

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet    Hymn Book



*St Philip Baptizing the Eunuch of Candace, Claude Vignon (1593-1670)*

## *Fourth Sunday after Easter*

28 April 2024

Solemn High Mass

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Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Chorale Prelude on “Es ist das Heil uns kommen her”

Anon.

Mass Setting

A Simple Communion Service in F William H. Harris (1883-1973)  
Gloria and Creed: Missa de Angelis

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THE GATHERING OF THE COMMUNITY

Opening Hymn

**Vidi Aquam**

**Mass Booklet, p. 22**

Introit Proper

O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things alleluia : in the sight of the nations hath he shewed his righteous judgments, alleluia, alleluia. *Ps.* With his own right hand, and with his holy arm : hath he gotten himself the victory. Glory be ... O sing unto the Lord ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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THE LITURGY OF THE WORD

First Reading

Acts 8:26-40

Pew Bible, p.917

Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a

desert place. And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship and was returning, seated in his chariot, and he was reading the prophet Isaiah. And the Spirit said to Philip, "Go over and join this chariot." So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

The Word of the Lord  
**Thanks be to God.**

## Psalm 22

*Deus, Deus meus.*

<sup>25</sup> Of thee cometh my praise in the great congregation; / my vows will I perform in the sight of them that fear him.

<sup>26</sup> The poor shall eat and be satisfied; they that seek after the Lord shall praise him; / may your heart live for ever.

<sup>27</sup> All the ends of the world shall remember, and be turned unto the Lord; / and all the kindreds of the nations shall worship before him.

<sup>28</sup> For the kingdom is the Lord's / and he is the Governor among the

nations.

- <sup>29</sup> Surely to him shall all the proud of the earth bow down; / and before him shall kneel all that go down into the dust, and he that cannot keep his soul alive.
- <sup>30</sup> Their posterity shall serve him; / it shall be told of the Lord unto a generation yet to come.
- <sup>31</sup> And men shall declare his righteousness/ unto a people that shall be born, that he hath done it.

## Second Reading

1 John 4:7-21

Pew Bible, p.1023

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. We love because he first loved us. If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. And this commandment we have from him: whoever loves God must also love his brother.

The Word of the Lord  
**Thanks be to God.**

## Gradual Hymn

**484**    *O Holy Spirit, Lord of grace*

**Tallis**

### Alleluia

Alleluia. Alleluia. I go to him that sent me : but because I have said these things unto you, sorrow hath filled your hearts. Alleluia. ✠. I tell you the truth : it is expedient for you that I go away. Alleluia.

### Gospel

John 15:1-8

Pew Bible, p.901

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the fifteenth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the first verse.

**Glory be to thee, O Lord.**

Jesus said, "I am the true vine, and my Father is the vinedresser. Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

### Sermon

Nicene Creed

p. 6

Prayers of the People

p. 7

Confession and Absolution p. 8

The Peace p. 9

### Offertory Proper

O be joyful in God all ye lands; sing praises unto the honour of his Name : O come hither, and hearken, all ye that fear God, and I will tell you what things he hath done for my soul, alleluia.

### Offertory Hymn

**167    *Alleluia! Alleluia!***

**Hyfrydol**

### Prayer over the Gifts

Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

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## THE CANON OF THE MASS

Proper Preface p. 11

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Sanctus and Benedictus p. 12

Eucharistic Prayer pp. 12-13

The Lord's Prayer p. 14

Prayer of Humble Access p. 14

Agnus Dei p. 15

### Communion Proper

When the Comforter, the Spirit of Truth, is come; he will reprove the world of sin : and of righteousness, and of judgment, alleluia,

alleluia.

Music at Communion

This is the day

Anon. (16<sup>th</sup> c.)

Ablutions Motet

The strife is o'er

German trad., arr. Henry Ley

Prayer after Communion

God of love, in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord. **Amen.**

Blessing and Dismissal

pp.17-18

Post-Communion Hymn

**7**     ***Forth in thy Name, O Lord, I go***

**Warrington**

Regina Caeli

p. 21

Organ Postlude

Postlude in D minor, Op. 105, No. 6

C.V. Stanford (1852-1924)

Cantor: Bruce Patterson

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NOTES AND NOTICES

The next Solemn Evensong and Benediction will take place on Sunday May 26 at 7pm. Our guest will be Dean Dow of the Arctic.

There is a flower and light list posted in the Narthex. If you would like to donate flowers or lights in memory of loved ones or as a Thank offering please consider reserving the dates you want on the sheet.

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## UPCOMING SERVICES

Tuesday, April 30

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, May 2

12:15 pm: Mass, Book of Common Prayer

Friday, May 3

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

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## READINGS FOR NEXT SUNDAY

Acts 10:44-48 • Psalm 98 • 1 John 5:1-6 • John 15:9-17

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This service is being live-streamed on YouTube.

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### TO DONATE:



### RECTOR

The Rev. Canon Stewart Murray

613-668-6992

### ORGANIST AND CHOIRMASTER

Wesley Warren,

M.Mus., F.R.C.O.(Chm), A.R.C.T.

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Anglican  
Diocese of  
Ottawa