

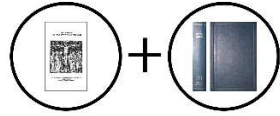
ST BARNABAS

APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 133 years of worship and service: 1889-2022.

Please use this supplement with:



Mass Booklet Hymnbook



Christ Healing the Lame at the Pool of Bethesda,
Pieter van Lint (1609-1690)

Fifth Sunday after Easter

Rogation Sunday

22 May 2022

High Mass

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

70 James Street, Ottawa ON K1R 5M3

Phone: 613-232-6992

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www.stbarnabasottawa.com

RECTOR

The Rev. Canon Stewart Murray
613-668-6992

ORGANIST AND CHOIRMASTER

Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

Our Church stands on the unceded traditional territory of the Algonquin Nation.

Organ Prelude

Pastoral

Herbert Sumsion (1899-1995)

Mass Setting

Missa Brevis (based on Orlando di Lasso)

Walter MacNutt (1910-1996)

(Gloria and Creed – Merbecke)

THE GATHERING OF THE COMMUNITY

Opening Hymn with Asperges

102 *Let us with a gladsome mind*
v.1-4

Monkland

Introit Proper

He hath heard my voice out of his holy temple, alleluia : and my complaint hath come before him, it hath entered even into his ears, alleluia, alleluia. Ps. I will love thee, O Lord my strength : the Lord is my stony rock, my fortress, and my saviour. Glory be ... He hath heard ...

Salutation

p.1

Kyrie & Gloria

p.2

Collect

Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord

Thanks be to God.

Psalm 67

Deus misereatur.

GOD be merciful unto us, and bless us, / and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth, / thy saving health among all nations.

Let the people praise thee, O God; / yea, let all the people praise thee.

O LET the nations rejoice and be glad; / for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God; / yea, let all the people praise thee.

THE earth hath brought forth her increase; / and God, even our own

God, shall give us his blessing.
God shall bless us; / and all the ends of the world shall fear him.

Second Reading

Revelation 21:10, 22-22:5

And in the spirit, an angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day – and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord

Thanks be to God.

Gradual Hymn

308 *We plough the fields, and scatter*

Wir pflügen

Gradual Proper

Alleluia. Alleluia. *V.* O give thanks unto the Lord, for he is gracious :
and his mercy endureth for ever. Alleluia.

Gospel

John 5:1-9

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the fifth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the first verse.

Glory be to thee, O Lord.

After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Bethzatha, which has five porticoes. In these lay many invalids – blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Fr Stewart Murray

Creed

p. 5

Prayers of the People

p. 6

Confession and Absolution

pp. 6-8

Offertory Proper

I will give great thanks unto the Lord with my mouth : and praise him among the multitude. For he shall stand at the right hand of the poor : to save his soul from unrighteous judges, alleluia.

Offertory Hymn

721 *All things bright and beautiful*

All things bright

Prayer over the Gifts

God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name. **Amen.**

THE CANON OF THE MASS

Eucharistic Prayer pp. 10-12

Proper Preface p. 10

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Sanctus and Benedictus p. 10

The Lord's Prayer p. 15

The Fraction and Pax p. 15

Agnus Dei p. 16

Communion Proper

Ask, and it shall be given unto you; seek, and ye shall find : knock, and it shall be opened unto you. For every one that asketh, receiveth, and he that seeketh findeth : and to him that knocketh, it shall be opened, alleluia.

Music at Communion

King Jesus hath a garden – Dutch trad. Carol arr. Charles Wood

Prayer after Communion

Father, you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord. **Amen.**

Thanksgiving and Dismissal pp.16-18

Post-Communion Hymn

305 *Now thank we all our God*

Nun Danket

Regina Coeli

p. 24

Organ Postlude

Marche triomphale on “Nun danket alle Gott” (Op. 65)

Sigfrid Karg-Elert (1877-1933)

Cantor: Brian Wehrle

NOTES AND NOTICES

You are cordially invited to join in the Celebration of Her Majesty the Queen’s Platinum Jubilee on **Sunday June 5th at 7pm**. The Choir of St. Barnabas will be joined by the Choir of St Matthew’s Ottawa for Solemn Evensong to help celebrate this wonderful event. Our guest preacher will be The Rt Rev. Peter Coffin, retired Bishop of Ottawa and former Bishop Ordinary of the Canadian Armed Forces. Music for the service includes:

Zadok the Priest – G.F. Handel

Magnificat and Nunc Dimittis in B-flat major – C.V. Stanford

Old Hundredth – arr. R. Vaughan Williams

Psalm 150 – C.V. Stanford

Due to ongoing Pandemic restrictions, please preregister at parishoffice@primus.ca

UPCOMING SERVICES

Tuesday, May 24

9:30 am: Morning Prayer

10:00 am: Mass, Book of Common Prayer

Thursday, May 26

12:15 pm: Mass, Book of Common Prayer

Friday, May 27

7:00 am: Morning Prayer

7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Acts 1:1-11 • Psalm 47 • Ephesians 1:15-23 • Luke 24:44-53

WARDENS

William Hallett (613-745-1890)
Diane Roussel (613-745-7302)
Andrew Halpenny (613-834-3049)
David Martin (613-596-9746)

TREASURER

Christopher Bowers (613-371-9857)
treasurer@stbarnabasottawa.com

OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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Ottawa"
