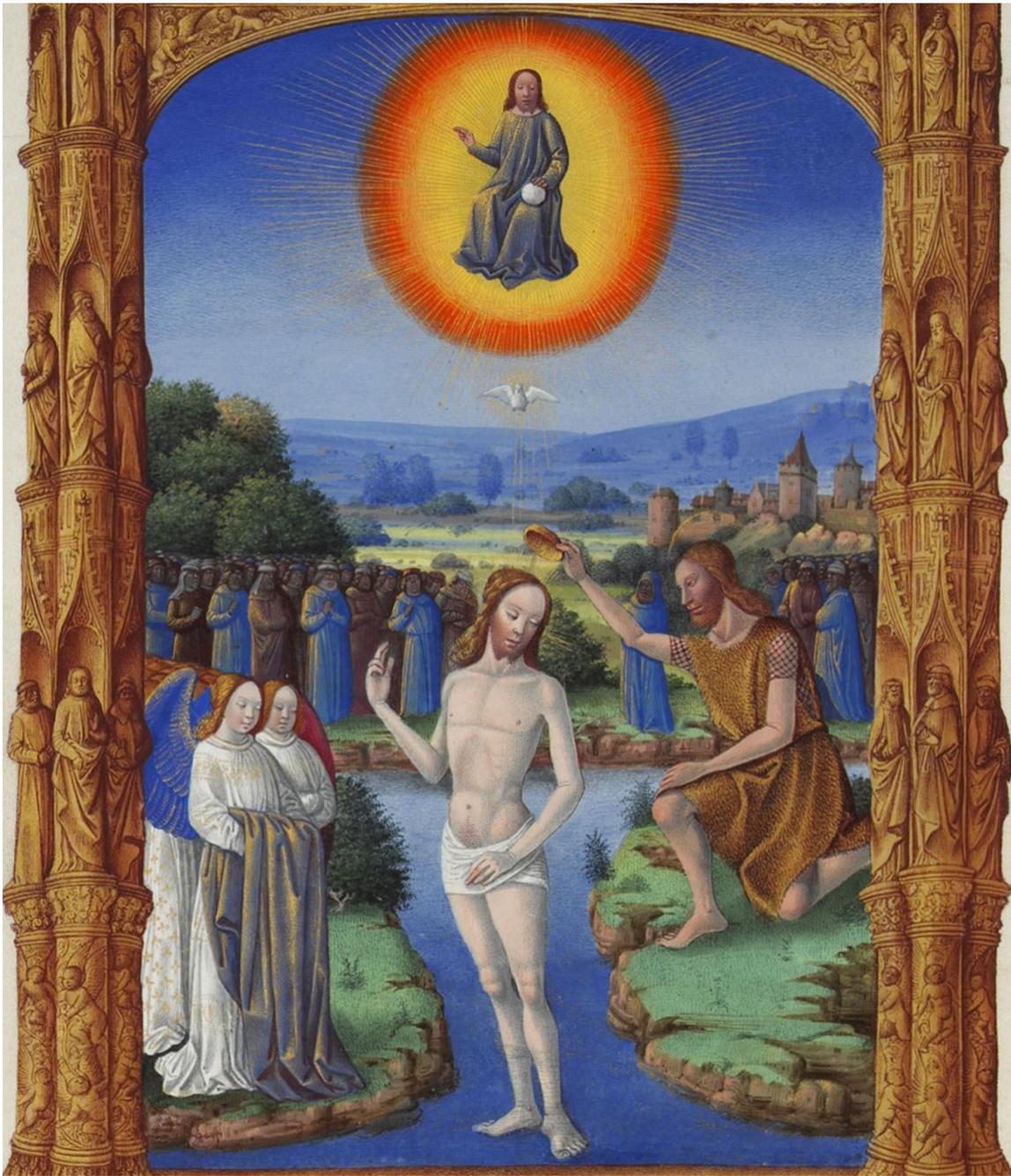




ST BARNABAS

Apostle & Martyr



10th January 2021

The Baptism of Our Lord

Missa cantata

Organ Prelude Chorale Prelude on “Es ist das Heil uns kommen her”

Anon.

Please stand for the entrance of the sacred ministers.

The Asperges

All Kneel and arise with the Celebrant.

