia.

## Gospel

Matthew 18:21-35

Pew Bible, p.823

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the eighteenth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the twenty-first verse.

**Glory be to thee, O Lord.**

Then Peter came up and said to Jesus, “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” Jesus said to him, “I do not say to you seven times, but seventy-seven times.

“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

I waited patiently for the Lord, and he inclined unto me : he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God.

Offertory Hymn

**158**    *The Lamb's high banquet called to share*                      **St Venantius**

Prayer over the Gifts

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

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THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

Communion Proper

Whoso eateth my Flesh, and drinketh my Blood : dwelleth in me, and I in him, saith the Lord.

## Music at Communion

View me, Lord

Richard H. Lloyd (1933-2021)

### Ablutions Motet

O come, ye servants of the Lord

Christopher Tye (c.1505-1572/73)

### Prayer after Communion

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

Blessing and Dismissal

pp.17-18

### Post-Communion Hymn

**572**    *O Jesus, I have promised*

**Thornbury**

The Angelus

p.19

### Organ Postlude

'Little' Fugue in G minor (BWV 578)

J.S. Bach (1685-1750)

Cantor: Nicolai Cronin

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## DEDICATIONS

The flowers on the Lady Altar are given to the Glory of God and in loving memory of Jean-Claude and Joan Fréchette by the family.

The flowers before the High Altar are given to the Glory of God and in celebration of the 20<sup>th</sup> wedding anniversary of Kerry Murphy and Luc Fréchette.

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## NOTES AND NOTICES

Thank you to Kate and Colin Morency for hosting coffee time following the service this morning.

The Parish is hosting the next Communita on Wednesday September 20<sup>th</sup> from 2pm to 3:30pm.

Please join us for a potluck lunch on September 24, following next Sunday's service. Those who can contribute should indicate what they are bringing on the sign-up sheets in the Narthex.

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## UPCOMING SERVICES

Tuesday, September 19

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, September 21

12:15 pm: Mass, Book of Common Prayer

Friday, September 22

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

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## READINGS FOR NEXT SUNDAY

Exodus 16:2-15 • Psalm 105 • Philippians 1:21-30 • Matthew 20:1-16

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### **OFFICE HOURS**

Tuesday & Thursday mornings  
from 9 am to 12 noon

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