

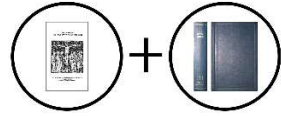
# ST BARNABAS

APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 133 years of worship and service: 1889-2022.

Please use this bulletin with:



Mass Booklet   Hymn Book



*Triptych of Virtue of Patience (closed), Bernaert van Orley (c.1491-1542)*

## *Fifteenth Sunday after Trinity*

25 September 2022

Solemn High Mass

**CHURCH OF ST BARNABAS,  
APOSTLE AND MARTYR**

70 James Street, Ottawa ON K1R 5M3

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**RECTOR**

The Rev. Canon Stewart Murray  
613-668-6992

**ORGANIST AND CHOIRMASTER**

Wesley Warren,  
M.Mus., F.R.C.O.(Chm), A.R.C.T.

Our Church stands on the unceded traditional territory of the Algonquin Nation.

Organ Prelude

Sonata No. 4 in B-flat major (Op. 65)

III. Allegretto

Felix Mendelssohn (1809-1847)

Mass Setting

Missa Seraphica

Anon.

Gloria and Creed: Merbecke

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THE GATHERING OF THE COMMUNITY

Opening Hymn

**544**    *Dear Lord and Father of mankind*

**Repton**

Introit Proper

Bow down, O Lord, thine ear to me, and hear me : O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee. *Ps.* Comfort the soul of thy servant : for unto thee, O Lord do I lift up my soul. Glory be . . . Bow down, O Lord ...

Salutation

p.1

Kyrie and Gloria

p.2

Collect

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

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THE LITURGY OF THE WORD

First Reading

Jeremiah 32:1-3, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of

Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard.

In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord  
**Thanks be to God.**

### Psalm 91

*Qui habitat.*

WHOSO dwelleth under the defence of the Most High / shall abide  
under the shadow of the Almighty.

<sup>2</sup> I will say unto the LORD, ‘Thou art my refuge and my stronghold; /  
my God in whom I will trust.’

- <sup>3</sup> FOR he shall deliver thee from the snare of the hunter, / and from the noisome pestilence.
- <sup>4</sup> He shall defend thee under his wings, and thou shalt be safe under his feathers; / his faithfulness is a shield and buckler.
- <sup>5</sup> Thou shalt not be afraid for any terror by night, / nor for the arrow that flieth by day;
- <sup>6</sup> For the pestilence that walketh in darkness, / nor for the sickness that destroyeth in the noonday.
- <sup>14</sup> BECAUSE he hath set his love upon me, therefore will I deliver him; / I will set him up, because he hath known my Name.
- <sup>15</sup> He shall call upon me, and I will hear him: / yea, I am with him in trouble; I will deliver him, and bring him to honour.
- <sup>16</sup> With long life will I satisfy him, / and show him my salvation.

## Second Reading

### 1 Timothy 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these.

But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time – he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord

**Thanks be to God.**

Gradual Hymn

**591**    *Thou art the Way; to thee alone*

**St Magnus**

Gradual Proper

It is better to trust in the Lord : than to put any confidence in man.  
℣. It is better to trust in the Lord : than to put any confidence in  
princes. Alleluia. Alleluia. ℟. My heart is ready, O God, my heart is  
ready : I will sing, yea, I will praise thee with the best member that I  
have. Alleluia.

Gospel

Luke 16:19-31

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the sixteenth chapter of the Gospel  
of our Lord Jesus Christ according to St Luke, beginning at the  
nineteenth verse.

**Glory be to thee, O Lord.**

Jesus said, "There was a rich man who was dressed in purple and  
fine linen and who feasted sumptuously every day. And at his gate  
lay a poor man named Lazarus, covered with sores, who longed to  
satisfy his hunger with what fell from the rich man's table; even the  
dogs would come and lick his sores. The poor man died and was  
carried away by the angels to be with Abraham. The rich man also  
died and was buried.

"In Hades, where he was being tormented, he looked up and saw

Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’

“He said, ‘Then, father, I beg you to send him to my father’s house – for I have five brothers – that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

Sermon	
Creed	p. 5
Prayers of the People	p. 6
Confession and Absolution	pp. 6-8
The Peace	p. 8
Offertory Proper	

I waited patiently for the Lord, and he inclined unto me : he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God.

Offertory Hymn

**397    *Alleluia! Sing to Jesus!***

**Hyfrydol**

## Prayer over the Gifts

Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. **Amen.**

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### THE CANON OF THE MASS

Sanctus and Benedictus p. 10

Eucharistic Prayer pp. 10-12

The Lord's Prayer p. 15

The Fraction p. 15

Agnus Dei p. 16

### Communion Proper

Whoso eateth my Flesh, and drinketh my Blood : dwelleth in me, and I in him, saith the Lord.

### Music at Communion

Loving Jesu, Mary's Son

Liebster Jesu

### Ablutions Motet

There's a wideness in God's mercy      Maurice Bevan (1921-2006)

### Prayer after Communion

Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

### Thanksgiving and Dismissal

pp.16-18

### Post-Communion Hymn

**354**    *All hail the power of Jesus' Name*

**Miles Lane**

Organ Postlude

Postlude on an old Irish church melody C. V. Stanford (1852-1924)

Cantor: Devin Crawley

DEDICATIONS

The flowers on the High Altar are given to the Glory of God and in loving memory of John Fallows by his wife, Gerri.

NOTES AND NOTICES

Join us for Festal Solemn Evensong and Benediction on Sunday, October 16 at 7 pm.

Mark your calendars for the Parish Bazaar which will be held on Saturday, November 26.

READINGS FOR NEXT SUNDAY

Genesis 28:10-17 • Psalm 103:19-22 • Revelation 12:7-12 • John 1:47-51