Cantors Thou shalt purge me, O Lord, with hyssop, and I shall be clean; thou shalt wash me, and I shall be whiter than snow. *Psalm 51:1* Have mercy upon me, O God, after thy great goodness. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge me...

Celebrant O Lord, show thy mercy upon us.

People **And grant us thy salvation.**

Celebrant O Lord, hear my prayer.

People **An let my cry come unto thee.**

Celebrant The Lord be with you;

People **And with thy spirit.**

Celebrant Let us pray.

Graciously hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in thy holy habitation. Through Christ our Lord.

People **Amen.**

Introit

In excelso throno

Cantors On a throne exalted I beheld, and lo, a man sitting, whom a legion of angels worship, singing together: behold, his rule and governance endureth to all ages. *Ps. 100:1* O be joyful in God, all ye lands: serve the Lord with gladness. Glory be ... On a throne exalted ...

Salutation and Collect for Purity

Celebrant The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

People **And with thy spirit.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Cantors. Kyrie eleison *Lord, have mercy upon us*
Christe eleison *Christ, have mercy upon us*
Kyrie eleison *Lord, have mercy upon us*

Gloria

Willan

Celebrant
Cantors

GLORY be to God on high,
and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that
takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world,
receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most
high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant
People

The Lord be with you;
And with thy spirit.

Celebrant

O HEAVENLY Father, whose blessed Son Jesus Christ did take our nature upon him, and was
baptized for our sakes in the river Jordan: Mercifully grant that we being regenerate, and made thy
children by adoption and grace, may also be partakers of thy Holy Spirit; through him whom thou
didst send to be our Saviour and Redeemer, even the same thy Son Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

Genesis 1:1-5

In the beginning, God created the heavens and the earth. The earth was without form and void,
and darkness was over the face of the deep. And the Spirit of God was hovering over the face of
the waters.

And God said, "Let there be light", and there was light. And God saw that the light was good.
And God separated the light from the darkness. God called the light Day, and the darkness he
called Night. And there was evening and there was morning, the first day.

Reader
People

The Word of the Lord
Thanks be to God.

Psalm 29

Afferte Domino.

Cantors

ASCRIBE unto the LORD, O ye mighty, / ascribe unto the LORD worship and strength.
Give unto the LORD the honour due unto his Name; / worship the LORD with holy worship.
THE voice of the LORD is upon the waters; / it is the glorious God that maketh the thunder,
even the LORD upon many waters.

The voice of the LORD is mighty in operation; / the voice of the LORD is a glorious voice.
The voice of the LORD breaketh the cedar-trees; / yea, the LORD breaketh the cedars of
Lebanon.

He maketh Lebanon to skip like a calf, / and Sirion like a young ox.

The voice of the LORD divideth the flames of fire; the voice of the LORD shaketh the
wilderness; / yea, the LORD shaketh the wilderness of Kadesh.

The voice of the LORD maketh the hinds to bring forth young, and strippeth bare the forests: / in
his temple doth every thing speak of his honour.

THE LORD sitteth above the water-flood, / and the LORD remaineth a King for ever.

The LORD shall give strength unto his people; / the LORD shall give his people the blessing of
peace.

Acts 19:1-7

And it happened that while Apollos was at Corinth, Paul passed through the inland country and came to Ephesus. There he found some disciples. And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have not even heard that there is a Holy Spirit." And he said, "Into what then were you baptized?" They said, "Into John's baptism." And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus." On hearing this, they were baptized in the name of the Lord Jesus. 6 And when Paul had laid his hands on them, the Holy Spirit came on them, and they began speaking in tongues and prophesying. There were about twelve men in all.

Reader The Word of the Lord
People **Thanks be to God.**

Gradual *Benedictus, Dominus* *Psalm 72:20,3*
Cantors Blessed be the Lord, even the God of Israel: which only doeth wondrous things.
 ✠ The mountains also shall bring peace: and the little hills righteousness unto the people.

Alleluia *Jubilate Deo* *Psalm 100:1*
Cantors Alleluia, alleluia. ✠ O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

The Gospel *St Mark 1:4-11*

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant ✠ The Holy Gospel is written in the first chapter of the Gospel according to St Mark, beginning at the fourth verse.

