



# ST BARNABAS

Apostle & Martyr



*Simeon's song of praise, Arent de Gelder (1645-1727)*

*7<sup>th</sup> February 2021*

**THE SOLEMNITY OF THE PRESENTATION  
OF CHRIST IN THE TEMPLE**

# Procession and Missa cantata

Organ Prelude Maria zart, von edler Art

Arnoldt Schlick (1460-1521)

## THE PROCESSION

*Versicle* Let us go forth in peace.

*Response* **In the name of the Lord. Amen.**

## Processional Hymn

*Divinum Mysterium*

1. OF the Father's heart begotten,  
Ere the world from chaos rose,  
He is Alpha: from that Fountain  
All that is and hath been flows;  
He is Omega, of all things  
Yet to come the mystic Close,  
*Evermore and evermore.*
2. By his word was all created;  
He commanded and 'twas done;  
Earth and sky and boundless ocean,  
Universe of three in one,  
All that sees the moon's soft radiance,  
All that breathes beneath the sun,  
*Evermore and evermore.*
3. He assumed this mortal body,  
Frail and feeble, doomed to die,  
That the race from dust created  
Might not perish utterly,  
Which the dreadful Law had sentenced  
In the depths of hell to lie,  
*Evermore and evermore.*
4. O how blest that wondrous birthday,  
When the Maid the curse retrieved,  
Brought to birth mankind's salvation,  
By the Holy Ghost conceived;  
And the Babe, the world's Redeemer,  
In her loving arms received,  
*Evermore and evermore.*
5. This is he, whom seer and sybil  
Sang in ages long gone by;  
This is he of old revealèd  
In the page of prophecy;  
Lo! he comes, the promised Saviour;  
Let the world his praises cry!  
*Evermore and evermore.*

## Station at the Lady Shrine

*Versicle* Rejoice and be glad, O Virgin Mary, Alleluia.

*Response* **For the Lord has come in his temple, Alleluia.**

*Celebrant* O LORD JESU CHRIST, who as on this day appearing among men in the substance of our flesh wast presented by thy parents in the temple: whom Simeon in his old age, being enlightened by the light of thy Spirit, knew and blessed, taking thee in his arms: mercifully grant; that we, being enlightened and instructed by the grace of the same Spirit, may know thee truly in our minds and love thee faithfully with all our hearts. Who livest and reignest with the Father in the unity of the same Spirit ever one God, world without end. **Amen.**

6. Sing, ye heights of heaven, his praises;  
Angles and Archangels, sing!  
Wheresoe'er ye be, ye faithful,  
Let your joyous anthems ring,  
Every tongue his name confessing,  
Countless voices answereing,  
*Evermore and evermore.*

**Introit** *Suscepimus, Deus*

*Psalm 48:10,11*

*Cantors* We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. *Ps.48:1,2* Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Glory be ... We have waited ...

## Salutation and Collect for Purity

*Celebrant* The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

*People* **And with thy spirit.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## Kyrie

*Missa de Angelis*

*Cantors* Kyrie eleison *Lord, have mercy upon us*  
Christe eleison *Christ, have mercy upon us*  
Kyrie eleison *Lord, have mercy upon us*

## Gloria

*Missa de Angelis*

*Celebrant* GLORY be to God on high,  
*Cantors* and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you;

*People* **And with thy spirit.**

*Celebrant* Let us pray.

ALMIGHTY and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

### Malachi 3:1-14

“Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the Lord. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

### Psalm 84:1-8 *Quam dilecta.*

O HOW lovely are thy dwellings, / thou LORD of hosts!

My soul hath a desire and longing to enter into the courts of the LORD: / my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: / even thine altars, O LORD of hosts, my King and my God.

Blessed are they that dwell in thy house; / they will be alway praising thee.

Blessed are the men whose strength is in thee, / in whose heart are the pilgrim ways;

Who going through the Vale of Misery use it for a well; / yea, the early rain covereth it with blessings.

They go from strength to strength, / and unto the God of gods appeareth every one of them in Sion.

O LORD God of hosts, hear my prayer: / hearken, O God of Jacob.

### Hebrews 2:14-18

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

**Gradual** *Suscepimus, Deus* *Psalm 48:10,11,9*  
*Cantors* We have waited, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise unto the world's end. *℟.* Like as we have heard, so have we seen in the city of our God: even upon his holy hill.

**Alleluia** *Adorabo ad templum* *Psalm 138:2*  
*Cantors* Alleluia, alleluia. I will worship toward thy holy temple, and will sing praises unto thy Name. Alleluia.

**The Gospel** *St Luke 2:22-40*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* ✠ The Holy Gospel is written in the second chapter of the Gospel according to St Luke, beginning at the twenty-second verse.

*People* **Glory be to thee, O Lord.**

And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtle-doves, or two young pigeons". Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said,

"Lord, now you are letting your servant depart in peace,  
according to your word;  
for my eyes have seen your salvation  
that you have prepared in the presence of all peoples,  
a light for revelation to the Gentiles,  
and for glory to your people Israel."

And his father and his mother marvelled at what was said about him. And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshipping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favour of God was upon him.

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**Sermon**

Fr David Rath

## Nicene Creed

*Missa de Angelis*

*Celebrant*

I BELIEVE in one God

*Cantors*

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

## THE INTERCESSION

*A server leads the prayers for the Church, ending each petition with:*

*Reader*

Lord, in thy mercy,

*People*

**Hear our prayer.**

## The Invitation to Confession and Absolution

*Celebrant*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All*

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE OFFERTORY

*Offertory*

*Diffusa est*

*Psalm 45:2*

Full of grace are thy lips: because God hath blessed thee forever.

