



ST BARNABAS

Apostle & Martyr



Adoration of the Magi, Hieronymus Bosch (ca. 1450-1516)

3rd January 2021

THE EPIPHANY OF OUR LORD THE MANIFESTATION OF CHRIST TO THE GENTILES

Procession and Missa cantata

Organ Prelude Prélude sur l'Introït de l'Épiphanie

Maurice Duruflé (1902-1986)

THE PROCESSION

Versicle Let us go forth in peace.

Response **In the name of the Lord. Amen.**

Processional Hymn *sung by cantors*

The First Nowell

1. THE first Nowell the angel did say
Was to certain poor shepherds in fields as they lay;
In fields where they lay, a-keeping their sheep,
On a cold winter's night that was so deep.
*Nowell, Nowell, Nowell, Nowell,
Born is the King of Israel.*
2. They lookèd up and saw a star
Shining in the east, beyond them far,
And to the earth it gave great light,
And so it continued both day and night.
3. And by the light of that same star
Three wise men came from country far;
To seek for a king was their intent,
And to follow the star wherever it went.
4. This star drew nigh to the north-west,
O'er Bethlehem it took its rest,
And there it did both stop and stay
Right over the place where JESUS lay.
5. Then entered in those wise men three,
Full reverently upon their knee,
And offered there in his presence,
Their gold and myrrh and frankincense.

Station at the Crèche

Versicle Nations shall come to thy light:

Response **And kings to the brightness of thy rising.**

Celebrant O GOD, whose only-begotten Son hath been made manifest in the substance of our flesh: grant, we beseech thee; that, like as we have known him after the fashion of our outward likeness, so we may inwardly be made regenerate in him; Who liveth and reigneth thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

6. Then let us all with one accord
Sing praises to our heavenly LORD;
That hath made heaven and earth of nought,
And with his Blood mankind hath bought.

Introit*Ecce advenit**Malachi 3:1**Cantors*

Behold, he appeareth, the Lord and Ruler: and in his hand the kingdom, and power, and dominion. *Ps.72:1* Give the King thy judgements, O God: and thy righteousness unto the King's Son. Glory be ... Behold, he appeareth ...

Salutation and Collect for Purity*Celebrant*

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

*People***And with thy spirit.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie*Missa de Angelis**Cantors*

Kyrie eleison

Lord, have mercy upon us

Christe eleison

Christ, have mercy upon us

Kyrie eleison

*Lord, have mercy upon us***Gloria***Missa de Angelis**Celebrant*

GLORY be to God on high,

Cantors

and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

The Collect of the Day*Celebrant*

The Lord be with you;

*People***And with thy spirit.***Celebrant*

Let us pray.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, one God, world without end. **Amen.**

THE LITURGY OF THE WORD**Isaiah 60:1-6**

Arise, shine, for your light has come,
and the glory of the Lord has risen upon you.
For behold, darkness shall cover the earth,
and thick darkness the peoples;
but the Lord will arise upon you,
and his glory will be seen upon you.
And nations shall come to your light,
and kings to the brightness of your rising.
Lift up your eyes all round, and see;

they all gather together, they come to you;
your sons shall come from afar,
and your daughters shall be carried on the hip.
Then you shall see and be radiant;
your heart shall thrill and exult,
because the abundance of the sea shall be turned to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall bring good news, the praises of the Lord.

Reader
People

The Word of the Lord
Thanks be to God.

Psalm 72:1-7, 10-14 *Deus, iudicium*

Cantors

GIVE the king thy judgements, O God, / and thy righteousness unto the king's son.
Then shall he judge thy people according unto right, / and thy poor with justice.
The mountains also shall bring peace, / and the little hills righteousness unto the people.
He shall keep the simple folk by their right, / save the children of the poor, and punish the
wrong doer.
HE shall live as long as the sun, / and while the moon endureth, from one generation to another.
He shall come down like the rain upon the mown grass, / even as the showers that water
the earth.
In his time shall righteousness flourish; / yea, and abundance of peace, so long as the
moon endureth.
Let the kings of Tarshish and of the isles give presents, / and the kings of Arabia and Seba
bring gifts.
Let all kings fall down before him, / and all nations do him service.
FOR he shall deliver the poor when he crieth; / the needy also, and him that hath no helper.
He shall have pity on the weak and the needy, / and shall preserve the souls of the poor.
He shall deliver their souls from falsehood and wrong; / and dear shall their blood be in his sight.

Ephesians 3:1-12

For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— assuming that you have heard of the stewardship of God's grace that was given to me for you, how the mystery was made known to me by revelation, as I have written briefly. When you read this, you can perceive my insight into the mystery of Christ, which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. This was according to the eternal purpose that he has realized

in Christ Jesus our Lord, in whom we have boldness and access with confidence through our faith in him.

Reader The Word of the Lord
People **Thanks be to God.**

Gradual *Omnes de Saba* *Isaiah 60:6,1*
Cantors All they from Saba shall come, bringing gold and incense: and shall shew forth the praises of the Lord. *℟*. Arise and shine, O Jerusalem: for the glory of the Lord is risen upon thee.

