



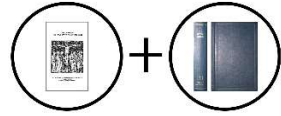
ST BARNABAS

APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book

and the Book of Common Prayer (BCP)



Cain and Abel, Pietro Novelli (1603-1647)

Solemn Evensong and Benediction

12 February 2023

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

THE OFFICE OF EVENING PRAYER

Organ Prelude

Psalm Prelude Set 1, No. 1 Herbert Howells (1892-1983)
*“This poor man cried, and the Lord heard him, and
saved him out of all his troubles” Psalm 34:6*

Opening Sentences BCP, p. 17

Preces and Responses BCP, p. 20
Sarum Plainsong

Psalm 81 *Exultate Deo.* BCP, p. 434

O SING merrily unto God our strength; make a cheerful noise
unto the God of Jacob.

² Raise the psalm and sound the timbrel, / the merry harp with
the lute.

³ Blow up the trumpet in the new moon, / at the full moon, for
our solemn feast day.

⁴ For this was made a statute for Israel, / and a law of the God
of Jacob.

⁵ This he ordained in Joseph for a testimony, / when he went
forth against the land of Egypt.

⁶ I HEARD the voice of one that I knew not: / ‘I eased his
shoulder from the burden, and his hands were freed from
the load.

⁷ Thou didst call in trouble, and I delivered thee; / I heard thee
in the thunder-cloud; I proved thee also at the Waters of
Strife.

⁸ Hear, O my people, and I will testify unto thee: / O Israel, if
thou wouldest hearken unto me!

⁹ There shall no strange god be in thee, / neither shalt thou
worship any other god.

¹⁰ I am the LORD thy God, who brought thee out of the land of
Egypt: / open thy mouth wide, and I will fill it.

¹¹ BUT my people would not hear my voice; / and Israel would
not obey me.

¹² So I gave them up unto their stubborn hearts, / and let them follow their own imaginations.
¹³ O that my people would hearken unto me, / that Israel would walk in my ways!
¹⁴ I should soon put down their enemies, / and turn my hand against their adversaries.
¹⁵ The haters of the LORD should feign obedience unto him; / but their time should endure for ever.
¹⁶ I would feed them also with the finest wheatflour; / and with honey out of the stony rock would I satisfy thee.'
Glory be to the Father, and to the Son / and to he Holy Ghost;
As it was in the beginning, is now, and ever shall be / world without end. Amen.

First Lesson

Genesis 4:1-15

And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord. And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. And now art thou cursed from the earth, which hath opened her mouth to

receive thy brother's blood from thy hand; When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. And Cain said unto the Lord, My punishment is greater than I can bear. Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him.

Office Hymn

45 *Now God be with us, for the night is closing*

Christe fons jugis

Magnificat

BCP, p. 21

Evening Service in G minor

Henry Purcell (1659-1695)

Second Lesson

I John 3:1-15

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of

God was manifested, that he might destroy the works of the devil. Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

For this is the message that ye heard from the beginning, that we should love one another. Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. Marvel not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Nunc Dimittis BCP, p. 22

Evening Service in G minor Henry Purcell

Creed, Versicles and Responses BCP, p. 23

Collect of the Day BCP, p. 134

O Lord God, who seest that we put not our trust in any thing that we do : Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord.

Amen.

Collects BCP, pp. 23-24

Anthem

Like as the hart desireth the waterbrooks Herbert Howells

Prayers

Sermon

The Most Rev. George Roberts

Announcements

Offertory Hymn

355 *Through all the changing scenes of life*

Wiltshire

BENEDICTION OF THE BLESSED SACRAMENT

O Salutaris Hostia

See Mass Booklet (MB), p. 25

Motet at Benediction

Ave verum corpus

William Byrd (c.1540-1623)

“Hail true body, born of Mary...”

Tantum Ergo

MB, p. 26

Divine Praises

MB, p. 27

Psalm 117

MB, p. 28

Closing Hymn

23 *God, that madest earth and heaven*

Ar Hyd Y Nos

descant: W. Warren

Organ Postlude

‘Little’ Fugue in G minor (BWV 578)

J.S. Bach (1685-1750)

(played by Donald Russell, ARCO)

Cantor: Brian Wehrle

NOTES AND NOTICES

A sincere welcome is extended to all newcomers and visitors worshipping with us this evening, especially to The Most Rev. George Roberts, Primate of the Old Roman Catholic Church, Latin Rite.

Anyone who would like to contribute financially to the ongoing expenses of the choral programme at St. Barnabas Church is invited to use the envelope marked “St. Barnabas Choral Foundation”, available on the table at the back of the church and in the Narthex. Please include complete information for tax credit purposes. We sincerely thank you for your support.

Copies of St. Barnabas Choir’s CD recording “Exsultate Deo” will be available for purchase at a cost of \$20 in the Narthex following this evening's service.

We will be holding a Pancake Supper on Tuesday February 21, starting at 5:30pm.

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

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OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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