

CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

Greeter, 8:30 am: *Chris Bowers*

Greeters, 10:30 am: *Warren and Sharon Halligan*

Warden on duty: *Diane Roussel*

Attendance last week: 8:30 am: 8 10:30 am: 81

PARISH DIRECTORY

RECTOR

The Rev. Canon Stewart Murray
613-668-6992
parishoffice@primus.ca

ASSOCIATE PRIEST

The Rev. Canon James Beall
613-447-7834

HONORARY ASSISTANTS

Canon Matthew Borden
Fr Donald Tudin
Canon Roger Young

ORGANIST AND CHOIRMASTER

Wesley Warren, M.Mus.,
F.R.C.O.(Chm), A.R.C.T.

RECTOR'S WARDEN

Gary Rourke (613-276-0921)

PEOPLE'S WARDEN

William Hallett (613-745-1890)

DEPUTY PEOPLE'S WARDEN

Diane Roussel (613-745-7302)

TREASURER

Christopher Bowers (613-371-9857)
treasurer@stbarnabasottawa.com

SITIO STUDENTS & YOUNG ADULTS

Fiona SC Laverty (709-771-1662)
Flave091@uottawa.ca

WORSHIP SCHEDULE

MONDAY, OCTOBER 7TH

8:00 pm Compline by Candlelight

TUESDAY, OCTOBER 8TH

9:30 am Morning Prayer

10:00 am Mass

Feria, Monthly Requiem

WEDNESDAY, OCTOBER 9TH

4:45 pm Evening Prayer

5:15 pm Mass

Feria

THURSDAY, OCTOBER 10TH

12:15 pm Mass

St. Paulinus, Bishop

FRIDAY, OCTOBER 11TH

7:00 am Morning Prayer

7:30 am Mass

Feria, Votive for the Parish

READINGS FOR NEXT SUNDAY,

OCTOBER 13TH

HARVEST THANKSGIVING

8:30 am **Low Mass**

Isaiah 55:1-12

John 6:27-35

10:30 am **High Mass**

Joel 2:21-27

Ps 126

I Tim 2:1-7

Matt 6:25-33



THE ANGLO-CATHOLIC PARISH IN THE DIOCESE OF OTTAWA
CELEBRATING 130 YEARS OF WORSHIP AND SERVICE, 1889-2019



The Mulberry Tree, 1889 – Vincent van Gogh (1853-1890)

6 October 2019

The Sixteenth Sunday after Trinity

Pentecost XVII

Welcome!

We are a diverse and vibrant Christian community, faithfully proclaiming the Gospel of Jesus Christ in the mystery of word and sacrament. We are committed to excellence in music, liturgy, and classical Christian teaching and preaching. We invite you to join us as we worship the Lord in the beauty of holiness.

70 JAMES STREET, OTTAWA, ONTARIO K1R 5M3

Phone: 613-232-6992 e-mail: stbarnabas@primus.ca

Office Hours: Tuesday and Thursday, 9:00 am – 12:00 noon

www.stbarnabasottawa.com



Trinity XVI/Pentecost XVII

6 October 2019

8:00 a.m. Mattins

Said in the Chapel

8:30 a.m. Low Mass

Book of Common Prayer, pp. 67-86, 242-243

10:30 a.m. Solemn High Mass

The Order of the Holy Sacrifice of the Mass (white booklet)

Hymnal: *The Book of Common Praise* (blue book)

Mass setting: *Service of Holy Communion* - John Merbecke (c.1510-c.1585)

Organ Prelude Sonata No. 2 for organ (1937)

II. Ruhig bewegt

- Paul Hindemith (1895-1963)

Opening Hymn 5 *Christ, whose glory fills the skies* HEATHLANDS

Asperges occur during the hymn; as the Celebrant sprinkles Holy Water on the congregation, it is customary to bow and then make the sign of the cross.

Introit Have mercy upon me, O Lord, for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. *Ps.* Bow down thine ear, O Lord, and hear me: for I am poor and in misery. Glory be... Have mercy upon me, O Lord...

