



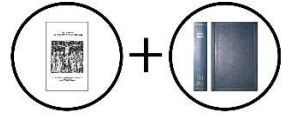
# ST BARNABAS

APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet   Hymn Book



*Calling of the Apostles Peter and Andrew,*  
Lorenzo Veneziano (c.1370)

## *Third Sunday after Epiphany*

22 January 2023

Sung Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Chorale Prelude on “Schmücke dich, O liebe Seele” (Op. 122)  
Johannes Brahms (1833-1897)

Mass Setting

Missa Brevis No. 6 in F minor (Bach chorales)  
Healey Willan (1880-1968)

Gloria and Creed: Merbecke

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THE GATHERING OF THE COMMUNITY

Opening Hymn with Asperges

**5**      ***Christ, whose glory fills the skies***      **Heathlands**

Introit Proper

All ye angels of God, fall down, and worship before him : Syon heard,  
and was exceeding joyful, and the daughters of Juda were glad.

*Ps.* The Lord is King, the earth may be glad thereof : yea, the  
multitude of the isles may be glad thereof. Glory be ... All ye  
angels ...

Salutation      p.1

Kyrie and Gloria      p.2

Collect

Almighty God, by grace alone you call us and accept us in your  
service. Strengthen us by your Spirit, and make us worthy of your  
call; through Jesus Christ our Lord, who lives and reigns with you and  
the Holy Spirit, one God, now and for ever. **Amen.**

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THE LITURGY OF THE WORD

First Reading

Isaiah 9:1-4      Pew Bible, p. 573

But there will be no gloom for her who was in anguish. In the former  
time he brought into contempt the land of Zebulun and the land of

Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

The Word of the Lord  
**Thanks be to God.**

### Psalm 27

*Dominus illuminatio.*

THE LORD is my light and my salvation; whom then shall I fear? / the LORD is the strength of my life; of whom then shall I be afraid?

<sup>4</sup> ONE thing have I desired of the LORD, which I will require: / even that I may dwell in the house of the LORD all the days of my life, to behold the fair beauty of the LORD, and to visit his temple.

<sup>5</sup> For in the time of trouble he shall hide me in his tabernacle; / yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

<sup>6</sup> And now shall my head be lifted up / above mine enemies round about me.

<sup>7</sup> Therefore will I offer in his dwelling an oblation with great gladness: / I will sing, and speak praises unto the LORD.

<sup>8</sup> HEARKEN unto my voice, O LORD, when I cry unto thee; / have mercy upon me and hear me.

<sup>9</sup> My heart hath talked with thee: 'Seek ye my face'; / 'Thy face, LORD, will I seek.'

<sup>10</sup> O hide not thy face from me, / nor cast thy servant away in displeasure.

<sup>11</sup> Thou hast been my succour; / leave me not, neither forsake me, O God of my salvation.

## Second Reading

1 Corinthians 1:10-18

Pew Bible, p. 952

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one may say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power. For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord

**Thanks be to God.**

## Gradual Hymn

**573**    *Thee will I love, my strength, my tower*

**Surrey**

## Gradual Proper

The heathen shall fear thy Name, O Lord : and all the kings of the earth thy majesty. *℟.* When the Lord shall build up Syon : and when his glory shall appear. Alleluia. Alleluia. *℟.* The Lord is King, the earth may be glad thereof : yea, the multitude of the isles may be glad thereof. Alleluia.

## Gospel

Matthew 4:12-23

Pew Bible, p. 809

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the fourth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the

twelfth verse.

**Glory be to thee, O Lord.**

Now when Jesus heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: “The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles – the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.” From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

Sermon	
Creed	p. 5
Prayers of the People	p. 6
Confession and Absolution	pp. 6-8
The Peace	p. 8



Thanksgiving and Dismissal

pp.16-18

Post-Communion Hymn

**388**    *Jesus shall reign where'er the sun*

**Duke Street**

The Angelus

p. 22

Organ Postlude

Toccata and Fugue in F major (BuxWV 157)

Dietrich Buxtehude (1637-1707)

Cantor: Bruce Patterson

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NOTES AND NOTICES

Please join us for coffee time in the Parish Hall immediately following the service.

Our Diocesan Bishop Shane Parker will be with us on June 11th. If you are interested in receiving the Sacrament of Confirmation at that time, please speak to the Rector.

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UPCOMING SERVICES

Tuesday, January 24

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, January 26

9:00 am: Morning Prayer • 12:15 pm: Mass, Book of Common Prayer

Friday, January 27

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

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READINGS FOR NEXT SUNDAY

Micah 6:1-8 • Psalm 15 • 1 Corinthians 1:18-31 • Matthew 5:1-12

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**CHURCH OF ST BARNABAS,  
APOSTLE AND MARTYR**

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**OFFICE HOURS**

Tuesday & Thursday mornings  
from 9 am to 12 noon

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