



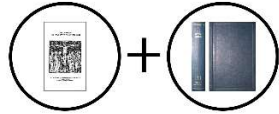
ST BARNABAS

APOSTLE & MARTYR

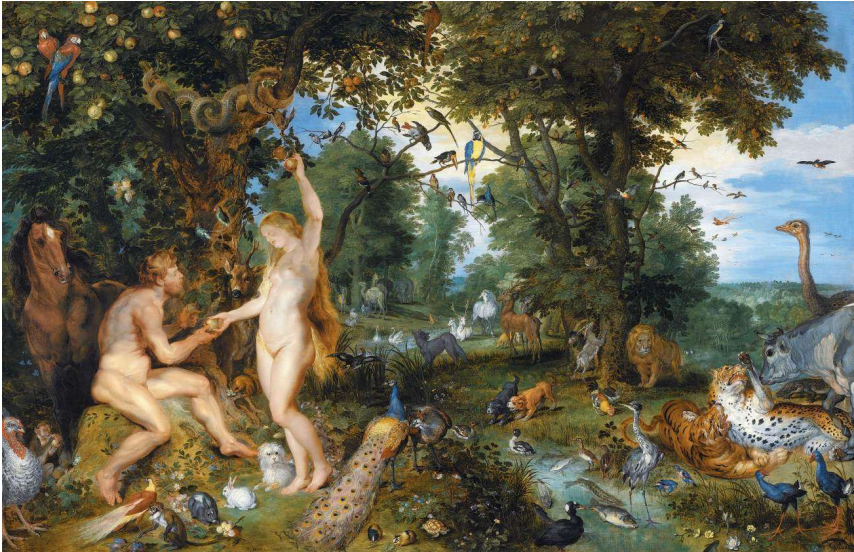
Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



The Garden of Eden with the Fall of Man,
Jan Brueghel the Elder (c.1568-1625)

First Sunday in Lent

26 February 2023

High Mass with Litany in Procession

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Chorale Prelude on “Ich ruf zu dir, Herr Jesu Christ” (BWV 639)
J.S. Bach (1685-1750)

Mass Setting

Missa Brevis No. 2 in F minor Healey Willan (1880-1968)

Creed: Merbecke

THE GATHERING OF THE COMMUNITY

The Great Litany

O GOD the Father, Creator of heaven and earth: have mercy upon us.

O God the Father, Creator of heaven and earth: have mercy upon us.

O God the Son, Redeemer of the world: have mercy upon us.

O God the Son, Redeemer of the world: have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us.

Saint Mary Mother of God our Saviour, Jesus Christ:

Pray for us.

All ye holy Angels and Archangels, and all ye holy orders of blessed spirits:

Pray for us.

All ye holy patriarchs and prophets, apostles and martyrs, confessors, virgins and all the blessed company of Heaven:

Pray for us.

REMEMBER not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.

Spare us, good Lord.

FROM all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting condemnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,
Good Lord, deliver us.

From all uncleanness in thought, word, and deed; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,
Good Lord, deliver us.

From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,
Good Lord, deliver us.

BY the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial,
Good Lord, deliver us.

By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by thy Coming again in glory,
Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement,
Good Lord, deliver us.

WE sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way.
We beseech thee, good Lord.

To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to his people, thy servant CHARLES, our most

gracious King and Governor,
We beseech thee, good Lord.

To be his defender and keeper, giving him the victory over all his enemies,
We beseech thee, good Lord.

To bless and preserve Camilla the Queen Consort, William Prince of Wales, the Princess of Wales, and all the Royal Family,
We beseech thee, good Lord.

To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly,
We beseech thee, good Lord.

To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom,
We beseech thee, good Lord.

To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding,
We beseech thee, good Lord.

To bless and guide the Judges and Magistrates, giving them grace to execute justice, and to maintain truth,
We beseech thee, good Lord.

To bless and keep the King's forces by sea, and land, and air, and to shield them in all dangers and adversities,
We beseech thee, good Lord.

To give to all nations unity, peace, and concord, that they may serve thee without fear,
We beseech thee, good Lord.

To bless and protect all who serve mankind by their labour and learning,
We beseech thee, good Lord.

To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives,
We beseech thee, good Lord.

To defend, and provide for, all widows and orphans, and all who are desolate and oppressed,
We beseech thee, good Lord.

To bless and keep all thy people,
We beseech thee, good Lord.

To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit,
We beseech thee, good Lord.

To bring into the way of truth all who have erred and are deceived,
We beseech thee, good Lord.

To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee, good Lord.

To succour, help, and comfort all that are in danger, necessity, and tribulation,
We beseech thee, good Lord.

To have mercy upon all men,
We beseech thee, good Lord.

To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,
We beseech thee, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee, good Lord.

To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,
We beseech thee, good Lord.

SON of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sin of the world;
Have mercy upon us.

O Lamb of God, that takest away the sin of the world;

Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Collect

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Genesis 2:15-17; 3:1-7

Pew Bible p. 2

The Lord God took the man and put him in the garden of Eden to work it and keep it. And the Lord God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the

eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

The Word of the Lord
Thanks be to God.