People **Glory be to thee, O Lord.**

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt round his waist and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Sermon

Fr David Rath

Nicene Creed

Willan

Celebrant

I BELIEVE in one God

Cantors

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

Reader

Lord, in thy mercy,

People

Hear our prayer.

The Invitation to Confession and Absolution

Celebrant

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

Offertory

Jubilate Deo

Psalm 100:1-2

Cantors

O be joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song: be ye sure that the Lord he is God.

Offertory Hymn *sung by cantors*

Winchester New

1. ON Jordan's bank, the Baptist's cry
Announces that the LORD is nigh;
Awake, and hearken, for he brings
Glad tidings of the King of kings.
2. Then cleansed be every breast from sin;
Make straight the way for GOD within;
Prepare we in our hearts a home,
Where such a mighty Guest may come.
3. To heal the sick stretch out thine hand,
And bid the fallen sinner stand;
Shine forth, and let thy light restore
Earth's own true loveliness once more.
4. All praise, Eternal SON, to thee
Whose advent doth thy people free,
Whom with the FATHER we adore
And HOLY GHOST for evermore.

Secret (Prayer over the Gifts)

Celebrant WE beseech thee, O Lord, that this sacrifice, which we offer unto thee, may evermore avail to quicken and defend us; through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.

People **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

THE CANON OF THE MASS

Celebrant THE Lord be with you;

People **And with thy spirit.**

Celebrant Lift up your hearts;

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;

People **It is meet and right so to do.**

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THROUGH Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory, that he might bring us out of darkness into his own marvellous light.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Willan

Cantor HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,
All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.
People **And with thy spirit.**

The Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Willan

Cantor O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...

All **Lord, I am not worthy that Thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

Communion *Fili, quid fecisti nobis*

Luke 2:48-49

Cantor Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing: And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

Act of Spiritual Communion

In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

Music at Communion

Stella Orientis

1. BRIGHTEST and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid:
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.
2. Cold on his cradle the dew-drops are shining,
Low lies his head with the beasts of the stall;
Angels adore him in slumber reclining,
Maker and Monarch and Saviour of all.
3. Say, shall we yield him, in costly devotion,
Odours of Edom and offerings divine?
Gems of the mountain and pearls of the ocean,
Myrrh from the forest and gold from the mine?
4. Vainly we offer each ample oblation,
Vainly with gifts would his favour secure;
Richer by far is the heart's adoration,
Dearer to GOD are the prayers of the poor.
5. Brightest and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid:
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.

THANKSGIVING AND DISMISSAL

Prayer after Communion

Celebrant ALMIGHTY and everliving God,

All **we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Dismissal

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us depart in peace.

People **Thanks be to God.**

Post-Communion Hymn *sung by cantors*

St. George

1. SONGS of thankfulness and praise,
JESU, LORD, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem;
Anthems be to thee address,
GOD in Man made manifest.
2. Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding-guest
In thy Godhead manifest;
Manifest in power divine,
Changing water into wine;
Anthems be to thee address,
GOD in Man made manifest.
3. Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to thee address,
GOD in Man made manifest.
4. Grant us grace to see thee, LORD,
Mirrored in thy holy Word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great Epiphany;
And may praise thee, ever blest,
GOD in Man made manifest.

Announcements and the Angelus

Celebrant The Angel of the Lord brought tidings unto Mary;

People **And she conceived by the Holy Ghost.**

Celebrant Hail, Mary, full of grace: the Lord is with thee;

Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Behold the handmaid of the Lord;

People **Be it unto me according to thy word.**

Celebrant Hail, Mary...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant And the Word was made flesh.

People **And dwelt among us.**

Celebrant Hail, Mary...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Pray for us, O holy Mother of God;
People **That we may be made worthy of the promises of Christ.**

Celebrant We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you;
People **And with thy spirit.**

Celebrant Let us bless the Lord;
People **Thanks be to God.**

Celebrant May the Divine assistance remain with us always, and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

Organ Postlude Prelude on 'A solis ortus cardine'

Gerald Near (b. 1942)

Prayer Book Society Calendars - Seven copies of An Anglican Church Calendar, 2021 are still available at \$8.00 each. Please contact Wesley Warren if interested at the Parish Office (613-232-6992).



St. Barnabas, Apostle and Martyr

The Anglo-Catholic Parish in the Diocese of Ottawa
Celebrating 132 years of worship and service: 1889-2021

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