

 **ST BARNABAS**  
APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



*Jacob's Encounter with Rachel,*  
Sanzio Raffaello (1483-1520)

## *Eighth Sunday after Trinity*

30 July 2023

Sung Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.



therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters. The name of the older was Leah, and the name of the younger was Rachel. Leah's eyes were weak, but Rachel was beautiful in form and appearance. Jacob loved Rachel. And he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place and made a feast. But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. (Laban gave his female servant Zilpah to his daughter Leah to be her servant.) And in the morning, behold, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "It is not so done in our country, to give the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week. Then Laban gave him his daughter Rachel to be his wife.

The Word of the Lord  
**Thanks be to God.**

### Psalm 105

*Confitemini Domino.*

O GIVE thanks unto the LORD, and call upon his Name; / tell the peoples what things he hath done.

<sup>2</sup> O let your songs be of him and praise him; / and let your talking be of all his wondrous works.

<sup>3</sup> Rejoice in his holy Name: / let the heart of them rejoice that seek the LORD.

<sup>4</sup> Seek the LORD and his strength: / seek his face evermore.

<sup>5</sup> Remember the marvellous works that he hath done, / his wonders, and the judgements of his mouth;

<sup>6</sup> O ye seed of Abraham his servant, / ye children of Jacob, his chosen.

- <sup>7</sup> HE is the LORD our God: / his judgements are in all the world.  
<sup>8</sup> He hath been alway mindful of his covenant, / and the promise that he made to a thousand generations;  
<sup>9</sup> Even the covenant that he made with Abraham, / and the oath that he sware unto Isaac;  
<sup>10</sup> And confirmed the same unto Jacob for a statute, / and to Israel for an everlasting testament;  
<sup>11</sup> Saying, 'Unto thee will I give the land of Canaan, / the lot of your inheritance.'

## Second Reading

Romans 8:26-39

Pew Bible, p.944

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died – more than that, who was raised – who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate

us from the love of God in Christ Jesus our Lord.

The Word of the Lord  
**Thanks be to God.**

Gradual Hymn

**563**    *The Church's one foundation*

**Aurelia**

Gradual Proper

Be thou my strong rock, and house of defence : that thou mayest save me. *℟*. In thee, O Lord, have I put my trust : let me never be put to confusion. Alleluia. Alleluia. *℟*. Hear my law : O my people. Alleluia.

Gospel

Matthew 13:31-33, 44-52

Pew Bible, p.919

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the thirteenth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the thirty-first verse.

**Glory be to thee, O Lord.**

Jesus put another parable before them, saying, "The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable. "The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened. The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it

was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

“Have you understood all these things?” They said to him, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud : for who is God, but the Lord?

Offertory Hymn

**348**    *Christ is made the sure Foundation*            **Westminster Abbey**

Prayer over the Gifts

God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. **Amen.**

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THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Communion Proper	

O taste and see how gracious the Lord is : blessed is he that putteth his trust in him.

#### Prayer after Communion

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**

Blessing and Dismissal	pp.17-18
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#### Post-Communion Hymn

<b>523</b>	<b><i>Jesus, thy Blood and righteousness</i></b>	<b>Walton</b>
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The Angelus	p.19
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#### Organ Postlude

Bell Allegro	John Stanley (1712-1786)
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Cantor: Devin Crawley

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#### DEDICATION

The flowers on the High Altar are given to the Glory of God, and in loving memory of Ethel Teresa Tripe, by her granddaughters, Janet Dewan and Barbara Tangney.

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#### NOTES AND NOTICES

Members of the choir will be singing at the Evensong service at St John's, Kanata North, this evening at 7pm.

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## UPCOMING SERVICES

Tuesday, August 1

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, August 4

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

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## READINGS FOR NEXT SUNDAY

Daniel 7:9-10, 13-14 • Psalm 99 • 2 Peter 1:16-19 • Luke 9:28-36

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### **CHURCH OF ST BARNABAS, APOSTLE AND MARTYR**

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### **OFFICE HOURS**

Tuesday & Thursday mornings  
from 9 am to 12 noon

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### **RECTOR**

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### **ORGANIST AND CHOIRMASTER**

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