

Please use this bulletin with:

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.



Mass Booklet Hymn Book



Feast of Dedication

15 October 2023

Procession and Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Chorale Prelude on "Ein feste Burg ist unser Gott"

(BuxWV 184)

Dietrich Buxtehude (1637-1707)

Mass Setting

Missa 'Orbis factor'

Plainsong

Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

Processional Hymn

Let us go forth in peace.

In the name of the Lord. Amen.

346 *Only-begotten, Word of God eternal*

Iste Confessor

Station at the Rood

O how lovely are thy dwellings, O Lord of Hosts:

My soul hath a desire and longing to enter into the courts of the Lord.

O MOST blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we may be living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Introit Proper

O how dreadful is this place! this is the house of God, and gate of heaven : and men shall call it the palace of God. *Ps.* The Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength. Glory be ... O how dreadful ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, Watchful and caring, Our source and our end, All that we are and all that we have are yours. Accept us now, as we give thanks to you for this place where we have come to praise your name, to ask your forgiveness, to know your healing power, to hear your word, and to be nourished by the body and blood of your Son. Be present always to guide and to judge, to illumine and to bless your people. This we pray in the name of Jesus Christ our Lord.
Amen.

THE LITURGY OF THE WORD

First Reading

Genesis 28:10-17

Pew Bible, p.222

Jacob left Beersheba and went toward Haran. And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! And behold, the Lord stood above it and said, "I am the Lord, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." Then Jacob awoke from his sleep and said, "Surely the Lord is in this place, and I did not know it." And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

The Word of the Lord
Thanks be to God.

Psalm 47

Omnes gentes, plaudite.

O CLAP your hands together, all ye peoples; / O sing unto God with the voice of melody.

² For the LORD Most High is to be feared; / he is a great King over all the earth.

³ He subdued the peoples under us, / and the nations under our feet.

⁴ He chose our heritage for us, / even the glorious land of Jacob, whom he loved.

⁵ GOD is gone up with a merry noise, / the LORD with the sound of the trumpet.

⁶ O sing praises, sing praises unto our God; / O sing praises, sing praises unto our King.

⁷ For God is the King of all the earth: / sing ye praises with understanding.

⁸ God reigneth over the nations: / God sitteth upon his holy throne.

⁹ The princes of the peoples are gathered together, / with the people of the God of Abraham;

¹⁰ For the rulers of the earth belong unto God; / he is very highly exalted.

Second Reading

I Peter 2:1-5, 9-10

Pew Bible, p.1014

So put away all malice and all deceit and hypocrisy and envy and all slander. Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation – if indeed you have tasted that the Lord is good.

As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have

received mercy.

The Word of the Lord
Thanks be to God.

Gradual Hymn

466 *We love the place, O God*

Quam Dilecta

Gradual Proper

This dwelling is God's handy-work : it is a mystery beyond all price, that cannot be spoken against. *℟.* O God, in whose presence the choirs of Angels are standing : graciously hear the prayers of thy servants. Alleluia, alleluia. *℣.* I will worship toward thy holy temple : and will sing praises unto thy Name. Alleluia.

Gospel

John 15:1-11

Pew Bible, p.901

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the fifteenth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the first verse.

Glory be to thee, O Lord.

Jesus said, "I am the true vine, and my Father is the vinedresser. Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples. As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I

have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full.

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

O Lord God, in the uprightness of my heart I have willingly offered all these things : and now I have seen with joy thy people, which are present here. O Lord God of Israel, keep for ever this imagination : of the heart of thy people.

Offertory Hymn

348 *Christ is made the sure foundation* **Westminster Abbey**

Prayer over the Gifts

Father, hear the prayers of your faithful people. Grant that all who celebrate this eucharist may please you by the offering of themselves and the fulfilling of your will. This we ask in the name of Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Communion Proper

My house shall be called of all nations the house of prayer, saith the Lord : in it every one that asketh receiveth, and he that seeketh findeth. And to him that knocketh : it shall be opened.

Music at Communion

Salve Regina

Plainsong

“Hail, Holy Queen, mother of mercy; our life, sweetness and our hope, Hail!...”

Prayer after Communion

Father, you have given us this time of joy and have nourished us in heavenly things. Grant that we may show in our lives the love of Christ who is our God and Saviour. **Amen.**

Blessing and Dismissal

pp.17-18

Post-Communion Hymn

394 *Angel-voices, ever singing***Angel Voices**

The Angelus

p.19

Organ Postlude

Sonata No. 2 in C minor (Op. 65)
IV. Fuga

Felix Mendelssohn (1809-1847)

Cantor: Brian Wehrle

DEDICATIONS

The Light before the Blessed Sacrament burns to the Honour, Praise and Glory of Almighty God in memory of and in grateful thanksgiving for all who have gone before us, both Laity and Clergy.

NOTES AND NOTICES

Please join us tonight at 7pm for our Festal Solemn Evensong.

UPCOMING SERVICES

Tuesday, October 17

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, October 19

7:30 am: Morning Prayer • 12:15 pm: Mass, Book of Common Prayer

Friday, October 20

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Exodus 33:12-23 • Psalm 99 • 1 Thessalonians 1:1-10 • Matthew 22:15-22

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OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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