

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

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*Pentecost*, Taddeo Gaddi (1300-1366)

# *Pentecost*

28 May 2023

Procession and Solemn High Mass

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Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Chorale Prelude on “Nun bitten wir den Heiligen Geist”  
(BuxWV 209)

Dietrich Buxtehude (1637-1707)

Mass Setting

Mass ‘O Westron Wynde’

Healey Willan (1880-1968)

Gloria and Creed: Missa de Angelis

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THE GATHERING OF THE COMMUNITY

Let us go forth in peace, Alleluia.  
**In the name of the Lord, Alleluia.**

Processional Hymn

**481**     *Come, thou Holy Spirit, come*

**Veni Sancte Spiritus**

Station at the Rood

The Spirit of the Lord hath filled the whole world, Alleluia.  
**And that which containeth all things hath knowledge of the voice,  
Alleluia.**

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

Introit Proper

The Spirit of the Lord hath filled the whole world, alleluia : and that which containeth all things hath knowledge of the voice, alleluia, alleluia. *Ps.* Let God arise, and let his enemies be scattered : let them also that hate him flee before him. Glory be ... The Spirit of the Lord ...

Salutation p.2

Kyrie p.2

Gloria p.3

## Collect

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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## THE LITURGY OF THE WORD

### First Reading

#### Acts 2:1-2

When the day of Pentecost arrived, the apostles were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians – we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

The Word of the Lord  
**Thanks be to God.**

Psalm 104, Part 2

*Benedic, anima mea.*

- O LORD, how manifold are thy works! / in wisdom hast thou made them all; the earth is full of thy creatures.  
<sup>26</sup> So is the great and wide sea also, / wherein are things creeping innumerable, both small and great beasts.  
<sup>27</sup> There go the ships; and there is Leviathan, / whom thou hast formed to take his pastime therein.  
<sup>28</sup> THESE wait all upon thee, / that thou mayest give them meat in due season.  
<sup>29</sup> When thou givest it to them they gather it; / and when thou openest thy hand they are filled with good.  
<sup>30</sup> When thou hidest thy face they are troubled: / when thou takest away their breath they die, and are turned again to their dust.  
<sup>31</sup> When thou lettest thy breath go forth they are made; / and thou renewest the face of the earth.  
<sup>32</sup> LET the glorious majesty of the LORD endure for ever; / let the LORD rejoice in his works.  
<sup>33</sup> The earth shall tremble at the look of him; / if he do but touch the hills they shall smoke.  
<sup>34</sup> I will sing unto the LORD as long as I live: / I will praise my God while I have my being.  
<sup>35</sup> And so shall my words please him: / my joy shall be in the LORD.  
<sup>36</sup> PRAISE thou the LORD, O MY soul. / Praise the LORD.

Second Reading

1 Peter 1:17-23

No one can say “Jesus is Lord” except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service,

but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and all were made to drink of one Spirit.

The Word of the Lord  
**Thanks be to God.**

#### Gradual Hymn

**480    *Come, Holy Ghost, our souls inspire*                      **Veni Creator Spiritus****

#### Alleluia

Alleluia. Alleluia. *℟.* O send forth thy Spirit, and they shall be made : and thou shalt renew the face of the earth. Alleluia. *℟.* The Holy Spirit, proceeding from the throne, came down in unseen majesty : as on this day, upon the Twelve, purifying their most inmost hearts. Alleluia.

#### Gospel

John 20:19-23

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the twentieth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the nineteenth verse.

**Glory be to thee, O Lord.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had

said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

Sermon

Nicene Creed p. 6

Prayers of the People p. 7

Confession and Absolution p. 8

The Peace p. 9

Offertory Proper

Stablish the thing, O God, that thou hast wrought in us : for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.

Offertory Hymn

**487**    *Come down, O Love divine*

**Down Ampney**

Prayer over the Gifts

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

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THE CANON OF THE MASS

Proper Preface p. 11

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down as at this time from heaven, lighting upon the disciples to teach them, and to lead them into all truth; giving them both the gift of tongues, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true

knowledge of thee, and of thy Son Jesus Christ.

Sanctus and Benedictus p. 12

Eucharistic Prayer pp. 12-13

The Lord's Prayer p. 14

Prayer of Humble Access p. 14

Agnus Dei p. 15

Communion Proper

I will not leave you comfortless; I will come to you yet again, alleluia :  
and your heart shall be joyful, alleluia, alleluia.

Music at Communion

“Veni Sancte Spiritus” (The Golden Sequence) Plainsong

Ablutions Motet

O Lord, give Thy Holy Spirit Thomas Tallis (c.1505-1585)

Prayer after Communion

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

**477** *Come, Holy Ghost, Creator blest* Wareham

Regina Caeli p. 21

Organ Postlude

Chorale Prelude on “Komm, Heiliger Geist, Herre Gott” (BWV 651)  
J.S. Bach (1685-1750)

Cantor: Donald Russell

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## UPCOMING SERVICES

Tuesday, May 30

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, June 1

12:15 pm: Mass, Book of Common Prayer

Friday, June 2

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

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## READINGS FOR NEXT SUNDAY

Genesis 1:1-2:4 • Psalm 8 • 2 Corinthians 13:11-13 • Matthew 28:16-20

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### **OFFICE HOURS**

Tuesday & Thursday mornings  
from 9 am to 12 noon

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