

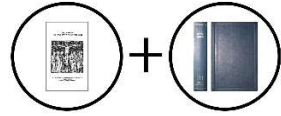
ST BARNABAS

APOSTLE & MARTYR

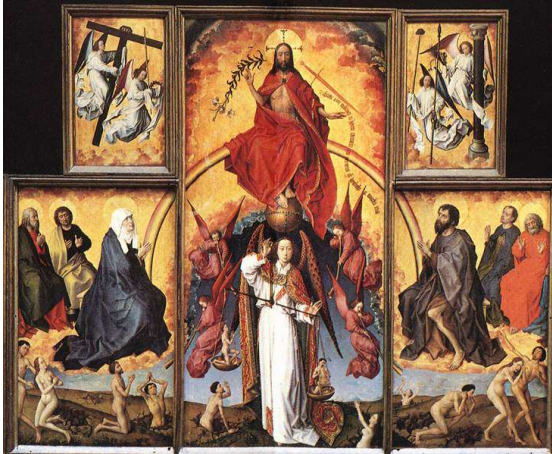
Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 133 years of worship and service: 1889-2022.

Please use this bulletin with:



Mass Booklet Hymn Book



The Last Judgement Polyptych, Rogier van der Weyden (1400-1464)

Ninth Sunday after Trinity

14 August 2022

High Mass

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

70 James Street, Ottawa ON K1R 5M3

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RECTOR

The Rev. Canon Stewart Murray
613-668-6992

ORGANIST AND CHOIRMASTER

Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

Our Church stands on the unceded traditional territory of the Algonquin Nation.

it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord
Thanks be to God.

Psalm 80

Qui regis Israel.

HEAR, O thou Shepherd of Israel, thou that leadest Joseph like a flock; / show thyself also, thou that sittest upon the cherubim. Before Ephraim, Benjamin, and Manasseh, / stir up thy strength, and come and help us.

THOU broughtest a vine out of Egypt; / thou didst drive out the nations, and plant it in.

Thou madest room for it; / and when it had taken root it filled the land.

The hills were covered with the shadow of it, / and the mighty cedars with the boughs thereof.

She stretched out her branches unto the sea, / and her boughs unto the River.

Why hast thou then broken down her fences, / so that all they that go by pluck her grapes?

The wild boar out of the wood doth root it up, / and the wild beasts of the field devour it.

Turn us again, O God of hosts; / show the light of thy countenance,
and we shall be whole.

LOOK down from heaven, behold, and visit this vine, and the stock
that thy right hand hath planted, / and the branch that thou
madest so strong for thyself.

It is burnt with fire and cut down; / they perish at the rebuke of thy
countenance.

Let thy hand be upon the man of thy right hand, / and upon the son
of man, whom thou madest so strong for thine own self.

And so shall we not go back from thee: / O let us live, and we will call
upon thy Name.

Turn us again, O LORD God of hosts; / show the light of thy
countenance, and we shall be whole.

Second Reading

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land,
but when the Egyptians attempted to do so they were drowned. By
faith the walls of Jericho fell after they had been encircled for seven
days. By faith Rahab the prostitute did not perish with those who
were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon,
Barak, Samson, Jephthah, of David and Samuel and the prophets –
who through faith conquered kingdoms, administered justice,
obtained promises, shut the mouths of lions, quenched raging fire,
escaped the edge of the sword, won strength out of weakness,
became mighty in war, put foreign armies to flight.

Women received their dead by resurrection. Others were tortured,
refusing to accept release, in order to obtain a better resurrection.
Others suffered mocking and flogging, and even chains and
imprisonment. They were stoned to death, they were sawn in two,
they were killed by the sword; they went about in skins of sheep and
goats, destitute, persecuted, tormented – of whom the world was
not worthy. They wandered in deserts and mountains, and in caves
and holes in the ground.

Yet all these, though they were commended for their faith, did not
receive what was promised, since God had provided something

better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord

Thanks be to God.

Gradual Hymn

448 *Be thou my Guardian and my Guide*

Abridge

Gradual Proper

O Lord, our Governor : how excellent is thy Name in all the world.
℣. Thou hast set thy glory : above the heavens. Alleluia. Alleluia.
℣. Sing we merrily unto God our strength : make a cheerful noise unto the God of Jacob, take the psalm, the merry harp with the lute.
Alleluia.

Gospel

Luke 12:49-56

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twelfth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the forty-ninth verse.

Glory be to thee, O Lord.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against

mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon	Fr Stewart Murray
Creed	p. 5
Prayers of the People	p. 6
Confession and Absolution	pp. 6-8
Offertory Proper	

The statutes of the Lord are right, and rejoice the heart : sweeter also than honey, and the honeycomb; moreover, by them is thy servant taught.

Offertory Hymn

229 ***Let all mortal flesh keep silence***

Picardy

Prayer over the Gifts

Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus	p. 10
Eucharistic Prayer	pp. 10-12
The Lord’s Prayer	p. 15

The Fraction and Pax p. 15

Agnus Dei p. 16

Communion Proper

Seek ye first of all the kingdom of God : and all these things shall be added unto you, saith the Lord.

Prayer after Communion

Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. **Amen.**

Thanksgiving and Dismissal

pp.16-18

Post-Communion Hymn

618 *Glorious things of thee are spoken* **Austria**

The Angelus p. 22

Organ Postlude

Voluntary in C major William Croft (1678-1727)

Cantor: Estelle Duez

DEDICATIONS

The Light before the Blessed Sacrament burns to the Glory of God and in fond remembrance of Karen Benedict.

NOTES AND NOTICES

A Requiem mass for Karen Benedict, long-time parishioner, will be held on Friday (August 19) at 10 am.

A group from the choir will sing Choral Evensong at Holy Trinity Church, Lascelles QC, this evening at 7 pm. A reception will follow, all are welcome.

UPCOMING SERVICES

Tuesday, August 16

9:30 am: Morning Prayer

10:00 am: Mass, Book of Common Prayer

Friday, August 19

7:00 am: Morning Prayer

7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Isaiah 7:10-15 • Psalm 132:6-10, 13-14 • Galatians 4:4-7 •

Luke 1:46-55

WARDENS

William Hallett (613-745-1890)

Diane Roussel (613-745-7302)

Andrew Halpenny (613-834-3049)

David Martin (613-596-9746)

TREASURER

Christopher Bowers (613-371-9857)

treasurer@stbarnabasottawa.com

OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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