**Offertory Hymn** *sung by cantors*

*Diva Servitrix*

1. ALL prophets hail thee, from of old announcing,  
By the inbreathèd Spirit of the Father,  
God's Mother, bringing prophecies to fullness,  
Mary the maiden.
2. Thou the true Virgin Mother of the Highest,  
Bearing incarnate God in awed obedience,  
Meekly acceptest for a sinless offspring  
Purification.
3. In the high temple Simeon receives thee,  
Takes to his bent arms with a holy rapture  
That promised Saviour, vision of redemption,  
Christ long awaited.
4. Now the fair realm of Paradise attaining,  
And to thy Son's throne, Mother of the Eternal,  
Raised all glorious, yet in earth's devotion  
Join with us always.
5. Glory and worship to the Lord of all things  
Pay we unresting, who alone adorèd,  
Father and Son and Spirit, in the highest  
Reigneth eternal.

**Secret** (Prayer over the Gifts)

*Celebrant* O LORD, we beseech thee mercifully to hear our prayers: and that these gifts which we offer unto thy divine Majesty may be an acceptable offering in thy sight, do thou shew forth on us the succour of thy loving-kindness; through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

**Mass Intentions of the Day**

*Celebrant* Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.  
*People* **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

**THE CANON OF THE MASS**

*Celebrant* THE Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Lift up your hearts;  
*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God;  
*People* **It is meet and right so to do.**

*Celebrant* IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

BECAUSE in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory, in the face of thy Son Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**Sanctus and Benedictus**

*Missa de Angelis*

*Cantors* HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

*Celebrant*

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People*

**Amen.**

## **THE COMMUNION**

### **The Lord's Prayer**

*Celebrant*

Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

*All*

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

### **The Fraction and Pax**

*Celebrant*

The Peace of the Lord be always with you.

*People*

**And with thy spirit.**

### **The Prayer of Humble Access**

*All*

**We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his**

**Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**Agnus Dei**

*Missa de Angelis*

*Cantors* O LAMB of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

**Invitation to Communion**

*Celebrant* Behold the Lamb of God ...  
*All* **Lord, I am not worthy that Thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

**Communion** *Responsum accepit*

*Luke 2:26*

*Cantors* It was revealed unto Simeon by the Holy Spirit: that he should not see death, before he had seen the Lord's Anointed.

**Act of Spiritual Communion**

*In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.*

*May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.*

**Music at Communion** Nunc Dimittis

*Plainsong*

**THANKSGIVING AND DISMISSAL**

**Prayer after Communion**

*Celebrant* ALMIGHTY and everliving God,  
*All* **we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

**The Blessing**

*Celebrant* THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

**The Dismissal**

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**

*Celebrant* Let us depart in peace.  
*People* **Thanks be to God.**

**Post-Communion Hymn** *sung by cantors*

*Hyfrydol*

1. LOVE Divine, all loves excelling,  
Joy of heaven, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
JESU, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.
2. Come, almighty to deliver,  
Let us all thy grace receive;  
Suddenly return, and never  
Never more thy temples leave.

- Thee we would be always blessing,  
Serve thee as thy hosts above;  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.
3. Finish then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee;  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise.

**Announcements and the Angelus**

*Celebrant* The Angel of the Lord brought tidings unto Mary;  
*People* **And she conceived by the Holy Ghost.**

*Celebrant* Hail, Mary, full of grace: the Lord is with thee;  
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.  
*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Behold the handmaid of the Lord;  
*People* **Be it unto me according to thy word.**

*Celebrant* Hail, Mary...  
*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* And the Word was made flesh.  
*People* **And dwelt among us.**

*Celebrant* Hail, Mary...  
*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Pray for us, O holy Mother of God;  
*People* **That we may be made worthy of the promises of Christ.**

*Celebrant* We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

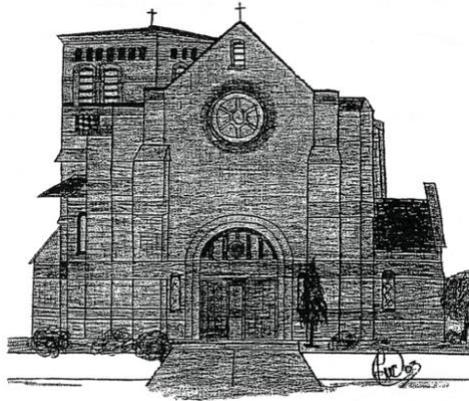
*Celebrant* The Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Let us bless the Lord;  
*People* **Thanks be to God.**

*Celebrant* May the Divine assistance remain with us always, and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

**Organ Postlude** Fugue on "Mit Fried und Freud ich fahr' dahin"

*Friedrich Zachow (1663-1712)*



## St. Barnabas, Apostle and Martyr

The Anglo-Catholic Parish in the Diocese of Ottawa  
Celebrating 132 years of worship and service: 1889-2021

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RECTOR  
The Rev. Canon Stewart Murray

SERVERS  
Gary Rourke

AUDIO/VIDEO TECHNICIAN  
Devin Crawley

ORGANIST AND CHOIRMASTER  
Wesley Warren,  
M.Mus., F.R.C.O.(Chm), A.R.C.T.

CANTORS  
Suzane Thomas

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