

APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023. Please use this bulletin with:



Mass Booklet Hymn Book



Monstrance, Gian Lorenzo Bernini (1598-1680)

Solemnity of Corpus Christi

18 June 2023

Sung Mass and Procession of the Blessed Sacrament

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Partita on "Adoro te, devote"

Mass Setting

Missa "Aeterna Christi munera" Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

Opening Hymn

397 Alleluia! sing to Jesus!

Introit Proper

He fed them also with the finest wheat flour, alleluia : and with honey from the rock hath he satisfied them, alleluia, alleluia. Ps. Sing we merrily unto God our helper : make a cheerful noise unto the God of Jacob. Glory be ... He fed them also ...

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Salutation	μ.2
Kyrie	p.2
Gloria	p.3
Collect	

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever, Amen.

THE LITURGY OF THE WORD

First Reading

Deuteronomy 8:2-3, 14-16

And you shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his

Gerald Near (b.1942)

G.P. da Palestrina (c. 1525-1594)

Pew Bible, p.182

Hyfrydol

- O

commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord.

Then your heart be lifted up, and you forget the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, who fed you in the wilderness with manna that your fathers did not know, that he might humble you and test you, to do you good in the end.

The Word of the Lord **Thanks be to God**.

Psalm 147

Laudate Dominum.

¹² PRAISE the LORD, O Jerusalem: / praise thy God, O Sion.

- ¹³ For he hath made fast the bars of thy gates, / and hath blessed thy children within thee.
- ¹⁴ He maketh peace in thy borders, / and filleth thee with the finest of the wheat.
- ¹⁵ He sendeth forth his commandment upon earth; / and his word runneth very swiftly.
- ¹⁹ He showeth his word unto Jacob, / his statutes and ordinances unto Israel.
- ²⁰ He hath not dealt so with any nation; / neither have they knowledge of his laws.

Second Reading

1 Corinthians 10:16-17

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

The Word of the Lord Thanks be to God. Pew Bible, p.957

229 Let all mortal flesh keep silence

Picardy

Gradual Proper

The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season. \mathcal{V} . Thou openest thy hand : and fillest all things living with plenteousness. Alleluia, alleluia. \mathcal{V} . My Flesh is meat indeed, and my Blood is drink indeed : he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him. Alleluia.

Gospel

John 6:51-58

Pew Bible, p.891

The Lord be with you.

And with thy spirit.

 ✤ The Holy Gospel is written in the sixth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the fifty-first verse.
 Glory be to thee, O Lord.

Jesus said, "I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. For my flesh is true food, and my blood is true drink. Whoever feeds on my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever."

The Gospel of the Lord. Praise be to thee, O Christ.

Sermon

Nicene Creed p. 6

p. 9

The Peace

Offertory Proper

The priests of the Lord do offer the offerings of the Lord, made by fire and the bread of their God : therefore they shall be holy unto their God, and not profane the Name of their God, alleluia.

Offertory Hymn

235 Lord, enthroned in heavenly splendour St Osmund

Prayer over the Gifts

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS		
	Sanctus and Benedictus	p. 12
	Eucharistic Prayer	pp. 12-13
	The Lord's Prayer	p. 14
	Prayer of Humble Access	p. 14
	Agnus Dei	p. 15
Communion Proper		

As often as ye do eat of this Bread, and drink this cup : ye do show the Lord's death till he come. Wherefore, whosoever shall eat of this Bread, and drink of this Cup of the Lord unworthily : shall be guilty of the Body and Blood of the Lord, alleluia.

Communion Hymn

231	31 Thee we adore, O hidden Saviour, thee		Adoro te
Ablutions Motet			
Jubila	te Deo	Orlando di Las	so (c.1532-1594)

"O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song..."

PROCESSION AND BENEDICTION OF THE BLESSED SACRAMENT

Please kneel while preparations are made for the Procession. Stand with the servers as the Solemn Procession begins, and genuflect as the Blessed Sacrament passes your pew. You may follow the Sacred Ministers in procession, and kneel upon returning to your pew.

Litany of the Blessed Sacrament

¹ God the Father, God the Word, God the Holy Ghost adored :	Spare us, Holy Trinity.
² Spotless Lamb of God most high Manna coming from the sky :	Hear us, Holy Jesu.
³ Very Man and Word Divine, Hidden under Bread and Wine :	
⁴ Purest Victim stainless Priest, Thou the Host, and thou the Feast :	
⁵ Bread of life, the Angel's food, Cup of blessing, precious Blood :	
⁶ Offering of most perfect might, Bond, thy faithful to unite :	
⁷ From the tempting lures of sin, From all pride and lusts within :	Keep us, Holy Jesu.
⁸ From all unbelief in thee, Veiled in this great mystery :	
⁹ By thy sitting down to meat, That last Passover to eat :	
¹⁰ Through the dread and holy rite, Founded on that awful night :	
¹¹ Through thy presence with us here, When we draw thine altar near :	
¹² Help us, guide us, make us pure, Give us blessings which endure :	Save us, Holy Jesu.

¹³ Lead thy pilgrims on their way, Shine on us, unending Day :

¹⁴ When we draw our latest breath, Feed us at the time of death :

Processional Hymn

367 Crown him with many crowns

Diademata

¹ CROWN him with many crowns, The Lamb upon his throne; Hark! how the heavenly anthem drowns All music but its own; Awake, my soul, and sing Of him who died for thee, And hail him as thy matchless King Through all eternity.	 ³ Crown him the LORD of love; Behold his hands and side, Those wounds yet visible above In beauty glorified : No angel in the sky Can fully bear that sight, But downward bends his burning eye At mysteries so bright. 	
 ² Crown him the Virgin's Son, The GOD Incarnate born, Whose arm those crimson trophies won Which now his brow adorn : The Shiloh long foretold, The Branch of Jesse's Stem; The Shepherd King of Israel's fold, The Babe of Bethlehem. 	⁴ Crown him the LORD of peace, Whose power a sceptre sways From pole to pole, that wars may cease, And all be prayer and praise : His reign shall know no end, And round his piercèd feet Fair flowers of Paradise extend Their fragrance ever sweet.	
O Salutar	is Hostia p.35	
Motet at Benediction		
Ave verum corpus Stephanie Martin (b.1962) "Hail, true Body, born of the Virgin Mary, truly suffered, sacrificed on the cross for mankind"		

Tantum Ergo	p.36
Divine Praises	pp.38-39
Psalm 117	p.40

Closing Hymn

248 Strengthen for service, Lord, the hands Ach Gott und Herr

Organ Postlude

Toccata on "Placere Christe servulis" (Op. 38)

Marcel Dupré (1886-1971)

Cantor: Peggy Robinson

DEDICATION

The flowers on the High Altar are given to the glory of God by Barbara and Jack Desbrisay.

UPCOMING SERVICES

Tuesday, June 20 9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, June 22 12:15 pm: Mass, Book of Common Prayer

Friday, June 23 7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Genesis 21:8-21 • Psalm 86 • Romans 6:1-11 • Matthew 10:24-39

