



APOSTLE & MARTYR

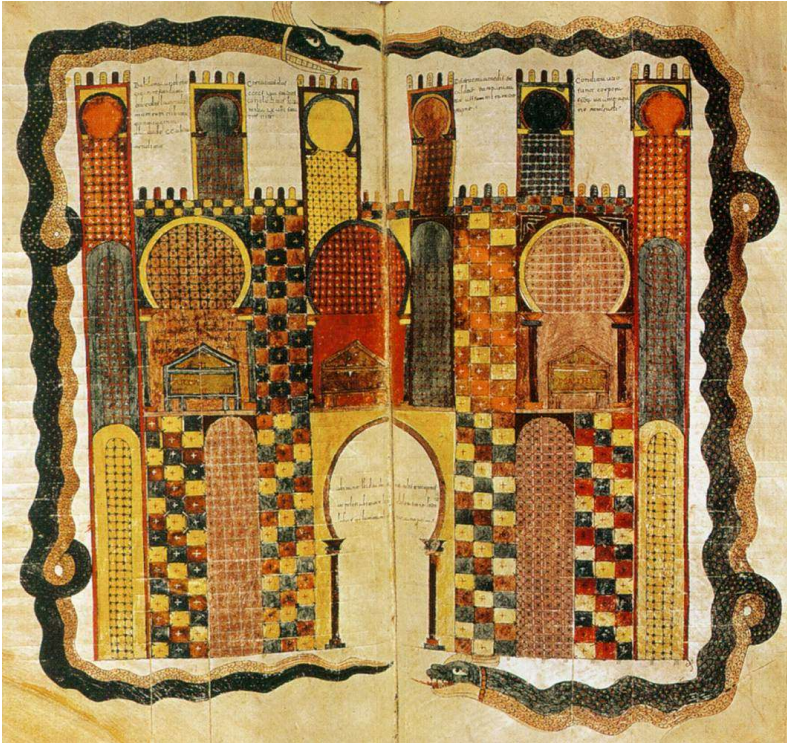
Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 135 years of worship and service: 1889-2024.

Please use this bulletin with:



Mass Booklet Hymn Book



miniature from *Beatus of Liébana: Commentary on the Revelation of St. John*, depicting the Heavenly Jerusalem (10th c. Spanish miniaturist)

Solemn Evensong and Benediction

21 April 2024

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

THE OFFICE OF EVENING PRAYER

Organ Prelude

At Eventide (Op. 182, No. 6)

C.V. Stanford (1852-1924)

Opening Sentences

Mass booklet, p.25

Preces and Responses

p.27

Sarum Plainsong

Psalm 123

Ad te levavi oculos meos.

Unto thee lift I up mine eyes, / O thou that dwellest in the heavens.

² Behold, even as the eyes of servants look unto the hand of their masters, / and as the eyes of a maiden unto the hand of her mistress,

³ Even so our eyes wait upon the Lord our God, / until he have mercy upon us.

⁴ Have mercy upon us, O Lord, have mercy upon us; / for we are utterly despised.

⁵ Our soul is filled with the scornful reproof of the wealthy, / and with the despitefulness of the proud.

First Lesson

1 Kings 8:22-30

Deuteronomy 5:1-21 (KJV)

And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. The Lord our God made a covenant with us in Horeb. The Lord made not this covenant with our fathers, but with us, even us, who are all of us here alive this day. The Lord talked with you face to face in the mount out of the midst of the fire, (I stood between the Lord and you at that time, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;) saying, I am the Lord thy God, which brought thee out of the land of Egypt, from the house of bondage.

Thou shalt have none other gods before me.

Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, and shewing mercy unto thousands of them that love me and keep my commandments.

Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

Keep the sabbath day to sanctify it, as the Lord thy God hath commanded thee. Six days thou shalt labour, and do all thy work: but the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. And remember that thou wast a servant in the land of Egypt, and that the Lord thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the Lord thy God commanded thee to keep the sabbath day.

Honour thy father and thy mother, as the Lord thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the Lord thy God giveth thee.

Thou shalt not kill.

Neither shalt thou commit adultery.

Neither shalt thou steal.

Neither shalt thou bear false witness against thy neighbour.

Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

Office Hymn

157 *He is risen, he is risen*

All Saints

Evening Service in C

C.V. Stanford

Second Lesson

Hebrews 10:19-25

Revelation 21:9-end (KJV)

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; and had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: on the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel. And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysopterus; the eleventh, a jacinth; the twelfth, an amethyst. And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun,

neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Nunc Dimittis p.30

Evening Service in C C.V. Stanford

Apostles' Creed p.30

Versicles and Responses pp.31-32

Collect of the Day

Almighty God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness : Grant unto all them that are admitted into the fellowship of Christ's religion, that they may forsake those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. **Amen.**

Collects pp.32-33

Anthem

This joyful Eastertide Dutch trad. arr. W.H. Harris (1883-1973)

Prayers p.33

Sermon

The Rev. Colin McFarland

Announcements

Offertory Hymn

BENEDICTION OF THE BLESSED SACRAMENT

O Salutaris Hostia p.35

Motet at Benediction

O sons and daughters, let us sing

arr. H. Walford Davies (1869-1941)

Tantum Ergo p.36

Divine Praises pp.38-39

Psalm 117 p.40

Closing Hymn

159 *That Easter-tide with joy was bright*
Part 3

Lasst uns erfreuen

Organ Postlude

Postlude in D minor, Op. 105, No. 6

C.V. Stanford

NOTES AND NOTICES

A sincere welcome is extended to all newcomers and visitors worshipping with us this evening, especially to The Rev. Colin McFarland of St. Margaret's Vanier.

Choral Foundation Fund: please consider making a donation to the Choral Foundation Fund which supports Choral Scholarships for young singers in the choir, and other miscellaneous expenses of the Choral Programme. You will receive a tax receipt at year's end. Thank you for your generosity.

Our next Solemn Evensong and Benediction will take place on Sunday May 26 at 7pm.

This evening, we commemorate the 100th anniversary of the death of the great Anglo-Irish composer, conductor, and teacher, Sir Charles Villiers Stanford (b. Dublin, 1852, d. London, 1924). Stanford, along with others, revived British music in the late Romantic era; and, as a teacher, he had a tremendous influence on the next generation of British composers, including R. Vaughan Williams, Gustav Holst, and Herbert Howells.

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

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