

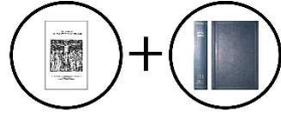
ST BARNABAS

APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 133 years of worship and service: 1889-2022.

Please use this bulletin with:



Mass Booklet Hymn Book



Faith, Giuseppe Angeli (1712-1798)

Eighth Sunday after Trinity

7 August 2022

High Mass

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

70 James Street, Ottawa ON K1R 5M3

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RECTOR

The Rev. Canon Stewart Murray
613-668-6992

ORGANIST AND CHOIRMASTER

Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

Our Church stands on the unceded traditional territory of the Algonquin Nation.

Organ Prelude

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

395 *Come, let us join our cheerful songs*

Nativity

Introit Proper

We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end : thy right hand is full of righteousness. *Ps.* Great is the Lord, and highly to be praised : in the city of our God, even upon his holy hill. Glory be . . . We have waited ...

Salutation

p.1

Kyrie and Gloria

p.2

Collect

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the

multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand?

Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation – I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

The Word of the Lord
Thanks be to God.

Psalm 50

Deus deorum.

THE LORD, even the Most Mighty God, hath spoken, / and called the world, from the rising of the sun unto the going down thereof. Out of Sion, the perfection of beauty, / God hath shined forth. Our God cometh, and keepeth not silence; / there goeth before him a consuming fire, and a mighty tempest is stirred up round about him.

He calleth to the heavens from above, / and to the earth, that he may judge his people:

‘Gather my saints together unto me: / those that have made a covenant with me with sacrifice.’

And the heavens declare his righteousness; / for God is judge himself.

‘HEAR, O my people, and I will speak; / I myself will testify against thee, O Israel; for I am God, even thy God.

I will not reprove thee because of thy sacrifices; / as for thy burnt offerings, they are always before me.

O CONSIDER this, ye that forget God, / lest I tear you in pieces, and there be none to deliver.

Whoso offereth me the sacrifice of thanksgiving, he honoureth me; / and to him that ordereth his way aright will I show the salvation of God.’

Second Reading

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old and Sarah herself was barren because he considered him faithful who had promised.

Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord

Thanks be to God.

Gradual Hymn

65 *Hark the glad sound! the Saviour comes*

Bristol

Gradual Proper

Be thou my strong rock, and house of defence : that thou mayest save me. *℣*. In thee, O Lord, have I put my trust : let me never be put to confusion. Alleluia. Alleluia. *℣*. Hear my law : O my people. Alleluia.

Gospel

Luke 12:32-40

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twelfth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the thirty-second verse.

Glory be to thee, O Lord.

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

The Rev. Canon Roger Young

Creed

p. 5

Prayers of the People

p. 6

Confession and Absolution

pp. 6-8

Offertory Proper

Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud : for who is God, but the Lord?

Offertory Hymn

348 *Christ is made the sure Foundation* **Westminster Abbey**

Prayer over the Gifts

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus

p. 10

Eucharistic Prayer

pp. 10-12

The Lord's Prayer

p. 15

The Fraction and Pax

p. 15

Agnus Dei

p. 16

Communion Proper

O taste and see how gracious the Lord is : blessed is he that putteth his trust in him.

Prayer after Communion

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this

in the name of Jesus Christ the Lord. **Amen.**

Thanksgiving and Dismissal

pp.16-18

Post-Communion Hymn

568 *Be thou my Vision, O Lord of my heart*

Slane

The Angelus

p. 22

Organ Postlude

Cantor: Devin Crawley

DEDICATIONS

The Flowers on the High Altar are given to the Glory of God, and in loving memory of Dorothy Mae Boyd, by her son Dennis.

The Light before the Blessed Sacrament burns to the Glory of God and in loving memory of William Herbert and Mary Lilian Bentley, from their sons Ronald and Peter.

NOTES AND NOTICES

We extend thanks to Fr Young for taking Sunday masses during the Rector's holiday. And we thank Laurel O'Connor for playing the organ this morning, while Wesley Warren is on holiday.

UPCOMING SERVICES

Tuesday, August 9

9:30 am: Morning Prayer

10:00 am: Mass, Book of Common Prayer

Friday, August 12

7:00 am: Morning Prayer

7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Isaiah 7:10-15 • Psalm 132 6-10, 13-14 • Galatians 4:4-7 •
Luke 1:46-55

WARDENS

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Diane Roussel (613-745-7302)
Andrew Halpenny (613-834-3049)
David Martin (613-596-9746)

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OFFICE HOURS

Tuesday mornings
from 9 am to 12 noon

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