



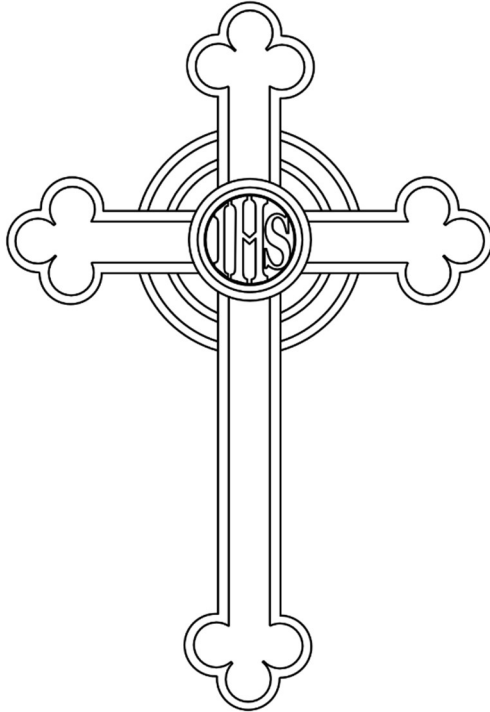
Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet Hymn Book



Eighth Sunday after Trinity

21 July 2024

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Choral "Jesu! the very thought is sweet"

W.S. Lloyd Webber (1914-1982)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

565 *In Christ there is no East or West*

St Bernard

Introit Proper

We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end : thy right hand is full of righteousness. *Ps.* Great is the Lord, and highly to be praised : in the city of our God, even upon his holy hill. Glory be ... We have waited ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

First Reading

2 Samuel 7:1-14

Pew Bible, p.259

Now when the king lived in his house and the Lord had given him

rest from all his surrounding enemies, the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.” And Nathan said to the king, “Go, do all that is in your heart, for the Lord is with you.”

But that same night the word of the Lord came to Nathan, “Go and tell my servant David, ‘Thus says the Lord: Would you build me a house to dwell in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?”’ Now, therefore, thus you shall say to my servant David, ‘Thus says the Lord of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be to him a father, and he shall be to me a son.

The Word of the Lord
Thanks be to God.

Psalm 89

Misericordias Domini.

²⁰ I have found David my servant: / with my holy oil have I anointed him.

²¹ My hand shall hold him fast, / and my arm shall strengthen him.

²² The enemy shall not be able to do him violence: / the son of wickedness shall not hurt him.

- 23 I will beat down his foes before his face, / and smite them that hate him.
- 24 My faithfulness also and my mercy shall be with him: / and in my Name shall his horn be exalted.
- 25 I will set his hand also on the sea, / and his right hand on the rivers.
- 26 He shall call me, “Thou art my Father, / my God, and the rock of my salvation.”
- 27 And I will make him my first-born, / the highest of the kings of the earth.
- 28 My mercy will I keep for him for evermore; / and my covenant shall stand fast with him.
- 29 His seed also will I make to endure for ever, / and his throne as the days of heaven.
- 30 But if his children forsake my law, / and walk not in my judgements;
- 31 If they break my statutes, and keep not my commandments, / I will visit their offences with the rod, and their sin with scourges.
- 32 Nevertheless, my loving-kindness will I not utterly take from him, / nor suffer my faithfulness to fail.
- 33 My covenant will I not break, / nor alter the thing that is gone out of my lips.
- 34 Once for all I have sworn by my holiness; / I will not lie unto David;
- 35 His seed shall endure for ever, / and his throne is like as the sun before me.
- 36 It shall stand fast for evermore as the moon, / and as the faithful witness in the sky.’

Second Reading

Ephesians 2:11-22

Pew Bible, p.976

Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands – remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in

himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

The Word of the Lord
Thanks be to God.

Gradual Hymn

563 *The Church's one foundation*

Aurelia

Gradual Proper

Be thou my strong rock, and house of defence : that thou mayest save me. *℟*. In thee, O Lord, have I put my trust : let me never be put to confusion. Alleluia. Alleluia. *℟*. Hear my law : O my people. Alleluia.

Gospel

Mark 6:30-34, 53-56

Pew Bible, p.841

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel of our Lord Jesus Christ according to St Mark, beginning at the thirtieth verse.

Glory be to thee, O Lord.

The apostles returned to Jesus and told him all that they had done and taught. And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a desolate place by themselves. Now many saw them going and recognized them, and they ran there on foot from all the towns and

got there ahead of them. When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored to the shore. And when they got out of the boat, the people immediately recognized him and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud : for who is God, but the Lord?

Offertory Hymn

348 *Christ is made the sure foundation* **Westminster Abbey**

Prayer over the Gifts

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

UPCOMING SERVICES

Tuesday, July 23

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, July 26

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

2 Samuel 11:1-15 • Psalm 14 • Ephesians 3:14-21 • John 6:1-21

This service is being live-streamed on YouTube.

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