



ST BARNABAS

Apostle & Martyr



Parable of the Invitation to the Wedding, Bernardo Strozzi (1581-1644)

25th October 2020 10:30am

The Twentieth Sunday



after Trinity

Missa cantata

Organ Prelude Two Chorale Preludes (BuxWV 184, 185)
I. *Ein feste Burg ist unser Gott*
II. *Erhalt uns, Herr, bei deinem Wort*

Dietrich Buxtehude (c. 1637-1707)

Please stand for the entrance of the sacred ministers.

Opening Hymn with Asperges

Heathlands

As a cantor sings the hymn, the Celebrant sprinkles Holy Water on the congregation as a reminder that through the waters of baptism we are made members of Christ's Holy Catholic Church.

*Please remember that **congregational singing is not permitted** at this time.*

1. CHRIST, whose glory fills the skies,
CHRIST, the true, the only Light,
Sun of righteousness, arise,
Triumph o'er the shades of night;
Day-spring from on high, be near;
Day-star, in my heart appear.
2. Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.
3. Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiance Divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

Introit — *Ómnia, quæ fecisti nobis, Dómine*

Daniel 3:31, 29, 35

Cantor Everything that thou hast brought upon us, O Lord God, thou hast done in righteousness and judgement: for we have trespassed against thee, and have not obeyed thy commandments; but give glory and honour to thy Name, and deal with us according to the multitude of thy tender mercies. *Psalms 48:1.* Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Glory be ... Everything ...

Salutation and Collect for Purity

Celebrant The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

People **And with thy spirit.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie *Service of Holy Communion*

John Merbecke (c. 1510 - c. 1585)

Cantor Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us

Gloria

Celebrant GLORY be to God on high,
Cantor and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you;
People **And with thy spirit.**
Celebrant Let us pray.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

Old Testament Lesson

Proverbs 9:1-6

Wisdom hath builded her house, she hath hewn out her seven pillars:
She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.
She hath sent forth her maidens: she crieth upon the highest places of the city,
Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,
Come, eat of my bread, and drink of the wine which I have mingled.
Forsake the foolish, and live; and go in the way of understanding.

Reader The Word of the Lord
People **Thanks be to God.**

Psalm 145 *Exaltabo te, Deus.*

Cantor 15 The LORD upholdeth all such as fall, / and lifteth up all those that are down.
16 The eyes of all wait upon thee, / and thou givest them their meat in due season.
17 Thou openest thy hand, / and fillest all things living with plenteousness.
18 THE LORD is righteous in all his ways, / and gracious in all his works.
19 The LORD is nigh unto all them that call upon him, / yea, all such as call upon him faithfully.
20 He will fulfil the desire of them that fear him: / and he will hear their cry, and will help them.
21 The LORD preserveth all them that love him; / but scattereth abroad all the ungodly.
22 My mouth shall speak the praise of the LORD: / and let all flesh give thanks unto his holy Name for ever and ever.

New Testament Lesson*Ephesians 5. 15-21*

SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms, and hymns, and spiritual songs; singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

Reader The Word of the Lord
People **Thanks be to God.**

Gradual — *Oculi ómnium**Psalm 145:16,17*

Cantor The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.
 ✠. Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia — *De profundis**Psalm 130:1*

Cantor Alleluia, alleluia. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

The Gospel*St Matthew 22:1-14*

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant ✠ The Holy Gospel is written in the twenty-second chapter of the Gospel according to St Matthew, beginning at the first verse.

People **Glory be to thee, O Lord.**

JESUS said, The kingdom of heaven is like unto a certain king, who made a marriage for his son; and sent forth his servants to call them that were bidden to the wedding; and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner; my oxen and my fatlings are killed, and all things are ready; come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth; and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then saith he to his servants, The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the high-ways, and as many as ye shall find bid to the marriage. So those servants went out into the high-ways, and gathered together all, as many as they found, both bad and good; and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment. And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Sermon

Fr Stewart Murray

Nicene Creed

Merbecke

Celebrant
Cantor

I BELIEVE in one God

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

Reader Lord, in thy mercy,
People **Hear our prayer.**

The Invitation to Confession and Absolution

Celebrant

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

Offertory Antiphon — *Super flumina*

Psalm 137:1

Cantor

By the waters of Babylon we sat down, and wept: when we remember'd thee, O Syon.

