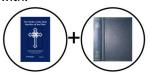


Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



Rebecca at the Well, Nicolas Poussin (1594-1665)

Fifth Sunday after Trinity

9 July 2023

Sung Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Matins

Healey Willan (1880-1968)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

490 How sweet the Name of Jesus sounds

St Peter

Introit Proper

Consider, O Lord, and hear me, when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation. *Ps.* The Lord is my light, and my salvation: whom then shall I fear? Glory be ... Consider, O Lord ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Genesis 24:34-38, 42-49, 58-67

Pew Bible p.18

Eliezer said, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become great. He has given him flocks and herds, silver and gold, male servants and female servants, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old, and to him he has given all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I dwell, but you shall go to my father's house and to my clan and take a wife for my son.'

"I came today to the spring and said, 'O Lord, the God of my master Abraham, if now you are prospering the way that I go, behold, I am standing by the spring of water. Let the virgin who comes out to draw water, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also," let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, behold, Rebekah came out with her water jar on her shoulder, and she went down to the spring and drew water. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder and said, 'Drink, and I will give your camels drink also.' So I drank, and she gave the camels drink also. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose and the bracelets on her arms. Then I bowed my head and worshiped the Lord and blessed the Lord, the God of my master Abraham, who had led me by the right way to take the daughter of my master's kinsman for his son. Now then, if you are going to show steadfast love and faithfulness to my master, tell me; and if not, tell me, that I may turn to the right hand or to the left."

And they called Rebekah and said to her, "Will you go with this man?" She said, "I will go." So they sent away Rebekah their sister and her nurse, and Abraham's servant and his men. And they blessed Rebekah and said to her, "Our sister, may you become thousands of ten thousands, and may your offspring possess the gate of those who hate him!" Then Rebekah and her young women arose and rode on the camels and followed the man. Thus the servant took Rebekah and went his way.

Now Isaac had returned from Beer-lahai-roi and was dwelling in the Negeb. And Isaac went out to meditate in the field toward evening. And he lifted up his eyes and saw, and behold, there were camels coming. And Rebekah lifted up her eyes, and when she saw Isaac,

she dismounted from the camel and said to the servant, "Who is that man, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into the tent of Sarah his mother and took Rebekah, and she became his wife, and he loved her. So Isaac was comforted after his mother's death.

The Word of the Lord Thanks be to God.

Psalm 45

Eructavit cor meum.

- ¹⁰ HEARKEN, O daughter, consider, and incline thine ear; / forget also thine own people and thy father's house;
- ¹¹ So shall the king have pleasure in thy beauty; / since he is thy lord, bow thou down to him.
- ¹² And the daughter of Tyre shall be there with a gift: / even the rich among the people shall entreat thy favour.
- ¹³ The king's daughter within the palace is all glorious; / her clothing is of wrought gold.
- ¹⁴ She is brought to the king in raiment of needlework: / the virgins that be her fellows bear her company, and are brought unto thee.
- ¹⁵ With joy and gladness are they led along, / as they enter into the king's palace.
- ¹⁶ INSTEAD of thy fathers thou shalt have sons, / whom thou mayest make princes in all the earth.
- ¹⁷ I will make thy name to be remembered from one generation to another; / therefore shall the peoples praise thee, world without end.

Second Reading

Romans 7:15-25

Pew Bible p.943

For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me,

that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord Thanks be to God.

Gradual Hymn

514 Lord Jesus, think on me

St Paul's

Gradual Proper

Behold, O God, our defender: and look upon thy servants. \(\mathcal{V}\). O Lord God of hosts: hear the prayers of thy servants. Alleluia. Alleluia. \(\mathcal{V}\). In thee, O Lord, have I put my trust, let me never be put to confusion: rid me and deliver me in thy righteousness, bow down thine ear to me, make haste to help me. Alleluia.

Gospel

Matthew 11:16-19, 25-30

Pew Bible p.816

The Lord be with you.

And with thy spirit.

★ The Holy Gospel is written in the eleventh chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the sixteenth verse.

Glory be to thee, O Lord.

Jesus said, "But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates, 'We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon.' The Son of Man came eating and

drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the Lord.

Praise be to thee. O Christ.

Sermon

| Comon | |
|---------------------------|------|
| Nicene Creed | p. 6 |
| Prayers of the People | p. 7 |
| Confession and Absolution | p. 8 |
| The Peace | p. 9 |
| Offertory Proper | |

I will bless the Lord, who hath given me counsel; I have set God always before me: for he is on my right hand, therefore I shall not fall.

Offertory Hymn

393 Praise to the Lord, the Almighty, the King of creation Lobe den Herren

Prayer over the Gifts

God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p. 12

Eucharistic Prayer pp. 12-13

The Lord's Prayer p. 14

Prayer of Humble Access p. 14

Agnus Dei p. 15

Communion Proper

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life.

Prayer after Communion

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. **Amen.**

Blessing and Dismissal pp.17-18

Post-Communion Hymn

549 Fight the good fight with all thy might Duke Street

The Angelus p. 19

Organ Postlude

Fugue in B minor (BWV 544) J.S. Bach (1685-1750)

Cantor: Laurena Nash

DEDICATIONS

The flowers on the High Altar are given to the glory of God and in loving memory of Fran Lavoie, by his sister-in-law Sharon Halligan.

NOTES AND NOTICES

Thanks to Donald Russell for playing the organ this morning.

UPCOMING SERVICES

Tuesday, July 11

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, July 12

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Genesis 25:19-34 • Psalm 119, Part 14 • Romans 8:1-11 • Matthew 13:1-9, 18-23

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