

 **ST BARNABAS**
APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



Pharaoh's Daughter with Her Attendants and Moses in the Reed Basket,
Jan de Bray (c.1627-1697)

Twelfth Sunday after Trinity

27 August 2023

Sung Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

568 *Be thou my vision, O Lord of my heart*

Slane

Introit Proper

Haste thee, O God, unto my rescue, and save me; O Lord, make haste to my deliverance : let mine enemies be ashamed and confounded, that seek after my soul. *Ps.* Let them be turned backward, and put to confusion : that wish me evil. Glory be ... Haste thee, O God ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Exodus 1:8-2:10

Now there arose a new king over Egypt, who did not know Joseph. And he said to his people, "Behold, the people of Israel are too many and too mighty for us. Come, let us deal shrewdly with them, lest they multiply, and, if war breaks out, they join our enemies and fight

against us and escape from the land.” Therefore they set taskmasters over them to afflict them with heavy burdens. They built for Pharaoh store cities, Pithom and Raamses. But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel. So they ruthlessly made the people of Israel work as slaves and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field. In all their work they ruthlessly made them work as slaves.

Then the king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you serve as midwife to the Hebrew women and see them on the birthstool, if it is a son, you shall kill him, but if it is a daughter, she shall live.” But the midwives feared God and did not do as the king of Egypt commanded them, but let the male children live. So the king of Egypt called the midwives and said to them, “Why have you done this, and let the male children live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives. And the people multiplied and grew very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every son that is born to the Hebrews you shall cast into the Nile, but you shall let every daughter live.”

Now a man from the house of Levi went and took as his wife a Levite woman. The woman conceived and bore a son, and when she saw that he was a fine child, she hid him three months. When she could hide him no longer, she took for him a basket made of bulrushes and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank. And his sister stood at a distance to know what would be done to him. Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it. When she opened it, she saw the child, and behold, the baby was crying. She took pity on him and said, “This is one of the Hebrews’ children.” Then his sister said to Pharaoh’s daughter, “Shall I go and call you a nurse from the Hebrew women to nurse the child for you?” And Pharaoh’s daughter said to her, “Go.” So the girl went and called the child’s mother. And

Pharaoh's daughter said to her, "Take this child away and nurse him for me, and I will give you your wages." So the woman took the child and nursed him. When the child grew older, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, "Because," she said, "I drew him out of the water."

The Word of the Lord
Thanks be to God.

Psalm 124

Nisi quia Dominus.

If the Lord himself had not been on our side, now may Israel say; / if
the Lord himself had not been on our side, when men rose up
against us;

² They had swallowed us up alive, / when they were so wrathfully
displeased at us;

³ Then the waters had drowned us, / and the torrent had gone over
our soul;

⁴ Yea, then the raging waters / had gone even over our soul.

⁵ But praised be the Lord, / who hath not given us over for a prey
unto their teeth.

⁶ Our soul is escaped even as a bird out of the snare of the fowler: /
the snare is broken, and we are delivered.

⁷ Our help standeth in the Name of the Lord, / who hath made
heaven and earth.

Second Reading

Romans 12:1-8

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and the

members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

The Word of the Lord
Thanks be to God.

Gradual Hymn

466 *We love the place, O God*

Quam Dilecta

Gradual Proper

I will always give thanks unto the Lord : his praise shall ever be in my mouth. *℟*. My soul shall make her boast in the Lord : the humble shall hear thereof, and be glad. Alleluia. Alleluia. *℟*. O come, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation. Alleluia.

Gospel

Matthew 16:13-20

The Lord be with you.
And with thy spirit.

✠ The Holy Gospel is written in the sixteenth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the thirteenth verse.

Glory be to thee, O Lord.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail

against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” Then he strictly charged the disciples to tell no one that he was the Christ.

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

Moses besought the Lord his God and said : Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob : to whom thou swarest to give a land flowing with milk and honey. And the Lord repented of the evil : which he thought to do unto his people.

Offertory Hymn

390 *Stand up, and bless the Lord*

St Thomas

Prayer over the Gifts

God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord’s Prayer p.14

UPCOMING SERVICES

Tuesday, August 29

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, September 1

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Exodus 3:1-15 • Psalm 105 • Romans 12:9-21 • Matthew 16:21-28

CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

70 James Street, Ottawa ON K1R 5M3

Phone: 613-232-6992

e-mail: parishoffice@primus.ca

www.stbarnabasottawa.com

OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

FOLLOW US

Facebook: [https://facebook.com/
StBarnabasOttawa](https://facebook.com/StBarnabasOttawa)

YouTube: [https://youtube.com/
@st.barnabasapostlemartyrottawa](https://youtube.com/@st.barnabasapostlemartyrottawa)

RECTOR

The Rev. Canon Stewart Murray
613-668-6992

ORGANIST AND CHOIRMASTER

Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

WARDENS

William Hallett (613-745-1890)
Diane Roussel (613-745-7302)
Andrew Halpenny (613-834-3049)

TREASURER

Christopher Bowers (613-371-9857)
treasurer@stbarnabasottawa.com

