



ST BARNABAS

Apostle & Martyr



The Parable of The Healing of the Ten Lepers, Codex Aureus of Echternach, c. 1030-1050.

13th September 2020 – 8:30am

The Fourteenth Sunday



after Trinity

The Holy Communion

Please stand for the entrance of the sacred ministers.

Introit — *Protector noster*

Psalm 84:9-10;2-3

Behold, O God, our defender, and look upon the face of thine Anointed: for one day in thy courts is better than a thousand. *Ps. 84:2,3* O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord. Glory be ... Behold, O God ...

The Collect for Purity

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Celebrant OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Kyrie

Celebrant Lord, have mercy upon us

People Christ, have mercy upon us

Celebrant Lord, have mercy upon us

Gloria

Celebrant GLORY be to God on high,
and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that
takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world,
receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most
high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you;

People And with thy spirit.

Celebrant ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that
we may obtain that which thou dost promise, make us to love that which thou dost command;
through Jesus Christ our Lord. *Amen.*

The Epistle. *Galatians 5. 25.*

IF we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain-glory, provoking one another, envying one another. Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou be also tempted. Bear ye one another's burdens, and so fulfil the law of Christ. For if a man think himself to be something, when he is nothing, he deceiveth himself. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another; for every man shall bear his own burden.

Gradual

Psalm 92:1-2; 105:1

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. *V.* To tell of thy loving-kindness early in the morning: and of thy truth in the night season. Alleluia, alleluia. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Alleluia.

Gospel. *St Luke 17. 11.*

Celebrant The Lord be with you.
People And with thy spirit.

Celebrant ✠ The Holy Gospel is written in the seventeenth chapter of the Gospel according to St Luke, beginning at the eleventh verse.
People Glory be to thee, O Lord.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go, show yourselves unto the priests. And it came to pass that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks; and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way, thy faith hath made thee whole.

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

Nicene Creed

Celebrant I BELIEVE in one God
All the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Sermon

Fr Stewart Murray

THE OFFERTORY

Celebrant Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.
Psalm 50. 14.

Celebrant BLESSED be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

People All things come of thee, and of thine own have we given thee.

1 Chronicles 29. 10, 11, 14.

The Intercession

Celebrant Let us pray for Christ's holy Catholic Church.
Let us pray for peace on earth and for the unity of all Christian people.
Let us pray for our missionaries at home and abroad.
Let us remember before God those of our brethren who have departed this life and are at rest
Let us pray for the whole state of Christ's Church militant here in earth.

Celebrant ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Shane our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially *Patricia Boyce, Geoffrey, Joshua, Roger Beland, Emma and Family, Harvey Cottrell, Vera Iodko, Jarod, David Blackman, Murray Nash, Emily, Mary and Rob, Ronald Bentley, Mary Davis,*

Fr. Matthew Borden, Quinn Smith, Morris Redman, Phyllis James, Bart Beglo, Ann Dobbins, George Stonyk, Chris Belardi, Therese, James Hallett, Marion Greene, Thomas Tims, Olivia, Jesse and family, John Gibbard, Kerri Kaiser, John Netten, and for all living with anxiety and depression.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee, *remembering especially Shirley Delaney, Phillippa Dawn Blain, and members of our family and friends;* beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Confession and Absolution

Celebrant YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All ALMIGHTY God,
Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you. *St Matthew 11. 28.*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *St John 3. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St John 2. 1, 2.*

THANKSGIVING AND CONSECRATION

Celebrant THE Lord be with you;
People And with thy spirit.

Celebrant Lift up your hearts;
People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God;
People It is meet and right so to do.

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.

People And with thy spirit.

The Prayer of Humble Access

Celebrant We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

O LAMB of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God that taketh away the sins of the world.

All Lord, I am not worthy that Thou shouldest come under my roof, but speak the word only and my soul shall be healed.

Communion will be received in one kind only, and will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as the Sacred Host is placed into your hand. Once consumed, replace your mask, and return to your pew by one of the side aisles.

Prayer of Thanksgiving

Celebrant Let us pray.

All ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*

The Blessing

Celebrant THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.



Financial Update – August 2020

We'd like to thank all our parishioners who have very faithfully continued to make their offerings despite the Church being closed. Here is our financial situation as of the end of June:

Income: Our offerings for the year so far are about \$25 000 below budget. Investment income has continued, but there has been no rental income during the closure, so that overall we are about \$30 000 behind our budget, equal to about 10% of our budget for the year.

Expenses: The good news is that our expenses are also lower - use of utilities, paper and other supplies has decreased because of the closure. We have also benefitted from a waiver of Parish Fair Share payments which the Diocese very generously offered for April and May; this has reduced expenses by about \$10 000.

Bottom Line: We are currently about \$20 000 in deficit. This is not an alarming amount, given the circumstances, but nonetheless we would ask you to continue to keep your Parish's needs in mind.

A big thank you to all of you!

- Your Wardens and Treasurer

St. Barnabas, Apostle and Martyr

The Anglo-Catholic Parish in the Diocese of Ottawa
Celebrating 131 years of worship and service: 1889-2020

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