



# ST BARNABAS

Apostle & Martyr



*The Worship of Mammon, 1909, Evelyn De Morgan (1855-1919)*

*20<sup>th</sup> September 2020 – 8:30am*

## The Fifteenth Sunday after Trinity

## **Deo gratias**

The Flowers on the High Altar are given to the Glory of God  
in thanksgiving by Kerry Murphy and Luc Fréchette  
on the occasion of their 17<sup>th</sup> Wedding Anniversary.



## **In memoriam**

The Flowers on the Lady Altar are given to the Glory of God  
and in loving memory of Jean-Claude and Joan Fréchette, by the family.



The Light before the Blessed Sacrament burns to the Glory of God  
and in fond remembrance of Fr Frederic William and Mary Isabel Etherden,  
from Ronald and Peter Bentley.

# Low Mass

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*Please stand for the entrance of the sacred ministers.*

**Introit** — *Inclina, Domine*

*Psalm 86:1-4*

Bow down, O Lord, thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have callèd daily upon thee. *Ps.* Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul. Glory be ... Bow down, O Lord ...

## **The Collect for Purity**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## **Summary of the Law**

*Celebrant* OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People* Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

## **Kyrie**

*Celebrant* Lord, have mercy upon us

*People* Christ, have mercy upon us

*Celebrant* Lord, have mercy upon us

## **Gloria**

*Celebrant* GLORY be to God on high,  
and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that  
takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world,  
receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most  
high in the glory of God the Father. Amen.

## **The Collect of the Day**

*Celebrant* The Lord be with you;

*People* And with thy spirit.

*Celebrant* KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

**The Epistle** *Galatians 6. 11.*

YE see with what large letters I write unto you with my own hand. As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creation. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

**Gradual**

*Psalm 118:8,9; 108:1*

It is better to trust in the Lord: than to put any confidence in man. *℟.* It is better to trust in the Lord: than to put any confidence in princes. Alleluia, alleluia. My heart is ready, O God, my heart is ready: I will sing, yea, I will praise thee with the best member that I have. Alleluia.

**The Gospel** *St Matthew 6. 24.*

*Celebrant* The Lord be with you.  
*People* And with thy spirit.

*Celebrant* ✠ The Holy Gospel is written in the sixth chapter of the Gospel according to St Matthew, beginning at the twenty-fourth verse.  
*People* Glory be to thee, O Lord.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon. Therefore I say unto you, Be not anxious about your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by being anxious can add one cubit unto his stature? And why be ye anxious concerning raiment? Consider the lilies of the field how they grow: they toil not, neither do they spin: and yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven; shall he not much more clothe you, O ye of little faith? Therefore be not anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Be ye not therefore anxious about the morrow; for the morrow shall take care for itself: sufficient unto the day is the evil thereof.

*Celebrant* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

## Nicene Creed

*Celebrant*

I BELIEVE in one God

*All* the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

## Sermon

Fr Stewart Murray

## THE OFFERTORY

*Celebrant* Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.  
*Psalm 50. 14.*

*Celebrant* BLESSED be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

*People* All things come of thee, and of thine own have we given thee.

*1 Chronicles 29. 10, 11, 14.*

## The Intercession

*Celebrant*

Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth and for the unity of all Christian people.

Let us pray for our missionaries at home and abroad.

Let us remember before God those of our brethren who have departed this life and are at rest

Let us pray for the whole state of Christ's Church militant here in earth.

*Celebrant*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Shane our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially *Patricia Boyce, Geoffrey, Joshua, Roger Beland, Emma and Family, Harvey Cottrell, Vera Iodko, Jarod, David Blackman, Murray Nash, Emily, Mary and Rob, Ronald Bentley, Mary Davis, Fr. Matthew Borden, Quinn Smith, Morris Redman, Phyllis James, Bart Beglo, Ann Dobbins, George Stonyk, Chris Belardi, Therese, James Hallett, Marion Greene, Thomas Tims, Olivia, Jesse and family, John Gibbard, Kerri Kaiser, John Netten, Patsy Lake, Robert Shoemaker, Diane Favra, and for all living with anxiety and depression.*

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee, *remembering especially Ron Whelan, Mary Isabel Etherden, and members of our family and friends;* beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

### **The Confession and Absolution**

*Celebrant* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

ALMIGHTY God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THANKSGIVING AND CONSECRATION

*Celebrant* THE Lord be with you;  
*People* And with thy spirit.

*Celebrant* Lift up your hearts;  
*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God;  
*People* It is meet and right so to do.

*Celebrant* IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### Sanctus and Benedictus

HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

BLESSED is he that cometh in the Name of the Lord: Hosanna in the highest.

*Celebrant* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

## **THE COMMUNION**

### **The Lord's Prayer**

*Celebrant* Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,  
*All* OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

### **The Fraction and Pax**

*Celebrant* The Peace of the Lord be always with you.  
*People* And with thy spirit.

### **The Prayer of Humble Access**

*Celebrant* We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

### **Agnus Dei**

O LAMB of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

### **Invitation to Communion**

*Celebrant* Behold the Lamb of God that taketh away the sins of the world.  
*All* Lord, I am not worthy that Thou shouldest come under my roof, but speak the word only and my soul shall be healed.

*Communion will be received in one kind only, and will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as the Sacred Host is placed into your hand. Once consumed, replace your mask, and return to your pew by one of the side aisles.*

### **Prayer of Thanksgiving**

*Celebrant* Let us pray.  
*All* ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*



## **The Blessing**

*Celebrant* THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

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## **Annual Walkathon for the Centretown Emergency Food Centre**

The Centretown Churches Social Action Committee (CCSAC) will be hosting a virtual walk this year in lieu of their annual fundraising walk. The St. Barnabas team, headed by Yvonne Moses is asking for donations to support the CCSAC Food programme in Centretown. In the past Yvonne and others have asked to be sponsored for the annual walk, which is not possible this year. Please consider supporting the Food Centre by making a donation via the website [centretownchurches.org](http://centretownchurches.org) or including a donation through our Parish givings. The demand for food assistance is rising and the extra support raised through the walkathon is needed more than ever.

## **Financial Update – August 2020**

We'd like to thank all our parishioners who have very faithfully continued to make their offerings despite the Church being closed. Here is our financial situation as of the end of June:

**Income:** Our offerings for the year so far are about \$25 000 below budget. Investment income has continued, but there has been no rental income during the closure, so that overall we are about \$30 000 behind our budget, equal to about 10% of our budget for the year.

**Expenses:** The good news is that our expenses are also lower - use of utilities, paper and other supplies has decreased because of the closure. We have also benefitted from a waiver of Parish Fair Share payments which the Diocese very generously offered for April and May; this has reduced expenses by about \$10 000.

**Bottom Line:** We are currently about \$20 000 in deficit. This is not an alarming amount, given the circumstances, but nonetheless we would ask you to continue to keep your Parish's needs in mind.

A big thank you to all of you!

- Your Wardens and Treasurer

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# **St. Barnabas, Apostle and Martyr**

The Anglo-Catholic Parish in the Diocese of Ottawa  
Celebrating 131 years of worship and service: 1889-2020

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