



ST BARNABAS

APOSTLE & MARTYR



Scenes from the Passion of Christ, Hans Memling (c.1440-1494)

10th April 2022

Palm Sunday

THE LITURGY OF THE PALMS

Please stand for the entrance of the sacred ministers.

Entrance Antiphon*Plainsong*

Hosanna to the son of David: blessed is he that cometh in the Name of the Lord. O King of Israel: Hosanna in the highest.

Celebrant

Dear friends in Christ,
during Lent we have been preparing for the celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph.
The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving, suffering, and death.
Today we greet him as our King, although we know his crown is thorns and his throne a cross.
We follow him this week from the glory of the palms to the glory of the resurrection by way
of the dark road of suffering and death.
United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into
the celebration of those mighty acts whereby you give us life and immortality;
through Jesus Christ our Lord. **Amen.**

The Gospel of the Palms *St Luke 19: 28-40**Celebrant*

The Lord be with you.

People

And with thy spirit.

Celebrant

✠ The Holy Gospel is written in the nineteenth chapter of the Gospel according to St Luke,
beginning at the twenty-eighth verse.

People

Glory be to thee, O Lord.

And when he had said these things, he went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” So those who were sent went away and found it just as he had told them. And as they were untying the colt, its owners said to them, “Why are you untying the colt?” And they said, “The Lord has need of it.” And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. And as he rode along, they spread their cloaks on the road. As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” He answered, “I tell you, if these were silent, the very stones would cry out.”

Celebrant

The Gospel of the Lord.

People

Praise be to thee, O Christ.

The Blessing and Distribution of Palms*Celebrant*

THE Lord be with you;

People

And with thy spirit.

Celebrant Lift up your hearts;
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;
People **It is meet and right so to do.**

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Priest then blesses the palms with Holy Water and incense and then distributes the palms.

Psalm 24 *Domini est terra.*

Antiphon The children of the Hebrews bearing branches of olive went out to meet the Lord, crying out and saying: Hosanna in the highest.

THE earth is the LORD'S, and all that therein is; / the compass of the world, and they that dwell therein.

For he hath founded it upon the seas, / and established it upon the floods.

Antiphon

LIFT up your heads, O ye gates, and be ye lift up, ye everlasting doors; / and the King of glory shall come in.

Who is the King of glory? / it is the LORD strong and mighty, even the LORD mighty in battle.

Antiphon

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; / and the King of glory shall come in.

Who is the King of glory? / even the LORD of hosts, he is the King of glory.

Antiphon

Glory be to the Father, and to the Son / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be / world without end. Amen.

THE PROCESSION

Celebrant Let us go forth in peace.
People **In the name of the Lord. Amen**

Processional Hymn 130

St. Theodulph

1 ALL glory, laud, and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

2 Thou art the King of Israel,
Thou David's royal Son,
Who in the LORD's Name comest,
The King and blessed One.
All glory, laud, and honour.

3 The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply.
All glory, laud, and honour.

4 The people of the Hebrews
With palms before thee went:
Our praise and prayer and anthems
Before thee we present.
All glory, laud, and honour.

5 To thee before thy Passion
They sang their hymns of praise;
To thee now high exalted
Our melody we raise.
All glory, laud, and honour.

6 Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
All glory, laud, and honour.

Station at the Rood

Versicle O Saviour of the World, who by Thy Cross and Precious Blood hast redeemed us:

Response **Save and help us, we humble beseech Thee, O Lord.**

Celebrant Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Prophetic Anthem

O Jerusalem, look towards the east and behold: lift thine eyes, O Jerusalem, and behold the power of thy King.

Hymn 131

Winchester New

1 RIDE on ! ride on in majesty !
Hark ! all the tribes hosanna cry;
O SAVIOUR meek, pursue thy road,
With palms and scattered garments strowed.

2 Ride on ! ride on in majesty !
In lowly pomp, ride on to die;
O CHRIST, thy triumphs now begin
O'er captive death and conquered sin.

3 Ride on ! ride on in majesty !
The angel-squadrons of the sky
Look down with sad and wondering eyes
To see the approaching Sacrifice.

4 Ride on ! ride on in majesty !
Thy last and fiercest strife is night,
The FATHER on his sapphire throne
Expects his own anointed SON.

5 Ride on ! ride on in majesty !
In lowly pomp ride on to die;
Bow thy meek head to mortal pain;
Then take, O GOD, thy power, and reign.

The Collect of the Day

Celebrant The Lord be with you

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Isaiah 50:4-9

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens – awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my

back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader
People

The Word of the Lord

Thanks be to God.

Psalm 31

In te, Domine, speravi.

HAVE mercy upon me, O LORD, for I am in trouble, / and mine eye is consumed for very heaviness; yea, my soul and my body.

For my life is waxen old with sorrow, / and my years with mourning.

My strength faileth me because of my adversity, / and my bones are consumed.

I am become a reproach because of all mine enemies, / and especially unto my neighbours;

And they of mine acquaintance are afraid of me; / and they that see me in the street flee from me.

I am clean forgotten, as a dead man out of mind; / I am become like a broken vessel.

For I have heard the whispering of the multitude, and fear is on every side; / while they conspire together against me, and plot to take away my life.

But my hope hath been in thee, O LORD; / I have said, 'Thou art my God.'

My times are in thy hand; / deliver me from the hand of mine enemies, and from them that persecute me.

Show thy servant the light of thy countenance, / and save me for thy mercy's sake.

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader
People

The Word of the Lord

Thanks be to God.

Gradual Hymn 120

Dunfermline

1 O DEAREST LORD, thy sacred head
With thorns was pierced for me;
O pour thy blessing on my head
That I may think for thee.

2 O dearest LORD, thy sacred hands
With nails were pierced for me;
O shed thy blessing on my hands
That they may work for thee.

3 O dearest LORD, thy sacred feet
With nails were pierced for me;
O pour thy blessings on my feet
That they may follow thee.

4 O dearest LORD, thy sacred heart
With spear was pierced for me;
O pour thy spirit in my heart
That I may live for thee.

The Passion of our Lord Jesus Christ according to St Matthew 27: 1-54

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: And when they had bound him, they led him away, and delivered him

to Pontius Pilate the governor. Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me.

And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word; insomuch that the governor marvelled greatly.

Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head.

And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; And set up over his head his accusation written, This Is Jesus The King Of The Jews.

Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he

said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him.

Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Nicene Creed

Merbecke

Celebrant

I BELIEVE in one God

People

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

THE INTERCESSION

A leader leads the prayers for the Church, ending each petition with:

Reader

Lord, in thy mercy,

People

Hear our prayer.

The Invitation to Confession and Absolution

Celebrant

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

Offertory

Thy rebuke hath broken my heart, I am full of heaviness : I looked for some to have pity on me, but there was no man : neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Offertory Hymn 596

Love Unknown

- | | |
|--|--|
| <p>1 MY song is love unknown,
My SAVIOUR's love to me,
Love to the loveless shown,
That they might lovely be.
O who am I,
That for my sake
My Lord should take
Frail flesh, and die?</p> <p>2 He came from his blest throne,
Salvation to bestow;
But men made strange, and none
The longed-for CHRIST would know
But O, my friend,
My friend indeed,
Who at my need
His life did spend!</p> <p>3 Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their king.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.</p> | <p>4 Why, what hath my LORD done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.</p> <p>5 They rise, and needs will have
My dear LORD made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.</p> <p>6 Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine.
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.</p> |
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Secret (Prayer over the Gifts)

Celebrant

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. **Amen.**

Mass Intentions of the Day

Celebrant

Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.

People

May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.

THE CANON OF THE MASS

Celebrant

THE Lord be with you;

People

And with thy spirit.

Celebrant Lift up your hearts;
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;
People **It is meet and right so to do.**

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

FOR the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Mass for Four Voices

William Byrd (c.1540-1623)

Choir HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,
All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.
People **And with thy spirit.**

The Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Mass for Four Voices

Choir O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...
All **Lord, I am not worthy that Thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

Communion

O my Father, if this cup may not pass away from me, except I drink it : thy will be done.

Music at Communion

Kyrie from Mass for Four Voices

THANKSGIVING AND DISMISSAL

Prayer after Communion

Celebrant The Lord be with you;
People **And with thy spirit.**
Celebrant Let us pray.
God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. **Amen.**

The Blessing

Celebrant THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Dismissal

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us depart in peace.

People **Thanks be to God.**

Post-Communion Hymn 589

Breslau

- | | |
|--|---|
| 1 TAKE up thy cross, the SAVIOUR said
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me. | 4 Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave. |
| 2 Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm. | 5 Take up thy cross and follow CHRIST,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown. |
| 3 Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
Thy LORD for thee the Cross endured,
To save thy soul from death and hell. | 6 To thee, great LORD, the ONE in THREE,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end. |

ANNOUNCEMENTS AND ANGELUS

Celebrant The Angel of the Lord brought tidings unto Mary;

People **And she conceived by the Holy Ghost.**

Celebrant Hail, Mary, full of grace : the Lord is with thee;
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Behold the handmaid of the Lord;

People **Be it unto me according to thy word.**

Celebrant Hail, Mary ...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant And the Word was made flesh.

People **And dwelt among us.**

Celebrant Hail, Mary ...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Pray for us, O holy Mother of God;

People **That we may be made worthy of the promises of Christ.**

Celebrant We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you;
People **And with thy spirit.**

Celebrant Let us bless the Lord;
People **Thanks be to God.**

Celebrant May the Divine assistance remain with us always and may the souls ☩ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

Organ Postlude Adagio for Strings, Op. 11

Samuel Barber (1910-1981)

In keeping with the devotional mood of the day, the congregation is requested to refrain from applauding at the conclusion of the postlude.

Easter Flowers

*All who wish to donate towards the cost of flowers for Easter
are asked to do so as soon as possible.*

*Please contact Ronald Bentley if you wish the flowers to be given as a memorial
as names are required by Wednesday at the latest.*



ccwatershed.org/Campion – *St. Edmund Campion Missal & Hymnal for the Traditional Latin Mass*

St. Barnabas, Apostle and Martyr

RECTOR
The Rev. Canon Stewart Murray

AUDIO/VIDEO TECHNICIAN
Wendy Warren

CANTORS
Devin Crawley, Sean Maher,
Suzane Thomas, Peggy Robinson

ORGANIST AND CHOIRMASTER
Wesley Warren,
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ORGANIST
Donald Russell,
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