

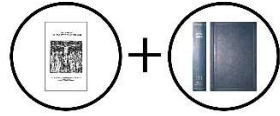


APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 133 years of worship and service: 1889-2022.

Please use this bulletin with:



Mass Booklet Hymn Book



Jacob's Ladder (detail), Tintoretto (1518-1594)

Feast of Dedication

16 October 2022

Procession and Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Chorale Prelude on “Ein feste Burg ist unser Gott” (BuxWV 184)
Dietrich Buxtehude (1637-1707)

Mass Setting

Missa L'hora passa Ludovico Viadana (c.1560-1627)

Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

Processional Hymn

Let us go forth in peace.

In the name of the Lord. Amen.

346 *Only-begotten, Word of God eternal* **Iste Confessor**

Station at the Rood

O how lovely are thy dwellings, O Lord of Hosts:

My soul hath a desire and longing to enter into the courts of the Lord.

O MOST blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we may be living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Introit Proper

O how dreadful is this place! this is the house of God, and gate of heaven : and men shall call it the palace of God. *Ps.* The Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength. Glory be . . . O how dreadful ...

Salutation p.1

Kyrie and Gloria p.2

Collect

Almighty God, Watchful and caring, Our source and our end, All that we are and all that we have are yours. Accept us now, as we give thanks to you for this place where we have come to praise your name, to ask your forgiveness, to know your healing power, to hear your word, and to be nourished by the body and blood of your Son. Be present always to guide and to judge, to illumine and to bless your people. This we pray in the name of Jesus Christ our Lord.
Amen.

THE LITURGY OF THE WORD

First Reading

Genesis 28:10-17

Jacob left Beersheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it.

And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

Then Jacob woke from his sleep and said, "Surely the Lord is in this place and I did not know it!" And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

The Word of the Lord
Thanks be to God.

Psalm 47

Omnes gentes, plaudite.

O CLAP your hands together, all ye peoples; / O sing unto God with the voice of melody.

² For the LORD Most High is to be feared; / he is a great King over all the earth.

³ He subdued the peoples under us, / and the nations under our feet.

⁴ He chose our heritage for us, / even the glorious land of Jacob, whom he loved.

⁵ GOD is gone up with a merry noise, / the LORD with the sound of the trumpet.

⁶ O sing praises, sing praises unto our God; / O sing praises, sing praises unto our King.

⁷ For God is the King of all the earth: / sing ye praises with understanding.

⁸ God reigneth over the nations: / God sitteth upon his holy throne.

⁹ The princes of the peoples are gathered together, / with the people of the God of Abraham;

¹⁰ For the rulers of the earth belong unto God; / he is very highly exalted.

Second Reading

I Peter 2:1-5, 9-1

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation – if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The Word of the Lord
Thanks be to God.

Gradual Hymn

466 *We love the place, O God*

Quam Dilecta

Gradual Proper

This dwelling is God's handy-work : it is a mystery beyond all price, that cannot be spoken against. *℟.* O God, in whose presence the choirs of Angels are standing : graciously hear the prayers of thy servants. Alleluia, alleluia. *℣.* I will worship toward thy holy temple : and will sing praises unto thy Name. Alleluia.

Gospel

John 15:1-11

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the fifteenth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the first verse.

Glory be to thee, O Lord.

Jesus said: "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit.

"You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you.

"My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love,

just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete."

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

The Rev. Canon David Rath

Creed

p. 5

Prayers of the People

p. 6

Confession and Absolution

pp. 6-8

The Peace

p. 8

Offertory Motet

O come, ye servants of the Lord Christopher Tye (c.1505-1572/73)

Offertory Proper

O Lord God, in the uprightness of my heart I have willingly offered all these things : and now I have seen with joy thy people, which are present here. O Lord God of Israel, keep for ever this imagination : of the heart of thy people.

Offertory Hymn

348 *Christ is made the sure Foundation* **Westminster Abbey**

Prayer over the Gifts

Father, hear the prayers of your faithful people. Grant that all who celebrate this eucharist may please you by the offering of themselves and the fulfilling of your will. This we ask in the name of Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus

p. 10

Eucharistic Prayer

pp. 10-12

The Lord's Prayer p. 15

The Fraction p. 15

Agnus Dei p. 16

Communion Proper

My house shall be called of all nations the house of prayer, saith the Lord : in it every one that asketh receiveth, and he that seeketh findeth. And to him that knocketh : it shall be opened.

Music at Communion

O sacred feast Healey Willan (1880-1968)

Prayer after Communion

Father, you have given us this time of joy and have nourished us in heavenly things. Grant that we may show in our lives the love of Christ who is our God and Saviour. **Amen.**

Thanksgiving and Dismissal pp.16-18

Post-Communion Hymn

394 *Angel-voices, ever singing* **Angel Voices**

The Angelus p. 22

Organ Postlude

Sonata No. 2 in C minor (Op. 65) Felix Mendelssohn (1809-1847)
IV. Fuga

Cantor: Bruce Patterson

DEDICATIONS

The Light before the Blessed Sacrament burns to the Honour, Praise and Glory of Almighty God in memory of and in grateful thanksgiving for all who have gone before us, both Laity and Clergy, on this the 70th Anniversary of the Consecration of the Church.

The Light before the Lady Altar is given to the Glory of God and in fond and loving remembrance of Fr Robert and Marion Greene, by Ronald and Peter Bentley.

NOTES AND NOTICES

Join us for Festal Solemn Evensong and Benediction tonight at 7 pm. The service will feature music in honour of the Blessed Virgin Mary on the occasion of the Feast of Dedication and the 100th anniversary of the restoration of the Shrine of Our Lady of Walsingham.

READINGS FOR NEXT SUNDAY

Joel 2:23-32 • Psalm 65 • 2 Timothy 4:6-8,16-18 • Luke 18:9-14

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