

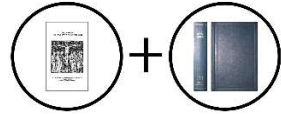


APOSTLE & MARTYR

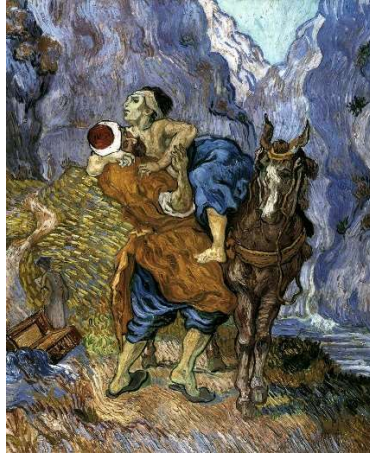
Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 133 years of worship and service: 1889-2022.

Please use this bulletin with:



Mass Booklet Hymn Book



The Good Samaritan (after Delacroix), Vincent van Gogh (1853-1890)

Fourth Sunday after Trinity

10 July 2022

High Mass

Our Church stands on the unceded traditional territory of the Algonquin Nation.

Organ Prelude

Canonic Study in C major, Op. 56, No. 1

Robert Schumann (1810-1856)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

472 *Gracious Spirit, Holy Ghost*
(v.1-4)

Capetown

Introit Proper

The Lord is my light, and my salvation, whom then shall I fear? the Lord is the stronghold of my life, of whom shall I be afraid? when mine enemies pressed sore against me, they stumbled and fell.

Ps. Though an host of men were laid against me : yet shall not my heart be afraid. Glory be ... The Lord is my light ...

Salutation

p.1

Kyrie and Gloria

p.2

Collect

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Amos 7:7-17

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the

Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’ Now therefore hear the word of the Lord. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the Lord: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

The Word of the Lord
Thanks be to God.

Psalm 82

Deus stetit.

GOD standeth in the divine assembly; / in the midst of the gods he judgeth:

‘How long will ye give wrong judgement, / and accept the persons of the ungodly?’

Do justice for the poor and the fatherless; / see that such as are in need and necessity have right.

Deliver the outcast and poor; / save them from the hand of the ungodly.’

THEY have neither knowledge nor understanding; they walk on still in darkness; / all the foundations of the earth are out of course.

I have said, 'Ye are gods, / and ye are all the children of the Most High.

But ye shall die like men, / and fall like one of the princes.'

ARISE, O God, and judge thou the earth; / for thou shalt take all nations to thine inheritance.

Second Reading

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Word of the Lord

Thanks be to God.

Gradual Hymn

659 *Judge eternal, throned in splendour*

Unser Herrscher

Gradual Proper

Be merciful, O Lord, unto our sins : wherefore do the heathen say, Where is now their God? *℣.* Help us, O God of our salvation : and for the honour of thy Name, deliver us, O Lord. Alleluia. Alleluia. *℟.* The King shall rejoice in thy strength, O Lord : exceeding glad shall he be of thy salvation. Alleluia.

Gospel

Luke 10:25-37

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the tenth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the twenty-fifth verse.

Glory be to thee, O Lord.

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.” And he said to him, “You have given the right answer; do this, and you will live.”

But wanting to justify himself, he asked Jesus, “And who is my neighbour?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity.

“He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these

three, do you think, was a neighbour to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

The Rev. Canon Roger Young

Creed p. 5

Prayers of the People p. 6

Confession and Absolution pp. 6-8

Offertory Proper

Lighten mine eyes, that I sleep not in death; lest mine enemy say, I have prevailed against him.

Offertory Hymn

492 *To the Name of our salvation* Oriel
(v.1-4)

Prayer over the Gifts

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p. 10

Eucharistic Prayer pp. 10-12

The Lord's Prayer p. 15

The Fraction and Pax p. 15

Agnus Dei p. 16

Communion Proper

The Lord is my strong rock, and my defence : my Saviour, my God,
and my might.

Prayer after Communion

Living God, in this sacrament we have shared in your eternal
kingdom. May we who taste this mystery forever serve you in faith,
hope, and love. We ask this in the name of Jesus Christ the Lord.

Amen.

Thanksgiving and Dismissal

pp.16-18

Post-Communion Hymn

470 *Love Divine, all loves excelling*

Hyfrydol

The Angelus

p. 22

Organ Postlude

Tuba Tune, Op. 53, No. 1

C.S. Lang (1891-1971)

Cantor: Chris Yordy

DEDICATION

The Flowers on the High Altar are given to the Glory of God and in
thanksgiving for the marriage yesterday of Kate Mellon-Beauchamp
and Colin Morency.

The Flowers on the Lady Altar are given to the Glory of God and in
loving memory of Norma Mellon, given by Kate and Colin.

UPCOMING SERVICES

Tuesday, July 12

9:30 am: Morning Prayer

10:00 am: Mass, Book of Common Prayer

Friday, July 15

7:00 am: Morning Prayer

7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Amos 8:1-12 • Psalm 52 • Colossians 1:15-28 • Luke 10:38-42

WARDENS

William Hallett (613-745-1890)

Diane Roussel (613-745-7302)

Andrew Halpenny (613-834-3049)

David Martin (613-596-9746)

TREASURER

Christopher Bowers (613-371-9857)

treasurer@stbarnabasottawa.com

OFFICE HOURS

Tuesday mornings
from 9 am to 12 noon

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