Alleluia *Vidimus stellam* *Matthew 2:2*
Cantors Alleluia, alleluia. We have seen his star in the East: and are come with offerings to worship the Lord. Alleluia.

The Gospel *St Matthew 2:1-12*

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant ✠ The Holy Gospel is written in the second chapter of the Gospel according to St Matthew, beginning at the first verse.

People **Glory be to thee, O Lord.**

WHEN Jesus was born in Bethlehem of Judaea, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them, where the Christ was to be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

*And thou, Bethlehem, in the land of Judah,
Art not the least among the princes of Judah:
For out of thee shall come a Governor
That shall rule my people Israel.*

Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star which they saw in the east went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down [*genuflect*] and worshipped him [*arise*]: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Sermon

Fr Stewart Murray

Nicene Creed

Missa de Angelis

Celebrant I BELIEVE in one God

Cantors the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

Reader Lord, in thy mercy,

People **Hear our prayer.**

The Invitation to Confession and Absolution

Celebrant YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

Offertory Motet Myn liking

R.R. Terry (1865-1938)

I saw a fair mayden sytten and sing.

She lulled a lyttel childe, a swete Lording.

Lullay myn lyking, my dere sonne, my sweetling.

Lullay my dere herte, myn own dere derling.

That same Lord is he that made alle thing;
Of alle lordis he is Lord, of alle kynges Kyng.

There was mickle melody at that chylde's birth.
All that were in heuenly blisse they made mickle mirth.

Aungels bright sang their song to that chylde,
Blyssid be thou and so be sche so meke and so milde.

Offertory *Regis Tharsis*

Psalm 72:10,11

Cantors The Kings of Tharsis and of the isles shall give presents; the Kings of Arabia and Saba shall bring gifts: all Kings shall fall down before him; all nations shall do him service.

Offertory Hymn *sung by cantors*

Üttingen

1. WORSHIP the LORD in the beauty of holiness;
Bow down before him, his glory proclaim;
Gold of obedience and incense of lowliness
Bring, and adore him; the LORD is his Name!
2. Low at his feet lay thy burden of carefulness;
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.
3. Fear not to enter his courts, in the slenderness
Of the poor wealth thou canst reckon as thine;
Truth in its beauty and love in its tenderness,
These are the offerings to lay on his shrine.
4. These, though we bring them in trembling and fearfulness,
He will accept for the Name that is dear,
Mornings of joy give for evenings of tearfulness,
Trust for our trembling, and hope for our fear.

Secret (Prayer over the Gifts)

Celebrant WE beseech thee, O Lord, mercifully to look upon the oblations of thy Church: wherein no longer offering gold and frankincense and myrrh, we sacrifice and receive him who by those gifts was mystically signified; through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.
People **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

THE CANON OF THE MASS

Celebrant THE Lord be with you;
People **And with thy spirit.**

Celebrant Lift up your hearts;
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;
People **It is meet and right so to do.**

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THROUGH Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory, that he might bring us out of darkness into his own marvellous light.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Missa de Angelis

Cantors HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Missa de Angelis

Cantors O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...

All **Lord, I am not worthy that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

Communion *Vidimus stellam*

Matthew 2:2

Cantors We have seen his star in the East: and are come with our offerings to worship the Lord.

Act of Spiritual Communion

In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

Music at Communion

Quem pastores

German, 15th c., harm. R. Vaughan Williams

1. Quem pastores laudavere,
quibus angeli dixere,
absit vobis jam timere,
natus est rex gloriæ.

*The one praised by the shepherds,
to whom the angels said,
"Now lay aside your fears,"
has been born the king of glory.*

2. Ad quem reges ambulabant,
aurum, thus, myrrham portabant,
immolabant hæc sincere
nato regi gloriæ.

*To whom the wise men made their way,
bringing gold, frankincense, and myrrh,
which they offered sincerely
to glorious newborn king.*

3. Christo regi, Deo nato,
per Mariam nobis dato,
merito resonet vere
laus, honor et gloria.

*To Christ the king, born God,
given to us through Mary,
let there resound as is truly fitting
praise, honor, and glory.*

THANKSGIVING AND DISMISSAL

Prayer after Communion

Celebrant
All

ALMIGHTY and everliving God,
we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Dismissal

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Let us depart in peace.

People

Thanks be to God.

Post-Communion Hymn *sung by cantors*

Dix

1. AS with gladness men of old
Did the guiding star behold,
As with joy they hailed its light,
Leading onward, beaming bright;
So, most gracious LORD, may we
Evermore be led to thee.

2. As with joyful steps they sped,
SAVIOUR, to thy lowly bed,
There to bend the knee before
Thee whom heaven and earth adore;
So may we with willing feet
Ever seek thy mercy-seat.

3. As they offered gifts most rare
At that cradle rude and bare;
So may we with holy joy,
Pure and free from sin's alloy,
All our costliest treasures bring
CHRIST, to thee our heavenly King.

4. In the heavenly country bright
Need they no created light;
Thou its Light, its Joy, its Crown,
Thou its Sun which goes not down;
There for ever may we sing
Alleluias to our King.



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St. Barnabas, Apostle and Martyr

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