

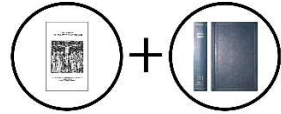


APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 133 years of worship and service: 1889-2022.

Please use this bulletin with:



Mass Booklet Hymn Book



Apostle Paul in Prison, Rembrandt (1606-1669)

Twelfth Sunday after Trinity

4 September 2022

High Mass

Our Church stands on the unceded traditional territory of the Algonquin Nation.

Organ Prelude

II. Folk Tune (from “Five Short Pieces”)

Percy Whitlock (1903-1946)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

659 *Judge eternal, throned in splendour*

Unser Herrscher

Introit Proper

Haste thee, O God, unto my rescue, and save me; O Lord, make haste to my deliverance : let mine enemies be ashamed and confounded, that seek after my soul. *Ps.* Let them be turned backward, and put to confusion : that wish me evil. Glory be ... Haste thee, O God ...

Salutation

p.1

Kyrie and Gloria

p.2

Collect

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Jeremiah 18:1-11

The word that came to Jeremiah from the Lord: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it.

And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

The Word of the Lord
Thanks be to God.

Psalm 139

Domine, probasti.

O LORD, thou hast searched me out and known me: / thou knowest my down-sitting and mine up-rising; thou understandest my thoughts from afar.

² Thou art about my path and about my bed, / and art acquainted with all my ways.

³ For lo, there is not a word in my tongue, / but thou, O LORD, knowest it altogether.

⁴ Thou hast beset me behind and before, / and laid thine hand upon me.

⁵ Such knowledge is too wonderful and excellent for me: / I cannot attain unto it.

¹² FOR thou didst form my inward parts: / thou didst knit me together in my mother's womb.

¹³ I will give thanks unto thee, for I am fearfully and wonderfully made: / marvellous are thy works, and that my soul knoweth right well.

¹⁴ My frame was not hid from thee, / when I was made secretly, and fashioned beneath in the earth.

- ¹⁵ Thine eyes did see my substance, yet being imperfect; / and in thy book were all of them written,
¹⁶ Even the days that were planned for me, / when as yet there was none of them.
¹⁷ How dear are thy counsels unto me, O God! / O how great is the sum of them!
¹⁸ If I count them, they are more in number than the sand: / when I wake up, I am present with thee.

Second Reading

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus.

I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced.

Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more

than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.

The Word of the Lord
Thanks be to God.

Gradual Hymn

224 *My God, and is thy table spread*

Rockingham

Gradual Proper

I will always give thanks unto the Lord : his praise shall ever be in my mouth. *℣.* My soul shall make her boast in the Lord : the humble shall hear thereof, and be glad. Alleluia. Alleluia. *℣.* O come, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation. Alleluia.

Gospel

Luke 14:25-33

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the fourteenth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the twenty-fifth verse.

Glory be to thee, O Lord.

Now large crowds were travelling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple.

“For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’

“Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon	Fr Stewart Murray
Creed	p. 5
Prayers of the People	p. 6
Confession and Absolution	pp. 6-8
Offertory Proper	

Moses besought the Lord his God and said : Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob : to whom thou swarest to give a land flowing with milk and honey. And the Lord repented of the evil : which he thought to do unto his people.

Offertory Hymn

492 *To the Name of our salvation*

Oriel

Prayer over the Gifts

Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. **Amen.**

DEDICATIONS

The Light before the Blessed Sacrament burns to the Glory of God and in remembrance of Robert Allan Spencer.

NOTES AND NOTICES

The next Evensong and Solemn Benediction will take place on Sunday, October 16 at 7 pm.

UPCOMING SERVICES

Tuesday, September 6

9:30 am: Morning Prayer

10:00 am: Mass, Book of Common Prayer

Thursday, September 8

12:15 pm: Mass, Book of Common Prayer

Friday, September 9

7:00 am: Morning Prayer

7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Jeremiah 4:11-12, 22-28 • Psalm 14 • 1 Timothy 1:12-17 • Luke 15:1-10

WARDENS

William Hallett (613-745-1890)

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David Martin (613-596-9746)

TREASURER

Christopher Bowers (613-371-9857)

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OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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