

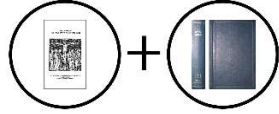
ST BARNABAS

APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 133 years of worship and service: 1889-2022.

Please use this bulletin with:



Mass Booklet Hymn Book



A Table of Desserts, Jan Davidsz. de Heem (1606-1684)

Eleventh Sunday after Trinity

28 August 2022

High Mass

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

70 James Street, Ottawa ON K1R 5M3

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RECTOR

The Rev. Canon Stewart Murray
613-668-6992

ORGANIST AND CHOIRMASTER

Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

Our Church stands on the unceded traditional territory of the Algonquin Nation.

Organ Prelude

Nun bitten wir den Heiligen Geist Georg Boehm (1661-1733)

Mass Setting

Service of Holy Communion John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

373 *Ye servants of God*

Laudate Dominum

Introit Proper

God in his holy habitation, it is he that maketh brethren to be of one mind in an house : he will give the dominion and pre-eminence unto his people. *Ps.* Let God arise, and let his enemies be scattered : let them also that hate him flee before him. Glory be ... God in his holy habitation ...

Salutation p.1

Kyrie and Gloria p.2

Collect

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel.

Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became

worthless themselves? They did not say, “Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?” I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, “Where is the Lord?” Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children’s children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

The Word of the Lord
Thanks be to God.

Psalm 81

Exultate Deo.

O SING merrily unto God our strength; make a cheerful noise unto the God of Jacob.

I am the LORD thy God, who brought thee out of the land of Egypt: / open thy mouth wide, and I will fill it.

BUT my people would not hear my voice; / and Israel would not obey me.

So I gave them up unto their stubborn hearts, / and let them follow their own imaginations.

O that my people would hearken unto me, / that Israel would walk in my ways!

I should soon put down their enemies, / and turn my hand against their adversaries.

The haters of the LORD should feign obedience unto him; / but their time should endure for ever.

I would feed them also with the finest wheatflour; / and with honey
out of the stony rock would I satisfy thee.'

Second Reading

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you."

So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord

Thanks be to God.

Gradual Hymn

555 *Blest be the tie that binds*
v. 1-5

Franconia

Gradual Proper

My heart hath trusted in God, and I am helped : therefore my heart danceth for joy, and in my song I will praise him. *℟.* Unto thee will I cry, O Lord : be not silent, O my God, nor depart from me. Alleluia. Alleluia. *℟.* Lord, thou hast been our refuge : from one generation to another. Alleluia.

Gospel

Luke 14:1, 7-14

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the fourteenth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the first verse.

Glory be to thee, O Lord.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honour, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Fr Stewart Murray

Creed

p. 5

Prayers of the People

p. 6

Offertory Proper

I will magnify thee, O Lord, for thou hast set me up : and not made my foes to triumph over me. O Lord, my God, I cried unto thee : and thou hast healed me.

Offertory Hymn

624 *City of God, how broad and far*

Richmond

Prayer over the Gifts

Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. **Amen.**

 THE CANON OF THE MASS

Sanctus and Benedictus p. 10

Eucharistic Prayer pp. 10-12

The Lord's Prayer p. 15

The Fraction and Pax p. 15

Agnus Dei p. 16

Communion Proper

Honour the Lord with thy substance, and with the first-fruits of all thine increase : so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Prayer after Communion

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. **Amen.**

Thanksgiving and Dismissal

pp.16-18

Post-Communion Hymn

461 *Lord, dismiss us with thy blessing*

St Osmund

The Angelus

p. 22

Organ Postlude

Wir Glauben all an einen Gott

J.S. Bach (1685-1750)

Cantor: Chris Yordy

DEDICATIONS

The Flowers on the High Altar are given to the Glory of God in thanksgiving for many blessings, by Margaret Pippy.

The Light before the Blessed Sacrament burns to the Glory of God and in remembrance of Frances Louise Alice Buckland, from Ronald and Peter Bentley.

NOTES AND NOTICES

The Annual Walk for the Centretown Emergency Food Centre returns for an in-person walk on Sunday, October 2. This event raises needed funds for the centre, which is one of the outreach ministries supported by the Parish. Yvonne Moses, Chair of the Parish Outreach Committee, is looking for people to join her for the walk or to sponsor her and the walkers. Please see Yvonne after the 10:30am Mass.

The next Evensong and Solemn Benediction will occur on Sunday, October 16 at 7 pm. The service will honour the 100th Anniversary of the restoration of the Shrine of Our Lady of Walsingham in England, a milestone of the Anglo-Catholic renewal in the Anglican Church. Our guest preacher will be the Venerable Frank Kirby.

Thank you to Luc Fréchette for trimming the maple trees and removing branches and tree debris from the church grounds.

The next Parish Council meeting will take place via Zoom on Wednesday, September 28 at 7 pm.

UPCOMING SERVICES

Tuesday, August 30

9:30 am: Morning Prayer

10:00 am: Mass, Book of Common Prayer

Friday, September 2

7:00 am: Morning Prayer

7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Jeremiah 18:1-11 • Psalm 139:1-5,12-17 • Philemon 1-21 •
Luke 14:25-33

WARDENS

William Hallett (613-745-1890)

Diane Roussel (613-745-7302)

Andrew Halpenny (613-834-3049)

David Martin (613-596-9746)

TREASURER

Christopher Bowers (613-371-9857)

treasurer@stbarnabasottawa.com

OFFICE HOURS

Tuesday mornings
from 9 am to 12 noon

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