

ST BARNABAS

APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



The Brescia Lipsanoteca (front) (late 4th c.)

Solemn Evensong and Benediction

12 November 2023

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

THE OFFICE OF EVENING PRAYER

Organ Prelude

Psalm Prelude Set 1, No. 1 Herbert Howells (1892-1983)
*"This poor man cried, and the Lord heard him; yea, and
saved him out of all his troubles" (Ps. 34:6)*

Opening Sentences Mass booklet, p.25

Preces and Responses p.27
Sarum Plainsong

Psalm 103

Benedic, anima mea.

PRAISE the LORD, O MY soul: / and all that is within me praise his
holy Name.

² Praise the LORD, O MY soul: / and forget not all his benefits;

³ Who forgiveth all thy sin, / and healeth all thine infirmities;

⁴ Who saveth thy life from destruction, / and crowneth thee with
mercy and loving-kindness;

⁵ Who satisfieth thy mouth with good things, / making thee young
and lusty as an eagle.

⁶ THE LORD executeth righteousness and judgement / for all them
that are oppressed with wrong.

⁷ He showed his ways unto Moses, / his works unto the children of
Israel.

⁸ The LORD is full of compassion and gracious, / long-suffering, and
of great goodness.

⁹ He will not alway be chiding: / neither keepeth he his anger for ever.

¹⁰ He hath not dealt with us after our sins, / nor rewarded us
according to our wickednesses.

¹¹ For look how high the heaven is in comparison of the earth, / so
great is his mercy also toward them that fear him.

¹² Look how wide also the east is from the west, / so far hath he set
our sins from us.

¹³ Yea, like as a father pitieth his own children, / even so is the LORD
merciful unto them that fear him.

¹⁴ For he knoweth whereof we are made: / he remembereth that we
are but dust.

- 15 THE days of man are but as grass; / for he flourisheth as a flower of the field.
- 16 For as soon as the wind goeth over it, it is gone; / and the place thereof shall know it no more.
- 17 But the merciful goodness of the LORD endureth for ever and ever upon them that fear him, / and his righteousness unto children's children;
- 18 Even unto such as keep his covenant, / and think upon his commandments to do them.
- 19 THE LORD hath established his throne in heaven, / and his kingdom ruleth over all.
- 20 O praise the LORD, ye angels of his, ye that excel in strength, / ye that fulfil his commandment, and hearken unto the voice of his word.
- 21 O praise the LORD, all ye his hosts, / ye servants of his that do his pleasure.
- 22 O speak good of the LORD, all ye works of his, in all places of his dominion: / praise thou the LORD, O my soul.
- Glory be to the Father, and to the Son / and to he Holy Ghost;
As it was in the beginning, is now, and ever shall be / world without end. Amen.

First Lesson

Sirach (Ecclesiasticus) 11:7-28

Blame not before thou hast examined the truth: understand first, and then rebuke. Answer not before thou hast heard the cause: neither interrupt men in the midst of their talk. Strive not in a matter that concerneth thee not; and sit not in judgment with sinners. My son, meddle not with many matters: for if thou meddle much, thou shalt not be innocent; and if thou follow after, thou shalt not obtain, neither shalt thou escape by fleeing.

There is one that laboureth, and taketh pains, and maketh haste, and is so much the more behind. Again, there is another that is slow, and hath need of help, wanting ability, and full of poverty; yet the eye of the Lord looked upon him for good, and set him up from his low estate, And lifted up his head from misery; so that many that saw it marvelled at him.

Prosperity and adversity, life and death, poverty and riches, come of

the Lord. Wisdom, knowledge, and understanding of the law, are of the Lord: love, and the way of good works, are from him. Error and darkness had their beginning together with sinners: and evil shall wax old with them that glory therein. The gift of the Lord remaineth with the godly, and his favour bringeth prosperity for ever.

There is that waxeth rich by his wariness and pinching, and this his the portion of his reward: Whereas he saith, I have found rest, and now will eat continually of my goods; and yet he knoweth not what time shall come upon him, and that he must leave those things to others, and die. Be stedfast in thy covenant, and be conversant therein, and wax old in thy work. Marvel not at the works of sinners; but trust in the Lord, and abide in thy labour: for it is an easy thing in the sight of the Lord on the sudden to make a poor man rich. The blessing of the Lord is in the reward of the godly, and suddenly he maketh his blessing flourish. Say not, What profit is there of my service? and what good things shall I have hereafter? Again, say not, I have enough, and possess many things, and what evil shall I have hereafter? In the day of prosperity there is a forgetfulness of affliction: and in the day of affliction there is no more remembrance of prosperity.

For it is an easy thing unto the Lord in the day of death to reward a man according to his ways. The affliction of an hour maketh a man forget pleasure: and in his end his deeds shall be discovered. Judge none blessed before his death: for a man shall be known in his children.

Office Hymn

56 ***Blest Creator of the light*** **Vienna**

Magnificat p.29

Evening Service in B-flat major C.V. Stanford (1852-1924)

Second Lesson Matthew 18:1-20

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, And said, Verily I say unto you, Except ye be converted, and become as little children, ye

shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. For the Son of man is come to save that which was lost. How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray. Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.

Nunc Dimittis p.30
Evening Service in B-flat major C.V. Stanford

Apostles' Creed p.30
Versicles and Responses pp.31-32

Collect of the Day

O God, our refuge and strength, who art the author of all godliness :
Be ready, we beseech thee, to hear the devout prayers of thy
Church; and grant that those things which we ask faithfully we may
obtain effectually; through Jesus Christ our Lord. **Amen.**

Collects pp.32-33

Anthem

King of glory, King of peace J.S. Bach, arr. W.H. Harris (1883-1973)

Prayers p.33

Sermon

Major the Rev. Canon Jim McCorriston

Announcements

Offertory Hymn

388 *Jesus shall reign where'er the sun* **Duke Street**

BENEDICTION OF THE BLESSED SACRAMENT

O Salutaris Hostia p.35

Motet at Benediction

Tantum Ergo Déodat de Séverac (1872-1921)
for translated text, refer to Booklet p.36

Tantum Ergo p.36

Divine Praises pp.38-39

Closing Hymn

27 *The day thou gavest, Lord, is ended***St Clement
(descant: W. Warren)**

Organ Postlude

Toccatà on 'Placere Christe servulis' (Op. 38)

Marcel Dupr  (1886-1971)

NOTES AND NOTICES

A sincere welcome is extended to all newcomers and visitors worshipping with us this evening, especially to Major the Reverend Canon Jim McCorrison, CD Senior Chaplain, Canadian Forces Support Group (Ottawa-Gatineau).

From Darkness to Light: Please join us for our annual Advent Procession with Carols which will be held on Sunday, December 10 at 7pm. It is a traditional service of carols, hymns, and readings for the season of Advent.

The 2024 Church Calendars, published by St. Peter Publications in Charlottetown, will be available from Wesley Warren following this evening's service. The cost is \$10 per copy.

Copies of our choir's CD recording "Exsultate Deo" at \$20 each will be available following this evening's service. The CD makes an ideal Christmas gift.

Choral Foundation Fund: please consider making a donation to the Choral Foundation Fund which supports Choral Scholarships for young singers in the choir, and other miscellaneous expenses of the Choral Programme. You will receive a tax receipt at year's end. Thank you for your generosity.

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

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OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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