

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



Entry into Jerusalem, Duccio di Buoninsegna (c.1255-1319)

Palm Sunday

2 April 2023

Blessing of the Palms, Procession and
Solemn Mass of the Passion of Our Lord

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Chorale Prelude on “Valet will ich dir geben” (BWV 736)

J.S. Bach (1685-1750)

Mass Setting

Short Communion Service in the Phrygian Mode

Charles Wood (1866-1926)

Creed: Merbecke

THE LITURGY OF THE PALMS

Please stand for the entrance of the sacred ministers.

Entrance Motet

Hosanna to the Son of David

Orlando Gibbons (1583-1625)

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord’s paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

Amen.

Gospel of the Palms

Luke 19: 28-40

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the nineteenth chapter of the Gospel

of our Lord Jesus Christ according to St Luke, beginning at the twenty-eighth verse.

Glory be to thee, O Lord.

And when Jesus had said these things, he went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" So those who were sent went away and found it just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. And as he rode along, they spread their cloaks on the road. As he was drawing near – already on the way down the Mount of Olives – the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

The Word of the Lord

Thanks be to God.

Blessing and Distribution of Palms

THE Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying

these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Priest then blesses the palms with Holy Water and incense and then distributes the palms.

Psalm 24

Domini est terra.

Antiphon: The children of the Hebrews bearing branches of olive went out to meet the Lord, crying out and saying: Hosanna in the highest.

THE earth is the LORD'S, and all that therein is; / the compass of the world, and they that dwell therein.

² For he hath founded it upon the seas, / and established it upon the floods.

Antiphon

⁷ LIFT up your heads, O ye gates, and be ye lift up, ye everlasting doors; / and the King of glory shall come in.

⁸ Who is the King of glory? / it is the LORD strong and mighty, even the LORD mighty in battle.

Antiphon

⁹ Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; / and the King of glory shall come in.

¹⁰ Who is the King of glory? / even the LORD of hosts, he is the King of glory.

Antiphon

Glory be to the Father, and to the Son / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be / world without end. Amen.

The Palm Procession

Let us go forth in peace.

In the name of the Lord. Amen.

130 *All glory, laud and honour*

St Theodulph

Station at the Rood

O Saviour of the World, who by Thy Cross and Precious Blood hast

redeemed us:

Save and help us, we humble beseech Thee, O Lord.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Prophetic Anthem

O Jerusalem, look towards the east and behold: lift thine eyes, O Jerusalem, and behold the power of thy King.

131 *Ride on! ride on in majesty!*

Winchester New

Collect

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Isaiah 50:4-9

Pew Bible, p.611

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious; I turned not backward. I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

But the Lord God helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be

put to shame. He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord God helps me; who will declare me guilty?

The Word of the Lord
Thanks be to God.

Psalm 31

In te, Domine, speravi.

- ¹⁰ HAVE mercy upon me, O LORD, for I am in trouble, / and mine eye is consumed for very heaviness; yea, my soul and my body.
¹¹ For my life is waxen old with sorrow, / and my years with mourning.
¹² My strength faileth me because of my adversity, / and my bones are consumed.
¹³ I am become a reproach because of all mine enemies, / and especially unto my neighbours;
¹⁴ And they of mine acquaintance are afraid of me; / and they that see me in the street flee from me.
¹⁵ I am clean forgotten, as a dead man out of mind; / I am become like a broken vessel.
¹⁶ For I have heard the whispering of the multitude, and fear is on every side; / while they conspire together against me, and plot to take away my life.
¹⁷ But my hope hath been in thee, O LORD; / I have said, 'Thou art my God.'
¹⁸ My times are in thy hand; / deliver me from the hand of mine enemies, and from them that persecute me.
¹⁹ Show thy servant the light of thy countenance, / and save me for thy mercy's sake.

Second Reading

Philippians 2:5-11

Pew Bible, p.980

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point

of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord
Thanks be to God.

Gradual Hymn

120 *O dearest Lord, thy sacred head*

Dunfermline

The Passion of Our Lord

Matthew 27:1-54

The Passion of our Lord Jesus Christ according to Matthew.

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me.

And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to

never a word; insomuch that the governor marvelled greatly.

Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

And they crucified him, and parted his garments, casting lots: that it

might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; And set up over his head his accusation written, This Is Jesus The King Of The Jews. Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost.

And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed

p. 6

Prayers of the People

p. 7

Confession and Absolution p. 8

The Peace p. 9

Offertory Proper

Thy rebuke hath broken my heart, I am full of heaviness : I looked for some to have pity on me, but there was no man : neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Offertory Hymn

596 *My song is love unknown*

Love Unknown

Prayer over the Gifts

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. **Amen.**

THE CANON OF THE MASS

Proper Preface p. 11

FOR the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

Sanctus and Benedictus p. 12

Eucharistic Prayer pp. 12-13

The Lord's Prayer p. 14

Prayer of Humble Access p. 14

Agnus Dei p. 15

Communion Proper

O my Father, if this cup may not pass away from me, except I drink it : thy will be done.

Music at Communion

View me, Lord

Richard H. Lloyd (1933-2021)

Ablutions Motet

O Lord, who dares to smite thee

J.S. Bach (1685-1750)

Prayer after Communion

God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. **Amen.**

Blessing and Dismissal

pp.17-18

Post-Communion Hymn

589 *Take up thy cross, the Saviour said*

Breslau

The Angelus

p. 19

Organ Postlude

Adagio for Strings, Op. 11

Samuel Barber (1910-1981)

DEDICATIONS

The Light before the Blessed Sacrament is given to the Glory of God in remembrance of Fr Robert Assaly.

NOTES AND NOTICES

Join us for Tenebrae on Tuesday at 8pm.

UPCOMING SERVICES

Monday, April 3

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Tuesday, April 4

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer •
8:00 pm: Tenebrae

Wednesday, April 5

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, April 6

7:00 pm: Solemn Liturgy of Maundy Thursday

Friday, April 7

noon: Solemn Liturgy of Good Friday

Saturday, April 8

7:00 pm: Easter Vigil and First Mass of Easter

READINGS FOR NEXT SUNDAY

Jeremiah 31:1-6 • Psalm 118, 1-2;14-24 • Acts 10:34-43 • John 20:1-18

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