

ST BARNABAS

APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 133 years of worship and service: 1889-2022.



Noli me tangere, Franciabigio (c.1482-1525)

Easter Sunday

17 April 2022

Solemn High Mass

Green Hymn Book

Communion Service in F major
Herbert Sumsion (1899-1995)

Gloria and Creed – Missa de Angelis

Organ Prelude

Choral Song and Fugue

S.S. Wesley (1810-1876)

THE GATHERING OF THE COMMUNITY

Processional Hymn

624 *Hail thee, Festival Day!* Salve Festa Dies

Let us go forth in peace.
In the name of the Lord.

Station at the Rood

Christ our Passover is sacrificed for us, alleluia.
Therefore let us keep the feast, alleluia.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

Introit Proper

I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia. *Ps.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting and mine up-rising. Glory be... I am risen...

Salutation

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.
And with thy spirit.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by

the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie

Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us

Gloria

GLORY be to God on high,
and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect

The Lord be with you
And with thy spirit.
Let us pray.

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 10:34-43

Then Peter began to speak to them: "I truly

understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord
Thanks be to God.

Psalms 118

Confitemini Domino.

O GIVE thanks unto the LORD, for he is gracious: / because his mercy endureth for ever. Let Israel now confess that he is gracious, / and that his mercy endureth for ever. The LORD is my strength and my song, / and is become my salvation. THE voice of joy and health is in the dwellings of the righteous: / the right hand of the LORD bringeth mighty things to pass. The right hand of the LORD is exalted: / the right hand of the LORD bringeth mighty things to pass. I shall not die, but live, / and declare the works of the LORD. The LORD hath chastened and corrected me; / but he hath not given me over unto death. OPEN to me the gates of righteousness, / that I

may go into them and give thanks unto the LORD.

This is the gate of the LORD: / the righteous shall enter into it.

I will thank thee, for thou hast heard me, / and art become my salvation.

THE same stone which the builders refused / is become the head-stone in the corner.

This is the LORD's doing, / and it is marvellous in our eyes.

This is the day which the LORD hath made; / we will rejoice and be glad in it.

Second Reading

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end,[b] when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord

Thanks be to God.

Gradual Hymn

133 *Jesus Christ is risen to-day* Easter Hymn

Gradual Proper

This is the day which the Lord hath made: we will be joyful and glad in it. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Alleluia. Alleluia. Christ our Passover: is sacrificed for us.

Sequence

Christians, to the Paschal Victim offer your thankful praises. A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous: The Prince of Life, who died, reigns immortal. Speak, Mary, declaring what thou sawest wayfaring? "The Tomb of Christ, who is living, the glory of Jesu's resurrection: Bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen; to Galilee he goes before you." Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

Gospel

Luke 24:1-12

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twenty-fourth chapter of the Gospel according to St Luke, beginning at the first verse.

Glory be to thee, O Lord.

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But

Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Sermon Fr Stewart Murray

Creed

**I BELIEVE in one God
the Father Almighty, Maker of heaven and
earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten
Son of God, Begotten of the Father before all
worlds; God, of God; Light, of Light; Very God,
of very God; Begotten, not made; Being of one
substance with the Father; Through whom all
things were made: Who for us men and for our
salvation came down from heaven, And was
incarnate by the Holy Ghost of the Virgin Mary,
And was made man, And was crucified also for
us under Pontius Pilate. He suffered and was
buried, And the third day he rose again
according to the Scriptures, And ascended into
heaven, And sitteth on the right hand of the
Father. And he shall come again with glory to
judge both the quick and the dead: Whose
kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The
Giver of Life, Who proceedeth from the Father
and the Son, Who with the Father and the Son
together is worshipped and glorified, Who
spake by the Prophets. And I believe One, Holy,
Catholic, and Apostolic Church. I acknowledge
one Baptism for the remission of sins. And I
look for the Resurrection of the dead, ✠ And
the Life of the world to come. Amen.**

The Intercession

A leader leads the prayers for the Church,
ending each petition with:

Lord, in thy mercy,
Hear our prayer.

Confession and Absolution

YE that do truly and earnestly repent you of your
sins, and are in love and charity with your
neighbours, and intend to lead the new life,
following the commandments of God, and
walking from henceforth in his holy ways: Draw
near with faith, and take this holy Sacrament to
your comfort; and make your humble confession to
Almighty God, meekly kneeling upon your
knees.

