

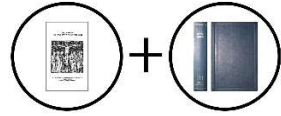
ST BARNABAS

APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 133 years of worship and service: 1889-2022.

Please use this bulletin with:



Mass Booklet Hymn Book



Elijah Ascending to Heaven in the Fiery Chariot,
Herri met de Bles (c.1510-c.1550)

Second Sunday after Trinity

26 June 2022

High Mass

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

70 James Street, Ottawa ON K1R 5M3

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RECTOR

The Rev. Canon Stewart Murray
613-668-6992

ORGANIST AND CHOIRMASTER

Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

Our Church stands on the unceded traditional territory of the Algonquin Nation.

Organ Prelude

Chorale Prelude “Es ist das Heil uns kommen her”

Anon.

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

372 *O praise ye the Lord!*

Laudate Dominum

Introit Proper

The Lord was my refuge and my upholder; and he brought me forth into a place of liberty : he delivered me, because he delighted in me. *Ps.* I will love thee, O Lord my strength : the Lord is my rock, my fortress and my Saviour. Glory be ... The Lord was my refuge ...

Salutation

p.1

Kyrie and Gloria

p.2

Collect

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

2 Kings 2:1-2, 6-14

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. Then Elijah said to him,

“Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.”

So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.”

As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, “Where is the Lord, the God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord
Thanks be to God.

Psalm 77

Voce mea ad Dominum.

I WILL cry unto God with my voice: / even unto God will I cry with my voice, and he shall hearken unto me.

In the time of my trouble I sought the Lord: / in the night my hand was stretched out without ceasing; my soul refused comfort.

I will remember the works of the LORD, / and call to mind thy wonders of old time.

I will think also of all thy works, / and meditate upon thy doings.

THY way, O God, is holy: / who is so great a God as our God?

Thou art the God that doest wonders, / and didst declare thy power

among the peoples.
Thou didst mightily deliver thy people, / even the sons of Jacob and Joseph.
THE waters saw thee, O God, the waters saw thee, and were afraid: / the depths also were troubled.
The clouds poured out water, the skies thundered, / and thine arrows went abroad.
The voice of thy thunder was in the whirlwind; / thy lightnings lit up the world; the earth was moved, and shook withal.
Thy way was in the sea, and thy paths in the great waters, / and yet thy footsteps were not known.
Thou leddest thy people like sheep, / by the hand of Moses and Aaron.

Second Reading

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live

by the Spirit, let us also be guided by the Spirit.

The Word of the Lord

Thanks be to God.

Gradual Hymn

103 *Almighty God, thy word is cast*

Albano

Gradual Proper

When I was in trouble I called upon the Lord : and he heard me.
V. Deliver my soul, O Lord, from lying lips : and from a deceitful
tongue. Alleluia. Alleluia. V. God is a righteous Judge, strong and
patient : and God is provoked every day. Alleluia.

Gospel

Luke 9:51-62

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the ninth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the fifty-first verse.

Glory be to thee, O Lord.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them.

Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God."

Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon	Fr Stewart Murray
Creed	p. 5
Prayers of the People	p. 6
Confession and Absolution	pp. 6-8
Offertory Proper	

Turn thee, O Lord, and delivery my soul : O save me for thy mercies' sake.

Offertory Hymn

393 *Praise to the Lord, the Almighty, the King of creation*
Lobe den Herren

Prayer over the Gifts

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.
Amen.

THE CANON OF THE MASS

Sanctus and Benedictus	p. 10
Eucharistic Prayer	pp. 10-12
The Lord's Prayer	p. 15
The Fraction and Pax	p. 15
Agnus Dei	p. 16

Communion Proper

I will sing of the Lord, because he hath dealt so lovingly with me :
yea, I will praise the name of the Lord Most Highest.

Music at Communion

Give ear unto me Benedetto Marcello (1686-1739)
(Estelle Duez, soprano; Devin Crawley, tenor)

Prayer after Communion

God of power, we are nourished by the riches of your grace. Raise us
to new life in your Son Jesus Christ and fit us for his eternal kingdom,
that all the world may call him Lord. We ask this in his name. **Amen.**

Thanksgiving and Dismissal

pp.16-18

Post-Communion Hymn

406 *Guide me, O thou great Jehovah* Cwm Rhondda

The Angelus p. 22

Organ Postlude

Finale Maestoso, Alla Rondo Philip Tomblings (1902-1986)

Cantors: Estelle Duez and Devin Crawley

DEDICATIONS

The Flowers on the High Altar are given to the Glory of God, and in loving
memory of Marian Florence King Ade, by her daughters, Janet Dewan and
Barbara Tangney.

The Light before the Blessed Sacrament is given to the Glory of God and in
fond remembrance of Francis Robert Buckland, by Ronald and Peter
Bentley.

The Flowers on the Lady Altar are given to the Glory of God and in loving
memory of The Rt Rev. Carmino de Catanzaro, by his daughter, Rosemary.

UPCOMING SERVICES

Tuesday, June 28

9:30 am: Morning Prayer

10:00 am: Mass, Book of Common Prayer

Friday, July 1

7:00 am: Morning Prayer

7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

II Kings 5:1-14 • Psalm 30 • Galatians 6:1-6, 7-16 •

Luke 10:1-11, 16-20

WARDENS

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