

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

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Mass Booklet Hymn Book



Esau Selling His Birthright,
Hendrick Terbrugghen (1588-1629)

Sixth Sunday after Trinity

16 July 2023

Sung Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Two Voluntaries in C
(I) Cornet

(II) Trumpet

John Travers (c.1703-1758)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

98 *Worship the Lord in the beauty of holiness*

Üttingen

Introit Proper

The Lord is the strength of his people, and a stronghold of salvation to his Anointed One : O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. *Ps.* Unto thee will I cry, O Lord; my God, be not silent unto me : lest, if thou make as though thou hearest not, I become like them that go down into the pit. Glory be ... The Lord is the strength of his people ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Genesis 25:19-34

Pew Bible, p.19

These are the generations of Isaac, Abraham's son: Abraham fathered Isaac, and Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean of Paddan-aram, the sister of Laban the Aramean, to be his wife. And Isaac prayed to the Lord for his wife, because she was barren. And the Lord granted his prayer, and Rebekah his wife conceived. The children struggled together within her, and she said, "If it is thus, why is this happening to me?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples from within you shall be divided; the one shall be stronger than the other, the older shall serve the younger."

When her days to give birth were completed, behold, there were twins in her womb. The first came out red, all his body like a hairy cloak, so they called his name Esau. Afterward his brother came out with his hand holding Esau's heel, so his name was called Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, dwelling in tents. Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.

Once when Jacob was cooking stew, Esau came in from the field, and he was exhausted. And Esau said to Jacob, "Let me eat some of that red stew, for I am exhausted!" (Therefore his name was called Edom.) Jacob said, "Sell me your birthright now." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me now." So he swore to him and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord
Thanks be to God.

Psalm 119, Part 14

Lucerna pedibus meis.

THY word is a lantern unto my feet, / and a light unto my path.

¹⁰⁶ I have sworn, and am stedfastly purposed, / to keep thy righteous judgements.

¹⁰⁷ I am troubled above measure: / quicken me, O LORD, according

to thy word.

¹⁰⁸ Let the free-will offerings of my mouth please thee, O LORD, / and teach me thy judgements.

¹⁰⁹ My life is always in my hand; / yet do I not forget thy law.

¹¹⁰ The ungodly have laid a snare for me; / but yet I swerve not from thy precepts.

¹¹¹ Thy testimonies have I claimed as mine heritage for ever; / and why? they are the very joy of my heart.

¹¹² I have applied my heart to fulfil thy statutes, / always, even unto the end.

Second Reading

Romans 8:1-11

Pew Bible, p.944

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God.

You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

The Word of the Lord

Thanks be to God.

Gradual Hymn

103 *Almighty God, thy word is cast*

Albano

Gradual Proper

Turn thee again, O Lord, at the last : and be gracious unto thy servants. *℟.* Lord, thou hast been our refuge : from one generation to another. Alleluia. Alleluia. *℣.* O deliver me from mine enemies, O God : defend me from them that rise up against me. Alleluia.

Gospel

Matthew 13:1-9, 18-23

Pew Bible, p.818

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the thirteenth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the first verse.

Glory be to thee, O Lord.

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. And he told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched. And since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear.

"Hear then the parable of the sower: When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is the one

who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p. 6

Prayers of the People p. 7

Confession and Absolution p. 8

The Peace p. 9

Offertory Proper

O hold thou my goings in thy paths, that my footsteps slip not; incline thine ear unto me, and hearken unto my words : show thy marvellous loving-kindness : thou that art the Saviour of them which put their trust in thee, O Lord.

Offertory Hymn

613 ***O what their joy and their glory must be*** **O Quanta Qualia**

Prayer over the Gifts

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p. 12

Eucharistic Prayer pp. 12-13

The Lord's Prayer p. 14

Prayer of Humble Access p. 14

Agnus Dei p. 15

Communion Proper

I will offer in his dwelling an oblation with great gladness : I will sing,
and speak praises unto the Lord.

Prayer after Communion

Living God, in this sacrament we have shared in your eternal
kingdom. May we who taste this mystery forever serve you in faith,
hope, and love. We ask this in the name of Jesus Christ the Lord.

Amen.

Blessing and Dismissal pp.17-18

Post-Communion Hymn

627 Jerusalem the golden Ewing

The Angelus p. 19

Organ Postlude

Fugue in G major (BWV 541) J.S. Bach (1685-1750)

Cantor: Peggy Robinson

DEDICATIONS

The flowers on the High Altar are given to the Glory of God and in
loving memory of Diane Festeryga by her children Michael, Susan,
Peter, Paul, Anthony and Timothy, and by her grandchildren and
great-grandchildren.

The light before the Blessed Sacrament is given to the glory of God
and in thanksgiving for blessings received by William Hallett.

UPCOMING SERVICES

Tuesday, July 18

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, July 21

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Genesis 28:10-19 • Psalm 139 • Romans 8:12-25 • Matthew 13:24-30, 36-43

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