

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

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Mass Booklet Hymn Book



Joseph Interprets the Dreams of the Pharaoh's Servants Whilst in Jail,
Alessandro Magnasco (1667-1749)

Solemn Evensong and Benediction

11 February 2024

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

THE OFFICE OF EVENING PRAYER

Organ Preludes

Evensong Healey Willan (1880-1968)

Larghetto in F minor T.A. Walmisley (1814-1856)

Opening Sentences Mass booklet, p.25

Preces and Responses p.27
Sarum Plainsong

Psalm 103

Benedic, anima mea.

PRAISE the LORD, O MY soul: / and all that is within me praise his
holy Name.

² Praise the LORD, O MY soul: / and forget not all his benefits;

³ Who forgiveth all thy sin, / and healeth all thine infirmities;

⁴ Who saveth thy life from destruction, / and crowneth thee with
mercy and loving-kindness;

⁵ Who satisfieth thy mouth with good things, / making thee young
and lusty as an eagle.

⁶ THE LORD executeth righteousness and judgement / for all them
that are oppressed with wrong.

⁷ He showed his ways unto Moses, / his works unto the children of
Israel.

⁸ The LORD is full of compassion and gracious, / long-suffering, and
of great goodness.

⁹ He will not always be chiding: / neither keepeth he his anger for ever.

¹⁰ He hath not dealt with us after our sins, / nor rewarded us
according to our wickednesses.

¹¹ For look how high the heaven is in comparison of the earth, / so
great is his mercy also toward them that fear him.

¹² Look how wide also the east is from the west, / so far hath he set
our sins from us.

¹³ Yea, like as a father pitieth his own children, / even so is the LORD
merciful unto them that fear him.

¹⁴ For he knoweth whereof we are made: / he remembereth that we
are but dust.

- ¹⁵ THE days of man are but as grass; / for he flourisheth as a flower of the field.
- ¹⁶ For as soon as the wind goeth over it, it is gone; / and the place thereof shall know it no more.
- ¹⁷ But the merciful goodness of the LORD endureth for ever and ever upon them that fear him, / and his righteousness unto children's children;
- ¹⁸ Even unto such as keep his covenant, / and think upon his commandments to do them.
- ¹⁹ THE LORD hath established his throne in heaven, / and his kingdom ruleth over all.
- ²⁰ O praise the LORD, ye angels of his, ye that excel in strength, / ye that fulfil his commandment, and hearken unto the voice of his word.
- ²¹ O praise the LORD, all ye his hosts, / ye servants of his that do his pleasure.
- ²² O speak good of the LORD, all ye works of his, in all places of his dominion: / praise thou the LORD, O my soul.
- Glory be to the Father, and to the Son / and to he Holy Ghost;
As it was in the beginning, is now, and ever shall be / world without end. Amen.

First Lesson

Genesis 41:1-40

And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river. And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow. And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river. And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke. And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good. And, behold, seven thin ears and blasted with the east wind sprung up after them. And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream. And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day: Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker: and we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream. And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret. And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh. And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it. And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace. And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river: and, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow: and, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness: and the lean and the ill favoured kine did eat up the first seven fat kine: and when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke. And I saw in my dream, and, behold, seven ears came up in one stalk, full and good: and, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them: and the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.

And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do. The seven good kine are seven years; and the seven good ears are seven years: the dream is one. And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh. Behold, there come seven years of great plenty throughout all the land of Egypt: and there shall arise after them

seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; and the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous. And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass. Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is? And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art: thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

Office Hymn

45 *Now God be with us, for the night is closing*

Christe Fons Jugis

Magnificat

p.29

Evening Service in D minor

T.A. Walmisley

Second Lesson

I John 4:7

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one

another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

Nunc Dimittis p.30

Evening Service in D minor T.A. Walmisley

Apostles' Creed p.30

Versicles and Responses pp.31-32

Collect of the Day

O Lord, who hast taught us that all our doings without charity are nothing worth : Send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only son Jesus Christ's sake. **Amen.**

Collects pp.32-33

Anthem

Abendlied, Op. 69, No.3 J. Rheinberger (1839-1901)

Prayers p.33

Sermon

Announcements

This service is being live-streamed on YouTube.

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