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Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.



Mass Booklet Hymn Book



“Jerusalem” icon of the Mother of God

Fourth Sunday in Lent

Mothering Sunday

19 March 2023

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Sonate II (1937)
2. Ruhig bewegt

Paul Hindemith (1895-1963)

Mass Setting

Missa Brevis No. 2 in F minor

Healey Willan (1880-1968)

Gloria and Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Opening Hymn

Asperges Me

Mass Booklet, p. 22

Introit Proper

Rejoice ye with Jerusalem; and be ye glad for her, all ye that delight in her : exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolation.
Ps. I was glad when they said unto me : We will go into the house of the Lord. Glory be ... Rejoice ye ...

Salutation p.2

Kyrie p.2

Collect

Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for

myself a king among his sons.” And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’ And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.” Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” And he said, “Peaceably; I have come to sacrifice to the Lord. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is before him.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The Lord has not chosen these.” Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.” And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, “Arise, anoint him, for this is he.” Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah.

The Word of the Lord
Thanks be to God.

Psalm 23

Dominus regit me.

THE LORD is my shepherd; / therefore can I lack nothing.

² He shall feed me in a green pasture, / and lead me forth beside the waters of comfort.

³ He shall restore my soul, / and bring me forth in the paths of righteousness, for his Name’s sake.

⁴ Yea, though I walk through the valley of the shadow of death, I will fear no evil; / for thou art with me; thy rod and thy staff comfort me.

⁵ THOU shalt prepare a table before me in the presence of them that trouble me; / thou hast anointed my head with oil, and my cup shall be full.

⁶ Surely thy loving-kindness and mercy shall follow me all the days of my life; / and I will dwell in the house of the LORD for ever.

Second Reading

Ephesians 5:8-14

For at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."

The Word of the Lord

Thanks be to God.

Gradual Hymn

448 *Be thou my Guardian and my Guide*

Abridge

Gradual Proper

I was glad when they said unto me : we will go into the house of the Lord. *℟*. Peace be within thy walls : and plenteousness within thy palaces.

Tract

They that put their trust in the Lord, shall be even as the mount Syon : which may not be removed, but standeth fast forever. *℟*. The hills stand about Jerusalem : even so standeth the Lord round about his people; from this time forth for evermore.

Gospel

John 9:1-41

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the ninth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the first verse.

Glory be to thee, O Lord.

As he passed by, he saw a man blind from birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and

washed and came back seeing.

The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." So they said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind. But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him he said,

go up, even the tribes of the Lord, to give thanks unto the Name of the Lord.

Music at Communion

Lent Prose

(Estelle Duez, Nikolai Cronin: cantors)

Plainsong

Ablutions Motet

Richard de Castre’s Prayer to Jesus

R.R. Terry (1864-1938)

Prayer after Communion

Father, through your goodness we receive your Son in word and sacrament. May we always have faith in him, Jesus Christ the Lord.
Amen.

Blessing and Dismissal

pp.17-18

Post-Communion Hymn

470 *Love Divine, all loves excelling*

Hyfrydol

The Angelus

p. 19

Organ Postlude

Sonata No. 2 in C minor, Op. 65

Felix Mendelssohn (1809-1847)

IV. Fuga: Allegro moderato

Cantor: Elizabeth Brown

DEDICATIONS

The Light before the Blessed Sacrament is given to the Glory of God by Gerda Arthur in memory of her nephew, David Morris, and her cousin, Sylvia Arthur.

NOTES AND NOTICES

Thank you to Hazel Thompson, Sharon and Warren Halligan for coordinating the Mothering Sunday Tea and to all who donated food for the lunch.

Quiet prayer with Jesus in the Blessed Sacrament will take place this Thursday March 23 from 11am to noon, followed by Mass at 12:15pm.

Stations of the Cross will be held on Friday March 31.

Mark your calendar for the Solemn Office of Tenebrae on Tuesday April 4.

UPCOMING SERVICES

Tuesday, March 21

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, March 23

9:00 am: Morning Prayer • 11:00 am: Quiet Prayer •

12:15 pm: Mass, Book of Common Prayer

Friday, March 24

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Ezekiel 37:1-14 • Psalm 130 • Romans 8:6-11 • John 11:1-45

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