Greeting and Collect for Purity **Mass Booklet, p. 1**

Kyrie and Gloria **p. 2**

Collect of the Day (see insert) **p. 3**

Proclamation of the Word (see insert) **pp. 3-5**

Lamentations 1:1-6

Psalm 137. *Super flumina.*

II Timothy 1:1-14

Gradual Hymn 382 *As pants the hart for cooling streams* MARTYRDOM

Gradual The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. When the Lord shall build up Sion: and when his glory shall appear. Alleluia, alleluia. Ye that fear the Lord, put your trust in the Lord: he is their helper, and defender. Alleluia.

Holy Gospel Luke 17:5-10 (see insert) **p. 4**

Sermon

Nicene Creed **p. 5**

Prayers of the People (see below) **p. 6**

Confession, Absolution, and The Peace **pp. 6-8**

Offertory Look down, O Lord, to help me; let them be ashamed, and confounded together, that seek after my soul to destroy it: look down, O Lord, to help me.

Offertory Hymn 355 *Through all the changing scenes of life* WILTSHIRE

Canon of the Mass **pp. 9-16**

Communion O Lord, I will make mention of thy righteousness only; thou, God, hast taught me from my youth up until now: forsake me not, O God, in my old age, when I am gray-headed.

All baptized Christians are welcome to receive the Holy Eucharist.

Communion Hymn 238 *O God, unseen, yet ever near* ST. FLAVIAN

Thanksgiving and Dismissal **pp. 16-18**

Post Communion Hymn 572 *O Jesus, I have promised* THORNBURY

Announcements and Angelus **p. 21**

Organ Postlude *Festival Voluntary* - Flor Peeters (1903-1986)

In the Anglican Cycle of Prayer, we pray for The Church in Wales.

In our Diocesan Cycle of Prayer, we pray for St. Matthew's, Ottawa. In our Companion Diocese, the Diocese of Jerusalem, we pray for St. Matthew's Church, Zababdeh, West Bank. We also pray for the Theodore Schneller Chapel, Amman Jordan, and for the School for Boys.

In our Parish, we pray for Fiona Laverty, Ian and Valerie Leslie, Roger Lucy and Susan Howell, Rowena MacKeen and Patrick MacKenzie, and all who look to our Parish as their spiritual home.

We remember those for whom our prayers have been asked: Patricia Boyce, Geoffrey, Joshua, Roger Beland, Emma and Family, Harvey Cottrell, Vera Iodko, The Rev. Deacon Henry Stauffenberg, Jarod, David Blackman, Murray Nash, Polly Dougherty, Issac, Emily, Mary and Rob, Ronald Bentley, Bishop John Chapman, Bishop William Love, Fr. Borden, Mark Wehrle, Helen K., Morris Redman, Phyllis James, Gilles Roussel, Quinn Smith, Tracey, Tony Fereday, Robert, Mario, Fr Murray, and for all living with anxiety and depression.

For troubled areas of the world, we pray for the Middle East, with the continuing troubles in Syria, Palestine, Gaza, and Israel, Yemen, Sri Lanka, all suffering from disease, war, terrorism, and natural disaster, especially those affected by hurricane Dorian, and for our Canadian Forces and aid workers serving worldwide.

For those celebrating a birthday: Hugh Hunter.

For those celebrating an anniversary: Bill Stewart and Louise Longarini, James and Joanne Beall, Jack DesBrisay and BarbaraSchultz-DesBrisay, Robert Imrie and Joan Brackenbury.

For all the faithful departed: Archibald Hallett, and Marion Isobel Rutter.

Notes and Notices

6 October 2019

*A warm Welcome is extended to all visitors and newcomers worshipping with us today. Please fill out a **Welcome Card**, and sign our Visitors' Book in the Narthex following the service. After High Mass, do join us for refreshments in the Fred Allen Memorial Hall.*

Upcoming Events

Today - Jazz Vespers with Elise Letourneau and Tim Bedner, at All Saints, Westboro, 4:30 PM

Tonight – Solemn Evensong and Benediction at **7:00 pm**.

Tuesday, October 8th – What does it mean to be a Christian study at **7:00 pm**.

Wednesday, October 16th – Communita, **2:00-3:30 pm**.