**ALMIGHTY God, Father of our Lord Jesus
Christ, Maker of all things, Judge of all men: We
acknowledge and confess our manifold sins
and wickedness, Which we from time to time
most grievously have committed, By thought,
word, and deed, Against thy Divine Majesty. We
do earnestly repent, And are heartily sorry for
these our misdoings. Have mercy upon us,
most merciful Father; For thy Son our Lord
Jesus Christ's sake, Forgive us all that is past;
And grant that we may ever hereafter Serve and
please thee In newness of life, To the honour
and glory of thy Name; Through Jesus Christ
our Lord. Amen.**

ALMIGHTY God, our heavenly Father, who of his
great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true
faith turn unto him: Have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness; and
bring you to everlasting life; through Jesus
Christ our Lord. Amen.

Offertory Motet

This Joyful Eastertide - Dutch Carol
arr. W.H. Harris (1883-1973)

Offertory Proper

The earth trembled and was still: when God
arose to judgment, alleluia.

Offertory Hymn

319 *Lord, enthroned in heavenly splendour*

St. Osmund

Prayer over the Gifts

God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

Mass Intentions of the Day

Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty. **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.**

THE CANON OF THE MASS

THE Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

HOLY, Holy, Holy, Lord God of hosts, Heaven

and earth are full of thy glory. Glory be to thee, O Lord Most High. BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

Christ has died, Christ is risen, Christ will come again.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say, **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The Fraction and Pax

The Peace of the Lord be always with you.
And with thy spirit.

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Behold the Lamb of God ...
Lord, I am not worthy that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.

Communion Proper

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

Music at Communion

Love is come again - French Carol
arr. Martin Shaw

Ablutions Motet

Rise up, my love, my fair one
Healey Willan (1880-1968)

Prayer after Communion

The Lord be with you;
And with thy spirit.
Let us pray.

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son

Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

The Dismissal

The Lord be with you.

And with thy spirit.

Let us depart in peace. Alleluia.

Thanks be to God. Alleluia.

Post-Communion Hymn

134 *Jesus lives! thy terrors now* St. Albinus

Announcements And Regina Coeli

Joy to thee, O Queen of heaven, alleluia!
He, whom thou wast meet to bear, alleluia!
As He promised, hath arisen, alleluia!
Pour for us to Him thy prayer, alleluia!

Rejoice and be glad, O Virgin Mary, alleluia!
For the Lord hath risen indeed, alleluia!

O God, who by the resurrection of thy Son, our Lord Jesus Christ, hath vouchsafed to give joy to the whole world: Grant, we beseech thee, that with the help of his mother, the Virgin Mary, we may obtain the joys of everlasting life; through the same Christ our Lord. **Amen.**

The Lord be with you;

And with thy spirit.

Let us bless the Lord;

Thanks be to God.

May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

Organ Postlude

Symphonie No. 1 in D minor, Op. 14: VI, Final
Louis Vierne (1870-1937)

DEDICATIONS

The Flowers on the High Altar are given to the Glory of God, and in loving memory of Fr Lionel Gormandy, by Hazel, Dorothy, and Jeremy.



The Flowers on the Lady Altar are given to the Glory of God, and in loving memory of Robert Mainwaring, by Dianne Coates.



Flowers adorning the church have been given in memory of

✠ Arthur Loved ones, from Gerda;

✠ Julian Plowright, from Chris and Catherine Plowright;

✠ John Fallows, from his wife, Gerri;

✠ Members of the Gormandy, Ng Pow, and de Gourville families, from Hazel, Dorothy, and Jeremy;

✠ Sidney and Mary Howell, and John and Celia Lucy, from their children Susan and Roger;

✠ Susan Lucy, from her brother and sister-in-law, Roger and Susan;

✠ Else Lorenz, from her daughter, Ada Hallett and the family;

✠ Herbert John and Ethel Margaret Bentley, William Herbert and Mary Lilian Bentley, Dora Buck, Peter Benjamin and Mary Melissa Buck, Ann Buechler, Ada Bernice Leslie Burman, Shirley Delaney, Fr Robert Greene, Dick and Lita Liut, and John and Margaret MacLennan, from Ronald Bentley;

✠ Arlene Monell, from Brian Wehrle.

NOTES AND NOTICES

The Parish office is closed the week of April 18. It reopens on April 26.

UPCOMING SERVICES

Tuesday, April 19

9:30 am: Morning Prayer

10:00 am: Mass, Book of Common Prayer

Friday, April 22

7:00 am: Morning Prayer

7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Acts 5:27-32 • Psalm 150 • Revelation 1:4-8 • John 20:19-31

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Our Church stands on the unceded traditional
territory of the Algonquin Nation