

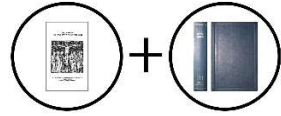
ST BARNABAS

APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 133 years of worship and service: 1889-2022.

Please use this bulletin with:



Mass Booklet Hymn Book



Good Shepherd (detail), 4th century Italian

Thirteenth Sunday after Trinity

11 September 2022

High Mass

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

70 James Street, Ottawa ON K1R 5M3

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RECTOR

The Rev. Canon Stewart Murray
613-668-6992

ORGANIST AND CHOIRMASTER

Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

Our Church stands on the unceded traditional territory of the Algonquin Nation.

Organ Prelude

Prelude on 'Rhosymedre' R. Vaughan Williams (1872-1958)

Mass Setting

Missa Brevis (based on Orlando di Lasso)
Walter MacNutt (1910-1996)

Gloria and Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Asperges Me

Mass Booklet, p. 20

Introit Proper

Look, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever : arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee.

Ps. O God, wherefore art thou absent from us so long : why is thy wrath so hot against the sheep of thy pasture? Glory be ... Look, O Lord ...

Salutation p.1

Kyrie and Gloria p.2

Collects

Almighty God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant CHARLES, our King and Governor, that he, knowing whose minister he is, may above all things seek thy honour and glory: and that we and all his subjects, duly considering whose authority he hath, may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and

for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse a wind too strong for that. Now it is I who speak in judgement against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good."

I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

The Word of the Lord

Thanks be to God.

Psalm 14

Dixit insipiens.

THE fool hath said in his heart, / 'There is no God.'

² They are corrupt, and become abominable in their doings; / there is none that doeth good, no not one.

³ The LORD looked down from heaven upon the children of men, / to see if there were any that would understand, and seek after God.

⁴ But they are all gone out of the way, they are altogether become abominable; / there is none that doeth good, no not one.

⁵ HAVE they no knowledge, that they are all such workers of

mischief, / eating up my people as it were bread, and call not upon the LORD?

⁶ There were they brought in great fear, even where no fear was; / for God is in the generation of the righteous.

⁷ As for you, ye have made a mock at the counsel of the poor; / because he putteth his trust in the LORD.

⁸ O THAT salvation for Israel were come out of Sion! / When the LORD restoreth the fortunes of his people,

⁹ Then shall Jacob rejoice, / and Israel shall be right glad.

Second Reading

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus.

The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners – of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life.

To the King of the ages, immortal, invisible, the only God, be honour and glory forever and ever. Amen.

The Word of the Lord

Thanks be to God.

Gradual Hymn

381 *When all thy mercies, O my God*

St Stephen

Gradual Proper

Look upon thy covenant, O Lord : and forget not the congregation of the poor for ever. *V.* Arise, O Lord, maintain thine own cause : remember how the foolish man blasphemeth thee daily. Alleluia.

Alleluia. V. For the Lord is a great God : and a great King over all the earth. Alleluia.

Gospel

Luke 15:1-10

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the fifteenth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the first verse.

Glory be to thee, O Lord.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Fr Stewart Murray

Creed

p. 5

Prayers of the People

p. 6

Offeratory Proper

My hope hath been in thee, O Lord : I have said, Thou art my God,
my time is in thy hand.

Offeratory Hymn

589 *Take up thy cross, the Saviour said*

Breslau

Prayer over the Gifts

Holy God, accept all we offer you this day. May we who are
reconciled at this table bring wholeness to our broken world. We ask
this in the name of Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p. 10

 Eucharistic Prayer pp. 10-12

 The Lord's Prayer p. 15

 The Fraction and Pax p. 15

 Agnus Dei p. 16

Communion Proper

Thou hast given us Bread from heaven, O Lord : having every delight,
and every taste of sweetness.

Music at Communion

Author of life divine

(Rhosymedre)

Music at Ablutions

Ave verum corpus

Stephanie Martin (b.1962)

Prayer after Communion

God of peace, in this eucharist we have been reconciled to you and
to our neighbours. May we who have been nourished by holy things

always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

Thanksgiving and Dismissal

pp.16-18

Royal Anthem

**God save our gracious king,
Long live our noble king,
God save the king :
Send him victorious,
Happy and glorious,
Long to reign over us :
God save the king.**

Post-Communion Hymn

7 *Forth in thy Name, O Lord, I go* Warrington

The Angelus p. 22

Organ Postlude

Carillon Herbert Murrill (1909-1952)

Cantor: Donald Russell

DEDICATIONS

The Light before the Blessed Sacrament burns to the Glory of God and in grateful thankfulness for the life and witness of Her Majesty The Queen.

The Flowers on the High Altar are given to the Glory of God and in loving memory of Elaine Lange from her sister Yvonne and brother-in-law Robert Martin.

NOTES AND NOTICES

Join us for Evensong and Solemn Benediction on Sunday, October 16 at 7 pm.

UPCOMING SERVICES

Tuesday, September 13

9:30 am: Morning Prayer

10:00 am: Mass, Book of Common Prayer

Thursday, September 15

12:15 pm: Mass, Book of Common Prayer

Friday, September 16

7:00 am: Morning Prayer

7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Jeremiah 8:18-9:1 • Psalm 79:1-9 • 1 Timothy 2:1-7 • Luke 16:1-13

WARDENS

William Hallett (613-745-1890)

Diane Roussel (613-745-7302)

Andrew Halpenny (613-834-3049)

David Martin (613-596-9746)

TREASURER

Christopher Bowers (613-371-9857)

treasurer@stbarnabasottawa.com

OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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