



# ST BARNABAS

APOSTLE & MARTYR

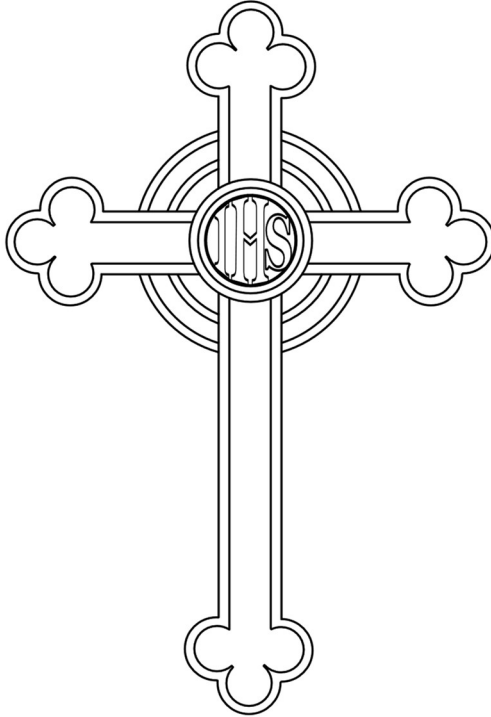
Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet    Hymn Book



## *Second Sunday after Trinity*

9 June 2024

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Prelude on 'Rhosymedre' R. Vaughan Williams (1872-1958)

Mass Setting

The Mass of St Thomas Robert Fleming (1921-1976)

Gloria and Creed: Merbecke

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THE GATHERING OF THE COMMUNITY

Opening Hymn with Asperges

350 *All people that on earth do dwell* Old Hundredth

Introit Proper

Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation : look thou on mine affliction, and my travail, and forgive me all mine iniquities, O my God. *Ps.* Unto thee, O Lord, do I lift up my soul : my God, in thee have I trusted; let me never be confounded. Glory be ... Turn thee unto me ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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THE LITURGY OF THE WORD

First Reading

I Samuel 8:4-11, 16-20 Pew Bible, p.230

Then all the elders of Israel gathered together and came to Samuel

at Ramah and said to him, “Behold, you are old and your sons do not walk in your ways. Now appoint for us a king to judge us like all the nations.” But the thing displeased Samuel when they said, “Give us a king to judge us.” And Samuel prayed to the Lord. And the Lord said to Samuel, “Obey the voice of the people in all that they say to you, for they have not rejected you, but they have rejected me from being king over them. According to all the deeds that they have done, from the day I brought them up out of Egypt even to this day, forsaking me and serving other gods, so they are also doing to you. Now then, obey their voice; only you shall solemnly warn them and show them the ways of the king who shall reign over them.”

So Samuel told all the words of the Lord to the people who were asking for a king from him. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen and to run before his chariots. He will take your male servants and female servants and the best of your young men and your donkeys, and put them to his work. He will take the tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves, but the Lord will not answer you in that day.”

But the people refused to obey the voice of Samuel. And they said, “No! But there shall be a king over us, that we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.”

The Word of the Lord  
**Thanks be to God.**

### Psalm 138

*Confitebor tibi.*

I will give thanks unto thee, O Lord, with my whole heart: / even  
before the gods will I sing praise unto thee.

<sup>2</sup> I will worship toward thy holy temple and praise thy Name, because  
of thy loving-kindness and truth; / for thou hast magnified thy  
Name and thy word above all things.

<sup>3</sup> When I called upon thee, thou heardest me, / and enduedst my soul  
with much strength.

<sup>4</sup> All the kings of the earth shall praise thee, O Lord; / for they have

heard the words of thy mouth.

<sup>5</sup> Yea, they shall sing of the ways of the Lord; / for great is the glory of the Lord.

<sup>6</sup> For though the Lord be high, yet hath he respect unto the lowly: / as for the proud, he beholdeth them afar off.

<sup>7</sup> Though I walk in the midst of trouble, yet shalt thou refresh me: / thou shalt stretch forth thy hand upon the fury of mine enemies, and thy right hand shall save me.

<sup>8</sup> The Lord shall fulfil his purpose toward me: / yea, thy mercy, O Lord, endureth for ever; forsake not then the works of thine own hands.

### Second Reading

2 Corinthians 4:13-5:1

Pew Bible, p.966

Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord

**Thanks be to God.**

### Gradual Hymn

**103**    *Almighty God, thy word is cast*

**Albano**

### Gradual Proper

O cast thy burden upon the Lord : and he shall nourish thee.

℟. When I cried unto the Lord, he heard my voice : from the battle that was against me. Alleluia. Alleluia. ℟. I will love thee, O Lord my strength : the Lord is my stony rock, my fortress, and my Saviour. Alleluia.

## Gospel

Mark 3:20-35

Pew Bible, p.838

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the third chapter of the Gospel of our Lord Jesus Christ according to St Mark, beginning at the twentieth verse.

**Glory be to thee, O Lord.**

Then Jesus went home, and the crowd gathered again, so that they could not even eat. And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” And he called them to him and said to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” – for they were saying, “He has an unclean spirit.”

And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” And he answered them, “Who are my mother and my brothers?” And looking about at those who sat around him, he said,

“Here are my mother and my brothers! For whoever does the will of God, he is my brother and sister and mother.”

The Gospel of the Lord.

**Praise be to thee, O Christ.**

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee : O praise the Lord which dwelleth in Syon; for he forgetteth not the complaint of the poor.

Offertory Hymn

**432    *King of Love, O Christ, we crown thee***

**Hermon**

Prayer over the Gifts

Merciful God and Father, in Adam’s fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. **Amen.**

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THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord’s Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

## Communion Proper

I have called upon thee, O God, for thou shalt hear me : incline thine ear unto me, and hearken unto my words.

## Music at Communion

Author of life divine

Rhosymedre

## Ablutions Motet

Laudate nomen Domini                      Christopher Tye (c.1505-c.1573)  
*“O come, ye servants of the Lord...”*

## Prayer after Communion

O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Blessing and Dismissal

pp.17-18

## Post-Communion Hymn

**305**    *Now thank we all our God*

**Nun Danket**

The Angelus

p.19

## Organ Postlude

Festival Voluntary

Flor Peeters (1903-1986)

Cantor: Devin Crawley

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## UPCOMING SERVICES

Tuesday, June 11

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, June 13

12:15 pm: Mass, Book of Common Prayer

Friday, June 14

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

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## READINGS FOR NEXT SUNDAY

Isaiah 42:5-12 • Psalm 112 • Acts 11:19-30, 13:1-3 • Matthew 10:7-16

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This service is being live-streamed on YouTube.

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### TO DONATE:



### RECTOR

The Rev. Canon Stewart Murray

613-668-6992

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M.Mus., F.R.C.O.(Chm), A.R.C.T.

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