Offertory Hymn *sung by cantor*

Richmond

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| <p>1. O FOR a thousand tongues to sing
My dear Redeemer's praise,
The glories of my GOD and King,
The triumphs of his grace!</p> <p>2. JESUS—the Name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.</p> <p>3. He speaks—and, listening to his voice,
New life the dead receive,</p> | <p>The mournful broken hearts rejoice,
The humble poor believe.</p> <p>4. Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your SAVIOUR come;
And leap, ye lame, for joy!</p> <p>5. My gracious Master and my GOD,
Assist me to proclaim,
To spread through all the earth abroad
The honours of thy Name.</p> |
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Secret (Prayer over the Gifts)

Celebrant GRANT, we beseech thee, O Lord, that these thy gifts, which we offer in the sight of thy majesty, may be profitable unto us for our salvation; through Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

All Amen.

Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.

People **May the Lord receive the Sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

THE CANON OF THE MASS

Celebrant THE Lord be with you;

People **And with thy spirit.**

Celebrant Lift up your hearts;

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;

People **It is meet and right so to do.**

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Merbecke

Cantor HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the

whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Merbecke

Cantor O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...
All **Lord, I am not worthy that Thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

Communion Antiphon — *Memento verbi*

Psalm 119:49,50

Cantor Remember thy word unto thy servant, O Lord, wherein thou has caused me to put my trust: the same is my comfort in my affliction.

Communion will be received in one kind only, and will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as the Sacred Host is placed into your hand. Once consumed, replace your mask, and return to your pew by one of the side aisles.

Music at Communion The Lamb

Theodore Chanler (1902-1961)

THANKSGIVING AND DISMISSAL

Postcommunion Prayer

Celebrant The Lord be with you;
People **And with thy spirit.**

Celebrant Let us pray.

Celebrant ALMIGHTY and everliving God,
All **we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Dismissal

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Depart in peace.
People **Thanks be to God.**

Announcements and the Angelus

Celebrant The Angel of the Lord brought tidings unto Mary;

People And she conceived by the Holy Ghost.

Celebrant Hail, Mary, full of grace: the Lord is with thee;

Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

People Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Celebrant Behold the handmaid of the Lord;

People Be it unto me according to thy word.

Celebrant Hail, Mary...

People Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Celebrant And the Word was made flesh.

People And dwelt among us.

Celebrant Hail, Mary...

People Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Celebrant Pray for us, O holy Mother of God;

People That we may be made worthy of the promises of Christ.

Celebrant We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. *Amen.*

Celebrant The Lord be with you;

People And with thy spirit.

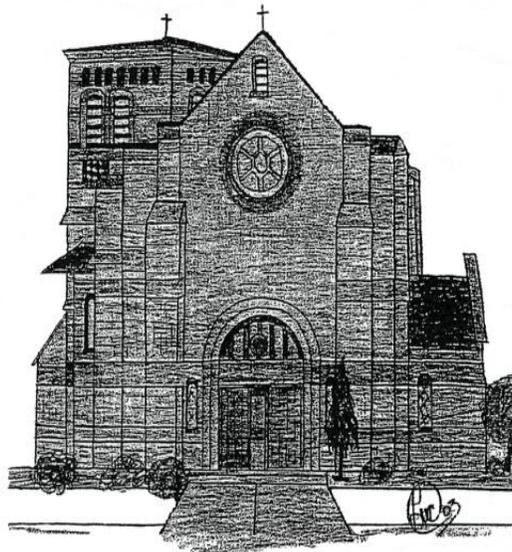
Celebrant Let us bless the Lord;

People Thanks be to God.

Celebrant May the Divine assistance remain with us always, and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. *Amen.*

Organ Postlude Sonata de 1° tono

José Lidon (1748-1827)



In memoriam

The Flowers on the High Altar are given to the Glory of God
and in loving memory of Dennis Murphy, by Myrna and the family.



The Lamp which burns before the Blessed Sacrament
is given to the Glory of God by Anne Charbonneau,
in loving memory of her beloved father, Roger Charbonneau.



The Light before the Lady Altar burns to the Glory of God,
and in fond remembrance of Brian Alan and Margaret Charlotte Gallant, by Ronald Bentley.

St. Barnabas, Apostle and Martyr

The Anglo-Catholic Parish in the Diocese of Ottawa
Celebrating 131 years of worship and service: 1889-2020

RECTOR

The Rev. Canon Stewart Murray

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