Psalm 32

Beati, quorum.

BLESSED is he whose unrighteousness is forgiven, / and whose sin is covered.

² Blessed is the man unto whom the LORD imputeth no sin, / and in whose spirit there is no guile.

³ For while I held my tongue, / my bones consumed away through my daily complaining.

⁴ For thy hand was heavy upon me day and night, / and my moisture was changed as with the drought of summer.

⁵ I acknowledged my sin unto thee; / and mine unrighteousness have I not hid.

⁶ I said, 'I will confess my sins unto the LORD'; / and so thou forgavest the wickedness of my sin.

⁷ For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found; / when the great waters overflow, they shall not come nigh him.

⁸ Thou art a place to hide me in; thou shalt preserve me from trouble; / thou shalt compass me about with songs of deliverance.

⁹ I WILL inform thee, and teach thee in the way wherein thou shalt go; / and I will guide thee with mine eye upon thee.

¹⁰ Be ye not like to horse and mule, which have no understanding; / whose mouths must be held with bit and bridle, else they will not come nigh thee.

¹¹ Great plagues remain for the ungodly; / but whoso putteth his trust in the LORD, mercy embraceth him on every side.

¹² Be glad, O ye righteous, and rejoice in the LORD; / and be joyful, all ye that are true of heart.

Second Reading

Romans 5:12-19

Pew Bible p. 942

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned

– for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. For if, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

The Word of the Lord
Thanks be to God.

Gradual Hymn

407 *Lead us, heavenly Father, lead us*

Mannheim

Gradual Proper

He shall give his Angels charge over thee : to keep thee in all thy ways. *℣.* They shall bear thee in their hands : that thou hurt not thy foot against a stone.

Tract

Whoso dwelleth under the defence of the Most High : shall abide under the shadow of the Almighty. *℣.* I will say unto the Lord, Thou art my hope and my stronghold : My God, in him will I trust. *℣.* For he shall deliver thee from the snare of the hunter : and from the noisome pestilence. *℣.* He shall defend thee under his wings : and thou shalt be safe under his feathers. *℣.* His faithfulness and truth shall be thy shield and buckler : thou shalt not be afraid for any terror by night. *℣.* Nor for the arrow that flieth by day; for the pestilence that walketh in darkness : nor for the sickness that destroyeth in the non-day. *℣.* A thousand shall fall beside thee, and ten thousand at thy right hand : but it shall not come nigh thee.

℣. For he shall give his Angels charge over thee : to keep thee in all thy ways. ℣. They shall bear thee in their hands : that thou hurt not thy foot against a stone. ℣. Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet. ℣. Because he hath set his love upon me, therefore will I deliver him : yea, I am with him in trouble. ℣. I will deliver him, and bring him to honour : with long life will I satisfy him, and shew him my salvation.

Gospel

Matthew 4:1-11

Pew Bible, p. 809

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the fourth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the first verse.

Glory be to thee, O Lord.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'Man shall not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Be gone, Satan! For it is written, 'You shall worship the Lord your God and him only shall you serve.'"

Then the devil left him, and behold, angels came and were ministering to him.

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Creed

Booklet, p. 5

The Peace

p. 8

Offertory Proper

He shall defend thee under his wings, and thou shalt be safe under his feathers : his faithfulness and truth shall be thy shield and buckler.

Offertory Hymn

105 *Forty days and forty nights*

Heinlein

Prayer over the Gifts

God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus

p. 10

Eucharistic Prayer

pp. 10-12

The Lord's Prayer

p. 15

The Fraction

p. 15

Agnus Dei

p. 16

Communion Proper

Whoso drinketh of the water that I shall give him, saith the Lord : it shall be in him a well of water springing up unto life eternal.

Music at Communion

514 *Lord Jesus, think on me*

Southwell

Ablutions Motet

Lord, for thy tender mercies' sake

John Hilton (1565-1609)

Prayer after Communion

Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name. **Amen.**

Thanksgiving and Dismissal

pp.16-18

Post-Communion Hymn

428 *Lead on, O King Eternal*

Lancashire

The Angelus

p. 22

Organ Postlude

Prelude and Fugue in G minor

Healey Willan

Cantor: Suzane Thomas

DEDICATION

The Light before the Blessed Sacrament is given in memory of Canon Thomas Arthur Middleton, by Fr Graham Eglington.

NOTES AND NOTICES

The Annual Vestry Meeting takes place today immediately following the service.

Join us for quiet prayer with Jesus in the Blessed Sacrament Thursday March 2 and Thursday March 23 from 11am to noon, followed by Mass at 12:15pm.

Stations of the Cross will be held on Friday March 10 and Friday March 31.

The next Solemn Evensong and Benediction will take place Sunday March 12 (Lent III) beginning at 7pm.

There will be Sunday School during the High Mass next week (Lent II).

UPCOMING SERVICES

Tuesday, February 28

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, March 2

9:00 am: Morning Prayer • 11:00 am: Quiet Prayer •

12:15 pm: Mass, Book of Common Prayer

Friday, March 3

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Genesis 12:1-4 • Psalm 121 • Romans 4:1-5,13-17 • John 3:1-17

CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

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OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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