Saturday, October 19th – The Art of Spiritual Practice Workshop, **9:00am to 3:00pm** in the parish hall – see the display in the Narthex.

Sunday, October 20th – Parish Townhall meeting after High Mass.

Nota bene

Please do stop by the **Welcome Centre** in the Narthex, where the following items of interest may be found:

- The September/October mass schedule
- the latest parish financial update
- The Michaelmas edition of the Anglican Planet
- The Michaelmas Newsletter of the Prayer Book Society

Parishioners wishing to donate funds towards decorating the church with perishable foods for **Harvest Thanksgiving (next Sunday)** should do so as soon as possible. Please contact Ronald Bentley (rwbentley@sympatico.ca).

The choir's CD recording "**Exsultate Deo**" is available at \$20 after mass today.

The Parish Hall will be occupied by Elections Canada as an Advanced Poll location 11-14 October. There will therefore be **no coffee hour next Sunday**, 13 October. The Hall will also be a polling station on election day, 21 October.

In memoriam

The Flowers on the High Altar and Lady Altar
are given in gratitude for the grace of God, his everlasting love,
and for the gift of forgiveness.



The lamp before the Blessed Sacrament
burns to the glory of God and in loving memory of
Archibald Hallett.



John Henry Newman – an Anglican Saint?

On 13 October, Pope Francis will declare one of the great intellects of the 19th century a saint. As one of the founders of the Oxford Movement, and, much later, a cardinal, John Henry Newman (1801-1890) had a profound influence on both the Church of England, and Roman Catholicism. Although he dedicated his life to resisting “the spirit of liberalism in religion”, Cardinal Avery Dulles noted that, “Modernists, liberals and theological conservatives can all find texts from his writings to support their preferred theses”.

Newman is particularly important to Anglo-Catholicism, as he was the driving force behind the Tractarian/Oxford Movement. Along with John Keble, Hurrell Froude, and EB Pusey, he sought to bring “to the vivid consciousness of members of the Church of England, Catholic truths, taught of old within her”. Newman penned many of the 90 theological *Tracts for the Times*, published in the years 1833-1841, including the infamous Tract 90, which was denounced for its overtly catholic interpretation of the 39 Articles. This put an end to the series, and, ultimately Newman’s position as a priest in the Church of England, writing that he, “would not hold office in a Church which would not allow my sense of the Articles.” His conversion to Rome in 1845 caused great scandal and nearly derailed the Oxford Movement.

Yet, if Newman’s tendencies as an Anglican were regarded as conservative insofar as recalling a liberal latitudinarian church to the faith of the Fathers, as a Roman Catholic, he sought to promote freedom of conscience and intellectual freedom in an insular and increasingly ultramontane church. In short, Newman was too catholic for the Protestants and too Protestant for the Catholics. Newman insisted that the Church requires both the poetical spirit (represented by St. Benedict) and the scientific spirit (represented by St. Dominic), as well as the spirit of pragmatism (exemplified in St. Ignatius of Loyola). “Imagination, Science, Prudence, are all good,” he declares, and the Church “has them all.” “Things incompatible in nature, coexist in her.” “Her prose is poetical on the one hand, and philosophical on the other.” These were highly nuanced thoughts in an age where science and religion were being riven apart.

As vicar of the University Church of St. Mary the Virgin, Newman would appeal to the notion of the call to holiness in his many sermons. Owen Chadwick has called the largely overlooked six volumes of sermons, “One of the great English works of moral divinity.” The indwelling of the Holy Spirit, Newman assured his audience, was a contemporary reality. The Holy Spirit was “a real presence in the soul”. The consequence was a disturbingly simple challenge. “We dwell in the full light of the Gospel, and the full grace of the Sacraments. We ought to have the holiness of the Apostles.”

John Henry Newman defended the rigorous exercise of thought on religious matters, but he was also always profoundly aware of the fact that religion is more than a matter of the intellect. Indeed, much of Newman’s greatness and his significance for today consist precisely in his ability to maintain a healthy balance between apparently contradictory impulses and tendencies. Perhaps in this light, the estranged father of the Oxford Movement might be seen as a bridge between Canterbury and Rome: an Anglican Saint.