

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet    Hymn Book



*Abraham Dismissing Hagar and Ishmael,*  
Barent Fabritius (1624-1673)

## *Third Sunday after Trinity*

25 June 2023

Sung Mass

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Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Choral “Jesu! the very thought is sweet”

W.S. Lloyd Webber (1914-1982)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

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THE GATHERING OF THE COMMUNITY

Opening Hymn with Asperges

350 *All people that on earth do dwell*

Old Hundredth

Introit Proper

Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation : look thou on mine affliction, and my travail, and forgive me all mine iniquities, O my God. *Ps.* Unto thee, O Lord, do I lift up my soul : my God, in thee have I trusted; let me never be confounded. Glory be ... Turn thee unto me ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**

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THE LITURGY OF THE WORD

First Reading

Genesis 21:8-21

And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of

Hagar the Egyptian, whom she had borne to Abraham, laughing. So she said to Abraham, “Cast out this slave woman with her son, for the son of this slave woman shall not be heir with my son Isaac.” And the thing was very displeasing to Abraham on account of his son. But God said to Abraham, “Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named. And I will make a nation of the son of the slave woman also, because he is your offspring.” So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered in the wilderness of Beersheba.

When the water in the skin was gone, she put the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, “Let me not look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, “What troubles you, Hagar? Fear not, for God has heard the voice of the boy where he is. Up! Lift up the boy, and hold him fast with your hand, for I will make him into a great nation.” Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water and gave the boy a drink. And God was with the boy, and he grew up. He lived in the wilderness and became an expert with the bow. He lived in the wilderness of Paran, and his mother took a wife for him from the land of Egypt.

The Word of the Lord  
**Thanks be to God.**

### Psalm 86

*Inclina, Domine.*

BOW down thine ear, O LORD, and hear me; / for I am poor and needy.

<sup>2</sup> Preserve thou my soul, for I am godly: / save thy servant that putteth his trust in thee.

<sup>3</sup> Thou art my God; be merciful unto me, O Lord; / for all the day long do I call upon thee.

<sup>4</sup> Comfort the soul of thy servant; / for unto thee, O Lord, do I lift up

my soul.

<sup>5</sup> For thou, Lord, art good and gracious, / and of great mercy unto all them that call upon thee.

<sup>6</sup> Give ear, LORD, unto my prayer, / and ponder the voice of my humble desires.

<sup>7</sup> In the time of my trouble I will call upon thee; / for thou hearest me.

<sup>8</sup> AMONG the gods there is none like unto thee, O Lord; / there is not one that can do as thou doest.

<sup>9</sup> All nations whom thou hast made shall come and worship thee, O Lord, / and shall glorify thy Name.

<sup>10</sup> For thou art great and doest wondrous things: / thou art God alone.

<sup>16</sup> O turn thee then unto me, and have mercy upon me; / give thy strength unto thy servant, and help the son of thy handmaid.

<sup>17</sup> Show some token upon me for good, that they who hate me may see it and be ashamed, / because thou, LORD, hast helped me, and comforted me.

## Second Reading

Romans 6:1-11

Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord

**Thanks be to God.**

Gradual Hymn

432 *King of Love, O Christ, we crown thee*

Hermon

Gradual Proper

O cast thy burden upon the Lord : and he shall nourish thee.  
℟. When I cried unto the Lord, he heard my voice : from the battle  
that was against me. Alleluia. Alleluia. ℣. I will love thee, O Lord my  
strength : the Lord is my stony rock, my fortress, and my Saviour.  
Alleluia.

Gospel

Matthew 10:24-39

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the twentieth chapter of the Gospel  
of our Lord Jesus Christ according to St Matthew, beginning at the  
tenth verse.

**Glory be to thee, O Lord.**

Jesus said, "A disciple is not above his teacher, nor a servant above  
his master. It is enough for the disciple to be like his teacher, and the  
servant like his master. If they have called the master of the house  
Beelzebul, how much more will they malign those of his household.

"So have no fear of them, for nothing is covered that will not be  
revealed, or hidden that will not be known. What I tell you in the  
dark, say in the light, and what you hear whispered, proclaim on the  
housetops. And do not fear those who kill the body but cannot kill  
the soul. Rather fear him who can destroy both soul and body in hell.  
Are not two sparrows sold for a penny? And not one of them will fall  
to the ground apart from your Father. But even the hairs of your  
head are all numbered. Fear not, therefore; you are of more value  
than many sparrows. So everyone who acknowledges me before  
men, I also will acknowledge before my Father who is in heaven, but  
whoever denies me before men, I also will deny before my Father  
who is in heaven.

"Do not think that I have come to bring peace to the earth. I have not  
come to bring peace, but a sword. For I have come to set a man

against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person's enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

Sermon

Nicene Creed p. 6

Prayers of the People p. 7

Confession and Absolution p. 8

The Peace p. 9

Offertory Proper

They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee : O praise the Lord which dwelleth in Syon; for he forgetteth not the complaint of the poor.

Offertory Hymn

**384 Praise to the Holiest in the height**

**Richmond**

Prayer over the Gifts

Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord. **Amen.**

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THE CANON OF THE MASS

Sanctus and Benedictus p. 12

Eucharistic Prayer pp. 12-13

The Lord's Prayer p. 14



Thursday, June 29

12:15 pm: Mass, Book of Common Prayer

Friday, June 30

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

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## READINGS FOR NEXT SUNDAY

Genesis 22:1-14 • Psalm 13 • Romans 6:12-23 • Matthew 10:40-42

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