

Please use this bulletin with:

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.



Mass Booklet    Hymn Book



*The Feast of the Passover, Dieric Bouts the Elder (c.1415-1475)*

## *Fourteenth Sunday after Trinity*

10 September 2023

Solemn High Mass

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Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Folk Tune (from “Five Short Pieces”) Percy Whitlock (1903-1946)

Mass Setting

Service of Holy Communion John Merbecke (c.1510-c.1585)

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THE GATHERING OF THE COMMUNITY

Opening Hymn with Asperges

350 *All people that on earth do dwell* Old Hundredth

Introit Proper

Behold, O God, our defender, and look upon the face of thine Anointed : for one day in thy courts is better than a thousand. *Ps.* O how amiable are thy dwellings, thou Lord of hosts : my soul hath a desire and longing to enter into the courts of the Lord. Glory be ... Behold, O God ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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THE LITURGY OF THE WORD

First Reading

Exodus 12:1-14

Pew Bible, p.53

The Lord said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their

fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

“This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.”

The Word of the Lord  
**Thanks be to God.**

### Psalm 149

*Cantate Domino.*

O SING unto the LORD a new song: / let the congregation of saints praise him.

<sup>2</sup> Let Israel rejoice in him that made him: / and let the children of Sion be joyful in their King.

<sup>3</sup> Let them praise his Name in the dance: / let them sing praises unto him with timbrel and harp.

- <sup>4</sup> For the LORD hath pleasure in his people, / and adorneth the humble with salvation.
- <sup>5</sup> Let the saints be joyful with glory: / let them sing for joy upon their couches.
- <sup>6</sup> Let the praises of God be in their mouth, / and a two-edged sword in their hands;
- <sup>7</sup> To be avenged of the nations, / and to rebuke the peoples;
- <sup>8</sup> To bind their kings in chains, / and their nobles with links of iron;
- <sup>9</sup> To execute upon them the judgement that is written. / Such honour have all his saints.

### Second Reading

Romans 13:8-14

Pew Bible, p.948

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord  
**Thanks be to God.**

### Gradual Hymn

**487    *Come down, O Love divine***

**Down Ampney**

### Gradual Proper

It is a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O most Highest. V. To tell of thy loving-kindness early in the morning : and of thy truth in the night season. Alleluia.

Alleluia. *℟*. O give thanks unto the Lord, and call upon his Name : tell the people what things he hath done. Alleluia.

### Gospel

Matthew 18:15-20

Pew Bible, p.823

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the eighteenth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the fifteenth verse.

**Glory be to thee, O Lord.**

Jesus said, "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I among them."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

### Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

The Angel of the Lord tarrieth round about them that fear him, and



Cantor: Elizabeth Brown

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## DEDICATIONS

The light before the Blessed Sacrament is given to the glory of God and in loving memory of Ann Parry Doe, by the Rev. Graham Eglinton.

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## UPCOMING SERVICES

Tuesday, September 12

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, September 14

12:15 pm: Mass, Book of Common Prayer

Friday, September 15

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

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## READINGS FOR NEXT SUNDAY

Exodus 14:19-31 • Psalm 114 • Romans 14:1-12 • Matthew 18:21-35

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APOSTLE AND MARTYR**

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**OFFICE HOURS**

Tuesday & Thursday mornings  
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