

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



St Paul Preaching in Athens,
Raffaello Sanzio (1483-1520)

Rogation Sunday

14 May 2023

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Pastoral

Herbert Sumsion (1899-1995)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

102 *Let us with a gladsome mind*

Monkland

Introit Proper

He hath heard my voice out of his holy temple, alleluia : and my complaint hath come before him, it hath entered even into his ears, alleluia, alleluia. Ps. I will love thee, O Lord my strength : the Lord is my stony rock, my fortress, and my saviour. Glory be ... He hath heard ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 17:22-31

So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. For as I

passed along and observed the objects of your worship, I found also an altar with this inscription: 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, for "In him we live and move and have our being"; as even some of your own poets have said, 'For we are indeed his offspring.' Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. The times of ignorance God overlooked, but now he commands all people everywhere to repent, because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

The Word of the Lord
Thanks be to God.

Psalm 66

Jubilate Deo.

- ⁷ O PRAISE our God, ye peoples, / and make the voice of his praise to be heard;
- ⁸ Who holdeth our soul in life, / and suffereth not our feet to slip.
- ⁹ For thou, O God, hast proved us: / thou also hast tried us, like as silver is tried.
- ¹⁰ Thou didst bring us into the snare, / and didst lay trouble upon our loins.
- ¹¹ Thou didst suffer men to ride over our heads: / we went through fire and water, but thou didst bring us out into a place of freedom.
- ¹² I WILL go into thine house with burnt offerings: / I will pay thee my vows,
- ¹³ Which I promised with my lips, / and spake with my mouth when I

was in trouble.

- ¹⁴ I will offer unto thee fat burnt sacrifices, with the incense of rams: /
I will offer bullocks and goats.
- ¹⁵ O come hither, and hearken, all ye that fear God, / and I will tell
you what he hath done for my soul.
- ¹⁶ I called unto him with my mouth, / and gave him praises with my
tongue.
- ¹⁷ If I had regarded wickedness in my heart, / the Lord would not
have heard me.
- ¹⁸ But verily God hath heard me, / and considered the voice of my
prayer.
- ¹⁹ Praised be God, who hath not cast out my prayer, / nor turned his
mercy from me.

Second Reading

1 Peter 3:13-22

Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. For it is better to suffer for doing good, if that should be God's will, than for doing evil.

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

The Word of the Lord
Thanks be to God.

Gradual Hymn

308 *We plough the fields, and scatter*

Wir pflügen

Alleluia

Alleluia. Alleluia. *℣.* O give thanks unto the Lord, for he is gracious :
and his mercy endureth for ever. Alleluia.

Gospel

John 14:15-21

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the fourteenth chapter of the Gospel
of our Lord Jesus Christ according to St John, beginning at the
fifteenth verse.

Glory be to thee, O Lord.

Jesus said, "If you love me, you will keep my commandments. And I
will ask the Father, and he will give you another Helper, to be with
you forever, even the Spirit of truth, whom the world cannot receive,
because it neither sees him nor knows him. You know him, for he
dwells with you and will be in you.

"I will not leave you as orphans; I will come to you. Yet a little while
and the world will see me no more, but you will see me. Because I
live, you also will live. In that day you will know that I am in my
Father, and you in me, and I in you. Whoever has my
commandments and keeps them, he it is who loves me. And he who
loves me will be loved by my Father, and I will love him and manifest
myself to him."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed

p. 6

Prayers of the People

p. 7

Confession and Absolution

p. 8

Ablutions Motet

This is the day

Anon. (16th c.)

Prayer after Communion

Father, you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord. **Amen.**

Blessing and Dismissal

pp.17-18

Post-Communion Hymn

305 ***Now thank we all our God***

Nun danket

Regina Caeli

p. 21

Organ Postlude

Finale Maestoso, Alla Rondo

Philip Tomblings (1902-1986)

Cantor: Devin Crawley

NOTES AND NOTICES

Join us for Solemn Evensong and Benediction tonight at 7pm.

The Roast Beast dinner returns Saturday June 17. Details will follow.

UPCOMING SERVICES

Tuesday, May 16

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, May 18

9:00 am: Morning Prayer • 12:15 pm: Mass, Book of Common Prayer

Friday, May 19

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Acts 1:6-14 • Psalm 68 • 1 Peter 4:12-14; 5:6-11 • John 20:19-31

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

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OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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