

Prayer after Communion

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord.

Thanksgiving and Dismissal

pp.16-18

Post-Communion Hymn

159 *That Easter-tide with joy was bright* Lasst uns erfreuen
Part 3

Regina Coeli p. 24

Organ Postlude

Chorale Prelude on 'Vulpius' Healey Willan (1880-1968)

Cantor: Bruce Patterson

<p>WARDENS</p> <p>William Hallett (613-745-1890) Diane Roussel (613-745-7302) Andrew Halpenny (613-834-3049) David Martin (613-596-9746)</p> <p>TREASURER</p> <p>Christopher Bowers (613-371-9857) treasurer@stbarnabasottawa.com</p>	<p>OFFICE HOURS</p> <p>Tuesday & Thursday mornings from 9 am to 12 noon</p> <p>FOLLOW US</p> <p>Facebook: https://www.facebook.com/StBarnabasOttawa</p> <p>YouTube: search "St Barnabas Ottawa"</p>
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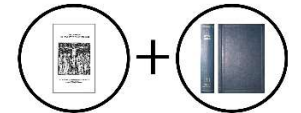
ST BARNABAS

APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 133 years of worship and service: 1889-2022.

Please use this supplement with:



Mass Booklet Hymnbook



The Conversion on the Way to Damascus (detail), Caravaggio (1571-1610)

Second Sunday after Easter

1 May 2022

High Mass

<p>CHURCH OF ST BARNABAS, APOSTLE AND MARTYR</p> <p>70 James Street, Ottawa ON K1R 5M3</p> <p>Phone: 613-232-6992 e-mail: parishoffice@primus.ca</p> <p>www.stbarnabasottawa.com</p>	<p>RECTOR</p> <p>The Rev. Canon Stewart Murray 613-668-6992</p> <p>ORGANIST AND CHOIRMASTER</p> <p>Wesley Warren, M.Mus., F.R.C.O.(Chm), A.R.C.T.</p>
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Our Church stands on the unceded traditional territory of the Algonquin Nation.

Organ Prelude

Partita on "Christ lag in Todesbanden" J. Scheidemann (1595-1663)

Mass Setting

A Simple Communion Service in F William H. Harris (1883-1973)

Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

Opening Hymn

Vidi Aquam Mass Booklet, p. 20

Introit Proper

O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things alleluia : in the sight of the nations hath he shewed his righteous judgments, alleluia, alleluia. Ps. With his own right hand, and with his holy arm : hath he gotten himself the victory. Glory be ... O sing unto the Lord ...

Salutation p.1

Kyrie & Gloria p.2

Collect

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 9:1-20

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to

Offertory Hymn

169 *Ye choirs of new Jerusalem* St Fulbert
v. 1-4

Prayer over the Gifts

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

THE CANON OF THE MASS

Eucharistic Prayer pp. 10-12

Proper Preface p. 10

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Sanctus and Benedictus p. 10

The Lord's Prayer p. 15

The Fraction and Pax p. 15

Agnus Dei p. 16

Communion Proper

When the Comforter, the Spirit of Truth, is come; he will reprove the world of sin : and of righteousness, and of judgment, alleluia, alleluia.

Music at Communion

Cantate Domino H.L. Hassler (1564-1612)
(Ps. 96: v. 1-3)

on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon	Fr Stewart Murray
Creed	p. 5
Prayers of the People	p. 6
Confession and Absolution	pp. 6-8
Offertory Proper	

O be joyful in God all ye lands; sing praises unto the honour of his Name : O come hither, and hearken, all ye that fear God, and I will tell you what things he hath done for my soul, alleluia.

Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.” The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

The Word of the Lord

Thanks be to God.

Psalm 30

Exaltabo te, Domine.

I WILL magnify thee, O LORD, for thou hast set me up, / and not made my foes to triumph over me.
 O LORD my God, I cried unto thee, / and thou hast healed me.
 Thou, LORD, hast brought up my soul from hell: / thou hast kept my life from them that go down to the pit.
 SING praises unto the LORD, O ye saints of his; / and give thanks unto his holy Name.
 For his wrath endureth but the twinkling of an eye, and in his favour is life; / heaviness may endure for a night, but joy cometh in the morning.
 As for me, in my prosperity I said, 'I shall never be moved'; / thou, LORD, of thy goodness hadst made my hill so strong.
 But thou didst turn thy face from me, / and I was troubled.
 Then cried I unto thee, O LORD, / and gat me to my Lord right humbly:
 'What profit is there in my blood, / when I go down to the pit?
 Shall the dust give thanks unto thee? / or shall it declare thy truth?
 Hear, O LORD, and have mercy upon me; / LORD, be thou my helper.'
 THOU hast turned my heaviness into joy; / thou hast put off my sackcloth, and girded me with gladness;
 That my soul may sing of thy praise without ceasing. / O LORD my God, I will give thanks unto thee for ever.

Second Reading

Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord
Thanks be to God.

Gradual Hymn

157 *He is risen, he is risen*

All Saints

Gradual Proper

Alleluia. Alleluia. I go to him that sent me : but because I have said these things unto you, sorrow hath filled your hearts. Alleluia. *V.* I tell you the truth : it is expedient for you that I go away. Alleluia.

Gospel

John 21:1-19

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twenty-first chapter of the Gospel according to St John, beginning at the first verse.

Glory be to thee, O Lord.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish