



# ST BARNABAS

APOSTLE & MARTYR



*St Lazarus between Martha and Mary, unknown Spanish artist (c.1480)*

*3<sup>rd</sup> April 2022*

## Passion Sunday

# Missa cantata

## Organ Prelude

Chorale Prelude on "O Mensch, bewein dein Sünde gross" (BWV 622)

J.S. Bach (1685-1750)

*Please note that during the yellow phase of re-opening, mask wearing continues to be required, and congregational singing is permitted if masked.*

*Please stand for the entrance of the sacred ministers.*

## Opening Hymn with Asperges 829

*Vexilla Regis*

*Holy Water is sprinkled as a reminder that through the waters of baptism we are made members of Christ's Holy Catholic Church.*

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|--|--|
| 1 THE royal banners forward go,<br>The Cross shines forth in mystic glow;<br>Where he in flesh, our flesh who made,<br>Our sentence bore, our ransom paid. | 4 O Tree of glory, Tree most fair,<br>Ordained those holy limbs to bear,<br>How bright in purple robe it stood,<br>The purple of a SAVIOUR's Blood !           |
| 2 There whilst he hung, his sacred side<br>By soldier's spear was opened wide,<br>To cleanse us in the precious flood<br>Of water mingled with his Blood.  | 5 Upon its arms, like balance true,<br>He weighed the price for sinners due,<br>The price which none but he could pay,<br>And spoiled the spoiler of his prey. |
| 3 Fulfilled is now what David told<br>In true prophetic song of old,<br>How GOD the heathen's King should be;<br>For GOD is reigning from the Tree.        | 6 To thee, Eternal THREE in ONE,<br>Let homage meet by all be done :<br>As by the Cross thou dost restore,<br>So rule and guide us evermore. Amen.             |

## Introit

Give sentence with me, O God, and defend the cause of my soul against the ungodly people : deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation. *Ps.* O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling. Give sentence with me ...

## Salutation and Collect for Purity

*Celebrant* The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

*People* **And with thy spirit.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## Kyrie

*Missa Brevis No. 2 in F Minor*

*Healey Willan (1880-1986)*

## Choir

Kyrie eleison  
Christe eleison  
Kyrie eleison

*Lord, have mercy upon us  
Christ, have mercy upon us  
Lord, have mercy upon us*

## The Collect of the Day

*Celebrant* The Lord be with you

*People*  
*Celebrant*

**And with thy spirit.**

Let us pray.

Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

### Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

*Reader*  
*People*

The Word of the Lord

**Thanks be to God.**

### Psalm 126

*In convertendo.*

WHEN the LORD restored the fortunes of Sion, / then were we like unto them that dream.

Then was our mouth filled with laughter, / and our tongue with joy.

Then said they among the nations, / 'The LORD hath done great things for them.'

Yea, the LORD hath done great things for us already; / whereof we rejoice.

RESTORE our fortunes, O LORD, / as the rivers in the South.

They that sow in tears / shall reap in joy.

He that now goeth on his way weeping, and beareth forth his seed, / shall doubtless come again with joy, and bring his sheaves with him.

### Philippians 3:4-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader  
People

The Word of the Lord  
**Thanks be to God.**

### Gradual Hymn 593

*Rockingham*

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|--|--|
| <p>1 WHEN I survey the wondrous Cross<br/>On which the Prince of glory died,<br/>My richest gain I count but loss,<br/>And pour contempt on all my pride.</p> <p>2 Forbid it, LORD, that I should boast,<br/>Save in the Cross of CHRIST, my GOD;<br/>All the vain things that charm me most,<br/>I sacrifice them to his Blood.</p> | <p>3 See, from his head, his hands, his feet,<br/>Sorrow and love flow mingled down;<br/>Did e'er such love and sorrow meet,<br/>Or thorns compose so rich a crown?</p> <p>4 Were the whole realm of nature mine,<br/>That were an offering far too small;<br/>Love so amazing, so divine,<br/>Demands my soul, my life, my all.</p> |
|--|--|

### Gradual

Deliver me, O Lord, from mine enemies : teach me to do the thing that pleaseth thee. *℟*. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries : thou shalt deliver me from the wicked man.

### Tract

Many a time have they fought against me : from my youth up. *℟*. May Israel now say : yea, many a time have they vexed me from my youth up. *℟*. But they have not prevailed against me : the plowers ploughed upon my back. *℟*. And made long furrows : but the righteous Lord hath hewn the snares of the ungodly in pieces.

### The Gospel *John 12:1-8*

*Celebrant*  
*People*

The Lord be with you.  
**And with thy spirit.**

*Celebrant*

✠ The Holy Gospel is written in the twelfth chapter of the Gospel according to St John, beginning at the first verse.

*People*

**Glory be to thee, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Celebrant*  
*People*

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

### Sermon

The Rev. Canon David Rathes

### Nicene Creed *Service of Holy Communion*

*John Merbecke (c.1510-c.1585)*

*Celebrant*

I BELIEVE in one God

*People*

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

## THE INTERCESSION

*A server leads the prayers for the Church, ending each petition with:*

*Reader* Lord, in thy mercy,

*People* **Hear our prayer.**

## The Invitation to Confession and Absolution

*Celebrant* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All* **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE OFFERTORY

### Offertory

I will give thanks unto the Lord with my whole heart : O do well unto thy servant, that I may live, and keep thy word : quicken thou me, according to thy word, O Lord.



## Offertory Hymn 241

*Albano*

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|---|---|
| <p>1 ONCE, only once, and once for all<br/>His precious life he gave;<br/>Before the Cross our spirits fall,<br/>And own it strong to save.</p> <p>2 'One offering single and complete,'<br/>With lips and heart we say;<br/>But what he never can repeat<br/>He shows forth day by day.</p> <p>3 For, as the priest of Aaron's line<br/>Within the holiest stood,<br/>And sprinkled all the mercy-shrine<br/>With sacrificial blood;</p> | <p>4 So he, who once atonement wrought,<br/>Our Priest of endless power,<br/>Presents himself for those he bought<br/>In that dark noontide hour.</p> <p>5 His Manhood pleads where now it lives<br/>On heaven's eternal throne,<br/>And where in mystic rite he gives<br/>Its presence to his own.</p> <p>6 And so we show thy death, O LORD,<br/>Till thou again appear;<br/>And feel, when we approach thy board,<br/>We have an altar here.</p> |
|---|---|

### Secret (Prayer over the Gifts)

*Celebrant* Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

### Mass Intentions of the Day

*Celebrant* Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.  
*People* **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.**

### THE CANON OF THE MASS

*Celebrant* THE Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Lift up your hearts;  
*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God;  
*People* **It is meet and right so to do.**

*Celebrant* IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

FOR the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### Sanctus and Benedictus

*Missa Brevis No. 2 in F Minor*

*Choir* HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

*Celebrant*

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People*

**Amen.**

## THE COMMUNION

### The Lord's Prayer

*Celebrant*

Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

*All*

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

### The Fraction and Pax

*Celebrant*

The Peace of the Lord be always with you.

*People*

**And with thy spirit.**

### The Prayer of Humble Access

*All*

**We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body,**

**And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**Agnus Dei**

*Missa Brevis No. 2 in F Minor*

*Choir* O LAMB of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

**Invitation to Communion**

*Celebrant* Behold the Lamb of God ...  
*All* **Lord, I am not worthy that Thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

**Communion**

This is my Body, which is given for you; this cup is the new Testament in my Blood, saith the Lord : this do ye, as oft as ye drink it, in remembrance of me.

**Music at Communion**

Prayer to Jesus

*George Oldroyd (1886-1951)*

**THANKSGIVING AND DISMISSAL**

**Prayer after Communion**

*Celebrant* The Lord be with you;  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

Merciful God, you have called us to your table and fed us with the bread of life. Draw us and all people to your Son, our Saviour Jesus Christ **Amen.**

**The Blessing**

*Celebrant* THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

**The Dismissal**

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us depart in peace.  
*People* **Thanks be to God.**

**Post-Communion Hymn 588**

*Cross of Jesus*

1 IN the Cross of CHRIST I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.

2 When the woes of life o'ertake me,  
Hopes deceive, and fears annoy,  
Never shall the Cross forsake me;  
Lo ! it glows with peace and joy.



3 When the sun of bliss is beaming  
Light and love upon my way,  
From the Cross the radiance streaming  
Adds more lustre to the day.

4 Bane and blessing, pain and pleasure,  
By the Cross are sanctified,  
Peace is there that knows no measure,  
Joys that through all time abide.

5 In the Cross of CHRIST I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.

## ANNOUNCEMENTS AND ANGELUS

*Celebrant* The Angel of the Lord brought tidings unto Mary;

*People* **And she conceived by the Holy Ghost.**

*Celebrant* Hail, Mary, full of grace : the Lord is with thee;  
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Behold the handmaid of the Lord;

*People* **Be it unto me according to thy word.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* And the Word was made flesh.

*People* **And dwelt among us.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Pray for us, O holy Mother of God;

*People* **That we may be made worthy of the promises of Christ.**

*Celebrant* We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

*Celebrant* The Lord be with you;

*People* **And with thy spirit.**

*Celebrant* Let us bless the Lord;

*People* **Thanks be to God.**

*Celebrant* May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

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**Organ Postlude** Pièce Héroïque

*César Franck (1822-1890)*

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*César Franck wrote Pièce Héroïque in 1878.*

*Some believe that Franck intended this work as a memorial after the Franco-Prussian War of 1871.*

*It is offered as the Postlude today but also in recognition of  
the valiant determination of the Ukrainian people. The work is a little over eight minutes in length.*

### ***Easter Flowers***

*All who wish to donate towards the cost of flowers for Easter are asked to do so as soon as possible.  
Please contact Ronald Bentley if you wish the flowers to be given as a memorial.*

### ***Palm Crosses***

*Volunteers are asked to help make palm crosses this Friday (April 8).*

*We meet at 5:30 pm and finish before the Stations at 7:00 pm.*

*Instructions will be provided. Please contact*

*Wendy Warren (wwwarren@sympatico.ca) for more information.*

*Please consider bringing non perishable food items  
and personal care items for the Barrel in the Narthex.*

*Please join us for Tenebrae on Tuesday in Holy Week, April 12 at 8:00 pm*

*Officiant: the Rev. Canon James Beall*



[ccwatershed.org/Campion](http://ccwatershed.org/Campion) – *St. Edmund Campion Missal & Hymnal for the Traditional Latin Mass*

## **St. Barnabas, Apostle and Martyr**

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#### RECTOR

The Rev. Canon Stewart Murray

#### AUDIO/VIDEO TECHNICIAN

Wendy Warren

#### CANTORS

Bruce Patterson, Peggy Robinson

#### ORGANIST AND CHOIRMASTER

Wesley Warren,

M.Mus., F.R.C.O.(Chm), A.R.C.T.

#### ORGANIST

Donald Russell,

ARCCO (ChM), DipRSCM

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